

name in Nahuatl, Spanish translation, and example of use. There is no commentary. The work is stated in the foreword to be a contribution to a future complete dictionary of Mexican hieroglyphs. All who have access to the Mendoza codex will find this analysis interesting. Its primary use, however, will be limited to linguistic specialists.

C. C. G.

*A cavalaria medieval, Ensaio sobre a significação histórica e influência civilizadora do ideal cavalheiresco por Professores do King's College de Londres.* Edited by EDGAR PRESTAGE. With a preliminary note by SIR ISRAEL GOLLANCZ. Translated from the English by ANTÓNIO ÁLVARO DÓRIA. [Coleção Peregrina, N° 5.] (Oporto: Livraria Civilização, 1948. Pp. 265. Paper.)

A number of years ago Edgar Prestage, the retired Camões Professor of Portuguese at King's College, London, who is the dean of Portuguese studies in the English-speaking world, edited a series of lectures on medieval chivalry which were originally given in 1925 by members of his Department of History. This volume has now been translated into Portuguese.

Since the book has already been reviewed before, when it first appeared in English, there is no need for me to say very much about it here. But I do want to refer to the two excellent chapters on Spanish and Portuguese chivalry by A. R. Pastor and Mr. Prestage, respectively. Mr. Pastor's fine contribution is written largely from the literary point of view; Mr. Prestage's, from the historical. These are reflections of differences in training. Mr. Pastor naturally speaks of the Cid, the *Siete Partidas*, the military orders, and Don Quixote; Mr. Prestage, of Dom Afonso Henriques, the *Ordenações Afonsinas*, the chronicles, John I, the Crusades, and also the military orders. These chapters are fascinating to read, and are particularly recommended.

The book in its present dress is another tribute to Mr. Prestage by a nation that owes him so much. Our most distinguished living Lusitanist eminently deserves this additional tribute.

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*Sesmarias medievais portuguesas.* By VIRGÍNIA RAU. (Lisbon: 1946. Pp. 214. 75 escudos. Paper.)

"Give me land, lots of land" might well have been the slogan of medieval Portuguese warriors, as it was of our own nineteenth-century frontiersmen. Step by step as the Moslems were driven back by Afonso Henriques and his successors, the question of landownership came to