ceeded by a discussion of the minute book and its significance. The membership of the Jewish community at Recife and Maurícia is carefully analysed, and a list is printed (pp. 45-52) of over 175 names. A clear and detailed explanation is given of how these two Jewish congregations in Dutch Brazil were organised and of how they functioned. The attention of scholars was first drawn to the existence of the original minute book in the archives of the Portuguese Jewish community at Amsterdam by Mendes Remédios in 1911; but Dr. Wizinower is the first investigator with sufficient knowledge of both Hebrew and Portuguese to use it properly, to explain its true significance, and to print and translate it in full. His work corrects many mistakes, clears up many doubtful points, and will certainly remain the definitive account of this historic Pintes.

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This study was written some years ago by the late William B. Greenlee, to whom Luso-Brazilian studies owe so much. This volume has now been translated into Portuguese. As it has been reviewed before, I only want to say, in homage to the late author, that it is still particularly recommended to those who are interested in the problem of the previous planning of the discovery of Brazil.


This is a new edition of the work of the chronicler of the Society of Jesus in Brazil, Padre Simão de Vasconcelos. This new edition follows the text of the original work printed in Lisbon in 1672 at the printing office of João da Costa.

SPANISH AMERICA


A rejoinder to Levillier's América la bien llamada. Casual holds that Vespucio did not enter the Rio de la Plata, and was nowhere on the Patagonian coast. (J. F.)


A defense of Las Casas as a true representative of Spain and as an exemplar of the most accepted ideas of the greatest Spanish theologians and jurists of his time. Written by a Spanish Dominican whose two volume work La teología y los teólogos-juristas españoles ante la conquista de América is one of the most substantial treatments of this theme. (L. H.)


Cristianización del Perú (1532-1600). By FERNANDO DE ARMAS MEDINA. Prologue by VICENTE RODRÍGUEZ CA-