PLUME'S LIFE OF BISHOP HACKET: NEW EDITION.

In looking over this edition of an old biographical favourite, which I am glad to see republished in a portable size, I notice the following points which may deserve the attention of the editor.

Page 8. "Could not presently tell what countryman Mr. L. was." I do not think the Mr. L. referred to was "Hamon L'Estrange" as queried in the note to this passage. The L'Estranges (extraneorum nobilis propago) and their birthplace were well known, and Hamon L'Estrange, though a learned man, was scarcely, I submit, a scholar in the exact sense intended. "The great Hebrician and chronologer, Mr. Lively" (see p. 13), is more likely to have been the person meant.

Page 111. "He condemned not other churches that allowed it otherwise (to marry again after divorce, the other living), but preferred our own caution before them, and for this he wanted not many more reasons than were wrote in a hasty letter to a gentleman, his neighbour, and published (without leave) after his death, together with his own answer, but it is no credit to conquer the dead, says the old proverb."

On this passage of Plume the editor has no note, nor does he afterwards mention where this production of Hacket is to be found in enu-

The first part to p. 49 is written by the private gentleman (Sir Charles Wolseley). Then follow "Animadversions upon the foregoing Discourse" from p. 51 to p. 73 by the Rev. Prelate (Bishop Hacket), and the "Answer to the Animadver-
sions" (by Sir C. W.) extends from p. 75 to the end of the book. It is a curious and interesting volume.

Note at bottom of p. 210:—

"Page 161. He (Bishop Hacket) did not write Christian Consolations." (See A. O. Fasti, i. 308.) This is too positively stated. Anthony Wood I know attributes this work to Robert Hacket, but he speaks of a portrait of him prefixed to the book. Now it contains nothing of the kind. My impression is that Anthony was mistaken, and that the Christian Consolations is by the bishop.

In the lists attached to other works printed for the same publishers it is distinctly styled "Bishop Hacket's Christian Consolations." In vol. i. of Eden's edition of Jeremy Taylor's Works (8vo, 1854), p. vii. the editor observes:—

"The Contemplations on the State of Man and the Chris-
tian Consolations are both omitted from the present edi-
tion of Taylor's Works. The second is from the pen of
Bishop Hacket, as was suggested to the editor by the
Rev. James Brogden, and is now proved beyond dispute."

Are we never to see a republication of Bishop Hacket's Sermons and Life of Williams? It is a real disgrace to the age that these two most delightful old folios have not been reprinted.

JAS. CROSSETY.

LIEUT.-GEN. WALSH'S TABLET.—In the year 1761 a tablet was erected in Westminster Abbey to the memory of Lieut.-General George Walsh, who was buried in the Abbey. The following copy of the contract, and also of the Dean and Chapter's charge for the funeral, may interest some of your readers:—

"Erected by Mr. Thomas Stephens of the parish of St. Paul's, Covent Garden, and agreement made with Richard Wilson, Esq. of the Parish of St. James's, West-
minster: the tablet to be statuary marble; the cornice to be veined do.; the 'Trophys of War' and Tablet to be of statuary marble. To carve a crest and blazon the arms, and to cut an inscription, and pay the Dean and Chapter 10l. 10s. The whole to be done for 55/.

"Fees for the Funeral of Lieut-General George Walsh,
in the East Cloyster of Westminster Abbey.

£ s. d.
The Ground - - - - - - - 5 18 0
The Chantor - - - - - - - 0 5 0
Sacrist and Virginers - - - - - 0 13 4
4 Bellringers - - - - - - - 0 10 0
Clerk of the Works - - - - - - 0 13 4
Mason - - - - - - - 0 5 0
6 Bearers - - - - - - - 0 15 0
Two porters - - - - - - - 0 7 6
Pall - - - - - - - 0 10 0
Leaden Coffin - - - - - - 3 0 0
Tilling the bell - - - - - - 0 6 8

12 17 2
13 3 10

"October 29th, 1761.
"Rec'd then of Mr. Stephenson the full content of the above Bill by me.
"St John Merest Rec' to the Dean and Chapter of Westminster."

General Walsh was Colonel of the 40th Foot; he was a younger son of Richard Walsh of Ardglass House, co. Louth, Esq., and of an ancient Anglo-Irish family. There is extant a fine por-

Page 111 —

"The Case of Divorce and Remarriage thereupon, dis-

"He condemned not other churches that allowed it otherwise (to marry again after divorce, the other living), but preferred our own caution before them, and for this he wanted not many more reasons than were wrote in a hasty letter to a gentleman, his neighbour, and published (without leave) after his death, together with his own answer, but it is no credit to conquer the dead, says the old proverb."

On this passage of Plume the editor has no note, nor does he afterwards mention where this production of Hacket is to be found in enu-

The first part to p. 49 is written by the private gentleman (Sir Charles Wolseley). Then follow "Animadversions upon the foregoing Discourse" from p. 51 to p. 73 by the Rev. Prelate (Bishop Hacket), and the "Answer to the Animadver-
sions" (by Sir C. W.) extends from p. 75 to the end of the book. It is a curious and interesting volume.

Note at bottom of p. 210:—

"Page 161. He (Bishop Hacket) did not write Christian Consolations." (See A. O. Fasti, i. 308.) This is too positively stated. Anthony Wood I know attributes this work to Robert Hacket, but he speaks of a portrait of him prefixed to the book. Now it contains nothing of the kind. My impression is that Anthony was mistaken, and that the Christian Consolations is by the bishop.
poyzenous stuff an English doctor gave him in France, and killed his dear friend and companion." He was then "a prisoner at Alune in France." What was the number of his regiment, and when was he probably taken prisoner? 

H. LOFTUS TOTTENHAM.

Duty of Policemen. — As there is not unfrequently preserved in provincial journals dicta of eminent persons, which are lost sight of in process of time, it may perhaps not be out of place to insert in the pages of "N. & Q." the following remarks, by the late eminent Judge Patteson, upon the powers of policemen to take individuals into custody ex proprio motu:

"At the late Yorkshire Assizes an action for false imprisonment was tried before Mr. Justice Patteson, and, in summing up, the learned judge gave the following exposition of the law on the powers of policemen to take persons into custody: 'A great mistake,' observed his lordship, 'prevails in this country among police officers, who fancy that they have a right to take a man into custody on any charge whatever. They ought to know their duty better. The law was this: — On the information of any person a policeman might apprehend a party on a charge of felony, provided he thought there was a reasonable probability of it being true; but no man had a right to take another into custody, still less to take him to prison, for an assault or breach of the peace, unless it was committed in his presence, or he had a magistrate's warrant for so doing.' " — Newcastle Chronicle, April 14, 1838.

J. M.

Bosh. — This word is Turkish, whence it has reached the English language as a cant term for nonsense. Bosh lakirda etmah, "Do not talk nonsense." T. J. BUCKTON.

EDMUND WALLER. — Dr. Johnson says that, in the Long Parliament, Waller represented Agmondesham the third time. He, however, sat in that Parliament for Saint Ives in Cornwall. This error is not pointed out in Mr. Peter Cunningham's edition of the Lives of the Poets, 1854.

S. Y. R.

Queries.

ANATOLIAN FOLKLORE. — My daughter tells me that a few days ago there was a lizard on the schoolroom door, when a Greek rushed to kill it. On being asked, why? the answer was, that if a lizard is killed, it carries off the sins of the person. Is this a new form of scapegoat, or some legendary legend preserved? HYDE CLARKE.

Smyrna, 15th July, 1865.

ANGLO-SPANISH FAMILIES. — In a journal of about the year 1849, there occurred a statement of the names of several Spanish families who had in former times settled in this country in order to avoid persecution. The journals indicated were the Athenæum and Britannia, but the paragraph cannot be discovered. These families adopted the English equivalent of their Spanish surnames, and are said to have settled principally in the eastern counties. Among the English equivalent surnames occurred the surname of "Slipper," which is taken to represent the Spanish family of "Zapata." Required, the name of the journal, and the date of it, in which this statement occurs; and also any information bearing on the question of the Spanish families of England, and their change of name? OXONEISENS.

BROWNE, VISCOUNT MONTAGUE, OF COWDRAY PARK, CO. SUSSEX. — I have for several years been making notes, with the view of publishing for private circulation a history of this family, and of the senior line of Beechworth, co. Surrey; which shall embrace all the known junior branches of those families, and all the present families of Browne, who have a legendary belief that they spring from the same ancestor. I will be glad to learn if any of these families, or their representatives by marriage, will assist me with genealogical and personal information; also with notices of portraits, and views of old mansions. Any that will do so, I will apply to when I am prepared to publish; and after publication, I will forward to each a copy gratis (I do not ask for pecuniary aid). I wish especially to procure a continuation of the pedigree of Browne of Steyning, or Storington, co. Sussex, since 1820! And I desire to purchase H. Prater's Claim of Henry Browne, 8vo, 1849, mentioned in Mr. Sim's Handbook for Genealogists. Some notices of various subjects relating to the above, are in "N. & Q.," 1st S. iii. 66, 194, 307; vii. 528, 608; viii. 114, 243, 630; ix. 41, 564; 2nd S. v. 478, 523; vi. 17; 3rd S. iii. 440, 447; iv. 354, 355, 528, 529; v. 86; vi. 285. JUSTIN BROWNE.

Hobart Town.

CAIAPHAS' DAY. — Among the Lauderdale Papers now in the British Museum, I have found a letter from the Earl of Rothes, dated 3rd April, 1665, in which he refers to what he did, or rather intended to do, on "Caiaphas' day," which is evidently Good Friday in that year. Can any one of your readers give an example of the use of the same term elsewhere?

GEORGE VERE IRVING.

COUNTY OF CORK, IRELAND. — Are there any really fine engravings of views, family houses, or castles, in the county Cork? If so, what are the sizes, price, and date? J. M'C. B.

Hobart Town.

DE WILDE. — Will some correspondent of "N. & Q." furnish some account of this very clever artist, whose theatrical portraits have a life, spirit, and likeness, which even inferior engravings from them never quite lose? QUVIS.