

# Education Directory

---

## CALIFORNIA

Sacramento

### **2nd Annual Critical Care/Ed Symposium**

*Date:* July 29, 2015. *Place:* University of California Davis, Education Building. *Address:* 416 X St, Sacramento, CA. *Sponsor:* Sacramento Area Chapter of AACN. *Keynote Speakers:* Sherry Emick, Cindy Mitchell, Robert Farrell, Eric Angle, Andrea Perry. *Contact:* Laura Tobin. *Phone:* (916) 781-1651. *E-mail:* Tobs4@hotmail.com. *Fee:* \$100 for members; \$150 nonmembers. Reduced parking \$6.

Sacramento

### **CCRN/PCCN Review**

*Date:* September 15-16, 2015. *Place:* University of California Davis, Education Building. *Address:* 416 X St, Sacramento, CA. *Sponsor:* Sacramento Area Chapter of AACN. *Keynote Speaker:* Carol Rauen. *Contact:* Laura Tobin. *Phone:* (916) 781-1651. *E-mail:* Tobs4@hotmail.com. *Fee:* TBD. 2-day course. Reduced parking \$6.

## GEORGIA

Atlanta

### **Certification in Legal Nurse Consulting (5-day Seminar and Online)**

*Date:* October 5-9, 2015. *Place:* Atlanta Marriott Century Center. *Address:* 2000 Century Blvd. NE, Atlanta, GA 30345. *Keynote Speaker:* Vickie L. Milazzo. *Sponsor:* Vickie Milazzo Institute. *Contact:* Vickie L. Milazzo. *Phone:* (800) 880-0944. *Fax:* (713) 942-8075. *E-mail:* mail@LegalNurse.com. *Website:* www.LegalNurse.com. *Fee:* Varies. *Credits:* 25.3 CEUs (5-day seminar); 40 CEUs (online).

## PENNSYLVANIA

King of Prussia

### **2015 TRENDS in Critical Care Nursing Conference**

*Date:* October 6-9, 2015. *Place:* Valley Forge Event Center. *Address:* 1160 First Ave, King of Prussia, PA 19406. *Keynote Speakers:* Clareen Wienczek, Tracy Carlino, Charles Kunkle, Al Rudio. *Sponsor:* South-eastern Pennsylvania (SePA) Chapter. *Contact:* Patricia Nichols. *E-mail:* sepaeducation@sepa-aacn.org. *Fee:* Varies. *Credits:* Up to 34.5 CEUs.

## TEXAS

Dallas

### **Advanced Critical Care & Emergency Nursing**

*Date:* November 1-4, 2015. *Place:* Hilton Dallas Lincoln Centre. *Sponsor:* Contemporary Forums. *Contact:* Kristine Mulholand. *Address:* 3478 Buskirk Ave, #242, Pleasant Hill, CA 94523. *Phone:* (800) 377-7707. *Fax:* (925) 828-1950. *E-mail:* info@cfforums.com. *Website:* contemporaryforums.com. *Credits:* 16 CEUs.

## WYOMING

Jackson Hole

### **Critical Care Summit**

*Date:* July 26-29, 2015. *Place:* Snow King Resort. *Sponsor:* Contemporary Forums. *Contact:* Kristine Mulholand. *Address:* 3478 Buskirk Ave, #242, Pleasant Hill, CA 94523. *Phone:* (800) 377-7707. *Fax:* (925) 828-1950. *E-mail:* info@cfforums.com. *Website:* contemporaryforums.com. *Fee:* \$545. *Credits:* 17.75 CEUs.

---

**For AJCC Education Directory submission information  
phone (800) 809-2273, ext 532; or e-mail, [ajcc@aacn.org](mailto:ajcc@aacn.org).**