

This PDF includes a chapter from the following book:

The Politics of Dating Apps

Gender, Sexuality, and Emergent Publics in Urban China

© 2021 Massachusetts Institute of Technology

License Terms:

Made available under a Creative Commons Attribution-NonCommercial-NoDerivatives 4.0 International Public License

<https://creativecommons.org/licenses/by-nc-nd/4.0/>

OA Funding Provided By:

The open access edition of this book was made possible by generous funding from Arcadia—a charitable fund of Lisbet Rausing and Peter Baldwin.

The title-level DOI for this work is:

[doi:10.7551/mitpress/12742.001.0001](https://doi.org/10.7551/mitpress/12742.001.0001)

REFERENCES

- Abidin, C. (2016). Agentic cute (^.^): Pastiche East Asian cute in influencer commerce. *East Asian Journal of Popular Culture*, 2(1), 33–47. https://doi.org/10.1386/eapc.2.1.33_1
- Ahmed, S. (2004a). Collective feelings: Or, the impressions left by others. *Theory, Culture and Society*, 21(2), 25–42. <https://doi.org/10.1177/0263276404042133>
- Ahmed, S. (2004b). *The cultural politics of emotion*. Edinburgh, UK: Edinburgh University Press.
- Ahmed, S. (2010). *The promise of happiness*. Durham, NC: Duke University Press.
- Albury, K., Burgess, J., Light, B., Race, K., & Wilken, R. (2017). Data cultures of mobile dating and hook-up apps: Emerging issues for critical social science research. *Big Data and Society*, 4(2), 1–11. <https://doi.org/10.1177/2053951717720950>
- Albury, K., & Byron, P. (2016). Safe on my phone? Same-sex attracted young people's negotiations of intimacy, visibility, and risk on digital hook-up apps. *Social Media and Society*, 2(4), 1–10. <https://doi.org/10.1177/2056305116672887>
- Analysys. (2016). *2016 Zhongguo tongzhi shejiao yingyong shichang zhuanti yanjiu baogao 2016 中国同志社交应用市场专题研究报告 [2016 Chinese tongzhi social app market research report]*. Retrieved from <https://www.useit.com.cn/thread-11431-1-1.html>
- Anderson, W. (2012). Asia as method in science and technology studies. *East Asian Science, Technology and Society*, 6(4), 445–451. <https://doi.org/10.1215/18752160-1572849>

- Armstrong, H. L., & Reissing, E. D. (2015). Women's motivations to have sex in casual and committed relationships with male and female partners. *Archives of Sexual Behavior, 44*(4), 921–934. <https://doi.org/10.1007/s10508-014-0462-4>
- Attwood, F., Hakim, J., & Winch, A. (2017). Mediated intimacies: Bodies, technologies and relationships. *Journal of Gender Studies, 26*(3), 249–253. <https://doi.org/10.1080/09589236.2017.1297888>
- Ayres, T. (1999). China doll: The experience of being a gay Chinese Australian. *Journal of Homosexuality, 36*(3–4), 87–97. https://doi.org/10.1300/J082v36n03_05
- Bailey, B. (1988). *From front porch to back seat: Courtship in twentieth-century America*. Baltimore, MD: Johns Hopkins University Press.
- Banet-Weiser, S. (2018). *Empowered: Popular feminism and popular misogyny*. Durham, NC: Duke University Press.
- Bao, H. (2018). *Queer comrades: Gay identity and tongzhi activism in postsocialist China*. Copenhagen, Denmark: Nordic Institute of Asian Studies.
- Baudinette, T. (2019). Gay dating applications and the production/reinforcement of queer space in Tokyo. *Continuum: Journal of Media and Cultural Studies, 33*(1), 93–104. <https://doi.org/10.1080/10304312.2018.1539467>
- Bauman, Z. (2003). *Liquid love: On the frailty of human bonds*. Cambridge, UK: Polity.
- Baym, N. (2010). *Personal connection in the digital age*. Cambridge, UK: Polity.
- Becker, H. S. (1998). *Tricks of the trade: How to think about your research while you're doing it*. Chicago, IL: University of Chicago Press.
- Belton, P. (2018, February 13). What have dating apps really done for us? *BBC News*. Retrieved from <https://www.bbc.com/news/business-42988025>
- Berlant, L., & Warner, M. (1998). Sex in public. *Critical Inquiry, 24*(2), 547–566. <https://doi.org/10.1086/448884>
- Berry, C., & Martin, F. (2003). Syncretism and synchronicity: Queer'n'Asian cyberspace in 1990s Taiwan and Korea. In C. Berry, F. Martin, & A. Yue (Eds.), *Mobile cultures: New media in queer Asia* (pp. 87–114). Durham, NC: Duke University Press.
- Berry, C., Martin, F., & Yue, A. (Eds.). (2003). *Mobile cultures: New media in queer Asia*. Durham, NC: Duke University Press.
- Bertaux, D. (1981). From the life-history approach to the transformation of sociological practice. In D. Bertaux (Ed.), *Biography and society: The life history approaches in the social sciences* (pp. 29–45). Beverly Hill, CA: Sage.
- Bhandari, B. (2017, May 20). At wedding market, mothers of gays and lesbians face resistance. *Sixth Tone*. Retrieved from <http://www.sixthtone.com/news/1000233/at-wedding-market%2C-mothers-of-gays-and-lesbians-face-resistance>

- Bird, S. R. (1996). Welcome to the men's club: Homosociality and the maintenance of hegemonic masculinity. *Gender and Society, 10*(2), 120–132. <https://doi.org/10.1177/089124396010002002>
- Birnholtz, J. (2010). Adopt, adapt, abandon: Understanding why some young adults start, and then stop, using instant messaging. *Computers in Human Behavior, 26*(6), 1427–1433. <https://doi.org/10.1016/j.chb.2010.04.021>
- Birnholtz, J., Fitzpatrick, C., Handel, M., & Brubaker, J. R. (2014). Identity, identification and identifiability: The language of self-presentation on a location-based mobile dating app. *Proceedings of the 16th International Conference on Human-Computer Interaction with Mobile Devices and Services* (pp. 3–12). <https://doi.org/10.1145/2628363.2628406>
- Bivens, R., & Hoque, A. S. (2018). Programming sex, gender, and sexuality: Infrastructural failures in the “feminist” dating app Bumble. *Canadian Journal of Communication, 43*(3), 441–459. <https://doi.org/10.22230/cjc.2018v43n3a3375>
- Blackshaw, T. (2010). *Key concepts in community studies*. London, UK: Sage.
- Blackwell, C., Birnholtz, J., & Abbott, C. (2014). Seeing and being seen: Co-situation and impression formation using Grindr, a location-aware gay dating app. *New Media and Society, 17*(7), 1117–1136. <https://doi.org/10.1177/1461444814521595>
- Boellstorff, T., Nardi, B., Pearce, C., & Taylor, T. L. (2012). *Ethnography and virtual worlds: A handbook of method*. Princeton, NJ: Princeton University Press.
- Bourdieu, P., & Wacquant, L. J. (1992). *An invitation to reflexive sociology*. Chicago, IL: University of California Press.
- boyd, d. (2011). Social network sites as networked publics: Affordances, dynamics, and implications. In Z. Papacharissi (Ed.), *Networked self: Identity, community, and culture on social network sites* (pp. 39–58). New York, NY: Routledge.
- Brait, E. (2015, September 29). Tinder and Grindr outraged over STD testing billboards that reference apps. *The Guardian*. Retrieved from <https://www.theguardian.com/technology/2015/sep/29/tinder-grindr-std-testing-aids-healthcare-foundation-billboards>
- Bridges, T. (2014). A very “gay” straight? Hybrid masculinities, sexual aesthetics, and the changing relationship between masculinity and homophobia. *Gender and Society, 28*(1), 58–82. <https://doi.org/10.1177/0891243213503901>
- Brubaker, J. R., Annany, M., & Crawford, K. (2016). Departing glances: A sociotechnical account of “leaving” Grindr. *New Media and Society, 18*(3), 373–390. <https://doi.org/10.1177/1461444814542311>
- Burgess, J., Cassidy, E., Duguay, S., & Light, B. (2016). Making digital cultures of gender and sexuality with social media. *Social Media+ Society, 2*(4), 1–4. <https://doi.org/10.1177/2056305116672487>

- Butler, J. (1999). *Gender trouble: Feminism and the subversion of identity*. New York, NY: Routledge.
- Butler, J. (2004). *Undoing gender*. New York, NY: Routledge.
- Cabañes, J. V. A., & Collantes, C. F. (2020). Dating apps as digital flyovers: Mobile media and global intimacies in a postcolonial city. In J. V. A. Cabañes & C. S. Uy-Tioco (Eds.), *Mobile media and social intimacies in Asia: Reconfiguring local ties and enacting global relationships* (pp. 97–114). Dordrecht, the Netherlands: Springer.
- Cabañes, J. V. A., & Uy-Tioco, C. S. (2020). *Mobile media and social intimacies in Asia: Reconfiguring local ties and enacting global relationships*. Dordrecht, the Netherlands: Springer.
- Campbell, J. E. (2004). *Getting it on online: Cyberspace, gay male sexuality, and embodied identity*. New York, NY: Harrington Park Press.
- Carey, J. (1967). Harold Adams Innis and Marshall McLuhan. *The Antioch Review*, 27(1), 5–39. <https://doi.org/10.2307/4610816>
- Cassidy, E. (2018). *Gay men, identity, and social media: A culture of participatory reluctance*. New York, NY: Routledge.
- Cavalcante, A. (2019). Tumbling into queer utopias and vortexes: Experiences of LGBTQ social media users on Tumblr. *Journal of Homosexuality*, 66(12), 1715–1735. <https://doi.org/10.1080/00918369.2018.1511131>
- Chan, A. K.-L., & Tan, S.-H. (2004). *Filial piety in Chinese thought and history*. London, UK: Routledge.
- Chan, L. S. (2016). How sociocultural context matters in self-presentation: A comparison of US and Chinese profiles on Jack'd, a mobile dating app for men who have sex with men. *International Journal of Communication*, 10, 6040–6059.
- Chan, L. S. (2017a). The role of gay identity confusion and outness in sex-seeking on mobile dating apps among men who have sex with men: A conditional process analysis. *Journal of Homosexuality*, 64(5), 622–637. <https://doi.org/10.1080/00918369.2016.1196990>
- Chan, L. S. (2017b). Who uses dating apps? Exploring the relationships among trust, sensation-seeking, smartphone use, and the intent to use dating apps based on the integrative model. *Computers in Human Behavior*, 72, 246–258. <https://doi.org/10.1016/j.chb.2017.02.053>
- Chan, L. S. (2018a). Ambivalence in networked intimacy: Observations from gay men using mobile dating apps. *New Media and Society*, 20(7), 2566–2581. <https://doi.org/10.1177/1461444817727156>
- Chan, L. S. (2018b). Liberating or disciplining? A technofeminist analysis of the use of dating apps among women in urban China. *Communication, Culture and Critique*, 11(2), 298–314. <https://doi.org/10.1093/ccc/tcy004/4956846>

- Chan, L. S. (2019). Paradoxical associations of masculine ideology and casual sex among heterosexual male geosocial networking app users in China. *Sex Roles, 81*, 456–499. <https://doi.org/10.1007/s11199-019-1002-4>
- Chan, L. S. (2020). Multiple uses and anti-purposefulness on Momo, a Chinese dating/social app. *Information, Communication and Society, 23*(10), 1515–1530. <https://doi.org/10.1080/1369118X.2019.1586977>
- Chen, G. M. (2011). Tweet this: A uses and gratifications perspective on how active Twitter use gratifies a need to connect with others. *Computers in Human Behavior, 27*(2), 755–762. <https://doi.org/10.1016/j.chb.2010.10.023>
- Cheung, C.-F. (1999). Western love, Chinese *qing*: A philosophical interpretation of the idea of love in *Romeo and Juliet* and *The Butterfly Lover*. *Journal of Chinese Philosophy, 26*(4), 469–488. <https://doi.org/10.1111/j.1540-6253.1999.tb00553.x>
- China Internet Network Information Center. (2017). *Statistical Report on Internet Development in China (January 2017)*. Retrieved from <https://cnnic.com.cn/IDR/ReportDownloads/201706/P020170608523740585924.pdf>
- Chinese gay dating app Blued halts registration after underage HIV report. (2019, January 9). *South China Morning Post*. Retrieved from <https://www.scmp.com/tech/apps-social/article/2180895/chinese-gay-dating-app-blued-halts-registration-after-underage-hiv>
- Chinn, S. E. (2012). Queer feelings/feeling queer: A conversation with Heather Love about politics, teaching, and the “dark, render thrills” of affect. *Transformations: The Journal of Inclusive Scholarship and Pedagogy, 22*(2), 124–131. <https://doi.org/10.17613/M6M53K>
- Choi, E. P. H., Wong, J. Y. H., & Fong, D. Y. T. (2017). The use of social networking applications of smartphone and associated sexual risks in lesbian, gay, bisexual, and transgender populations: A systematic review. *AIDS Care, 29*(2), 145–155. <https://doi.org/10.1080/09540121.2016.1211606>
- Choi, G., & Chung, H. (2013). Applying the technology acceptance model to social networking sites (SNS): Impact of subjective norm and social capital on the acceptance of SNS. *International Journal of Human–Computer Interaction, 29*(10), 619–628. <https://doi.org/10.1080/10447318.2012.756333>
- Choi, S. Y.-P., & Luo, M. (2016). Performative family: Homosexuality, marriage and intergenerational dynamics in China. *British Journal of Sociology, 67*(2), 206–208. <https://doi.org/10.1111/1468-4446.12196>
- Choi, S. Y.-P., & Peng, Y. (2016). *Masculine compromise: Migration, family, and gender in China*. Berkeley, CA: University of California Press.
- Chong, E. S., Zhang, Y., Mak, W. W., & Pang, I. H. (2015). Social media as social capital of LGB individuals in Hong Kong: Its relations with group membership,

- stigma, and mental well-being. *American Journal of Community Psychology*, 55(1–2), 228–238. <https://doi.org/10.1007/s10464-014-9699-2>
- Chou, W.-S. (2000). *Tongzhi: Politics of same-sex eroticism in Chinese societies*. New York, NY: Haworth Press.
- Choy, C. H. Y. (2018). Smartphone apps as cosituated closets: A lesbian app, public/private spaces, mobile intimacy, and collapsing contexts. *Mobile Media and Communication*, 6(1), 88–107. <https://doi.org/10.1177/2050157917727803>
- Cipolla, C., Gupta, K., Rubin, D. A., & Willey, A. (Eds.). (2017). *Queer feminist science studies: A reader*. Seattle, WA: University of Washington Press.
- Cohn, C. (1987). Sex and death in the rational world of defense intellectuals. *Signs: Journal of Women in Culture and Society*, 12(4), 687–718. <https://doi.org/10.1086/494362>
- Connell, R. W. (1987). *Gender and power: Society, the person and sexual politics*. Stanford, CA: Stanford University Press.
- Connell, R. W., & Messerschmidt, J. W. (2005). Hegemonic masculinity: Rethinking the concept. *Gender and Society*, 19(6), 829–859. <https://doi.org/10.1177/0891243205278639>
- Connell, R. W., & Wood, J. (2005). Globalization and business masculinities. *Men and Masculinities*, 7(4), 347–364. <https://doi.org/10.1177/1097184X03260969>
- Conte, M. (2017). *More fats, more femmes, and no whites: A critical examination of fatphobia, femmephobia and racism on Grindr*. Unpublished master's thesis, Carleton University. Retrieved from <https://doi.org/10.22215/etd/2017-12122>
- Cooper, M. (2000). Being the “go-to guy”: Fatherhood, masculinity, and the organization of work in Silicon Valley. *Qualitative Sociology*, 23(4), 379–405. <https://doi.org/10.1023/A:1005522707921>
- Corriero, E. F., & Tong, S. T. (2016). Managing uncertainty in mobile dating applications: Goals, concerns of use, and information seeking in Grindr. *Mobile Media and Communication*, 4(1), 121–141. <https://doi.org/10.1177/2050157915614872>
- Crenshaw, K. (1989). Demarginalizing the intersection of race and sex: A black feminist critique of antidiscrimination doctrine, feminist theory and antiracist politics. *University of Chicago Legal Forum*, 1989(1), 139–167.
- Crooks, R. N. (2013). The rainbow flag and the green carnation: Grindr in the gay village. *First Monday*, 18(11). <https://doi.org/10.5210/fm.v18i11.4958>
- Curry, T. J. (1993). A little pain never hurt anyone: Athletic career socialization and the normalization of sports injury. *Symbolic Interaction*, 16(3), 273–290. <https://doi.org/10.1525/si.1993.16.3.273>
- Cvetkovich, A., & Kellner, D. (1997). Introduction: Thinking global and local. In A. Cvetkovich & D. Kellner (Eds.), *Articulating the global and the local: Globalization and cultural studies* (pp. 1–30). Boulder, CO: Westview Press.

- D'Angelo, J. D., & Toma, C. L. (2017). There are plenty of fish in the sea: The effects of choice overload and reversibility on online daters' satisfaction with selected partners. *Media Psychology*, 20(1), 1–27. <https://doi.org/10.1080/15213269.2015.1121827>
- Dating app Once introduces Black Mirror–style feature for rating men and empowering women. (2018, March 1). *SF Weekly*. Retrieved from <http://www.sfweekly.com/sponsored/dating-app-once-introduces-black-mirror-style-feature-for-rating-men-and-empowering-women/#>
- Davis, D. (2014). On the limits of personal autonomy. In D. Davis & S. Friedman (Eds.), *Wives, husbands, and lovers: Marriage and sexuality in Hong Kong, Taiwan, and urban China* (pp. 41–61). Stanford, CA: Stanford University Press.
- Davis, D., & Friedman, S. (2014). Deinstitutionalizing marriage and sexuality. In D. Davis & S. Friedman (Eds.), *Wives, husbands, and lovers: Marriage and sexuality in Hong Kong, Taiwan, and urban China* (pp. 1–38). Stanford, CA: Stanford University Press.
- Davis, F. (1989). Perceived usefulness, perceived ease of use, and user acceptance of information technology. *MIS Quarterly*, 13(3), 319–340. <https://doi.org/10.2307/249008>
- Deng, I. (2018, June 13). Live-streaming video helped this Chinese hook-up app surpass US\$10 billion in market value. *South China Morning Post*. Retrieved from <https://www.scmp.com/tech/enterprises/article/2150473/live-streaming-video-helped-chinese-hook-app-surpass-us10-billion>
- De Seta, G., & Zhang, G. (2015). Stranger stranger or lonely lonely? Young Chinese and dating apps between the locational, the mobile and the social. In I. A. Degim, J. Johnson, & T. Fu (Eds.), *Online courtship: Interpersonal interactions across borders* (pp. 167–185). Amsterdam, The Netherlands: Institute of Network Cultures.
- Dobson, A. S., Robards, B., & Carah, N. (2018). Digital intimate publics and social media: Towards theorizing public lives on private platforms. In A. S. Dobson, B. Robards, & N. Carah (Eds.), *Digital intimate publics and social media* (pp. 3–27). Cham, Switzerland: Palgrave Macmillan.
- D'Onofrio, J. (2018, December 3). A better, more positive Tumblr [Web log post]. Retrieved from <https://staff.tumblr.com/post/180758987165/a-better-more-positive-tumblr>
- Dou, E. (2015, November 9). As attitudes in China begin to shift, gay dating app Blued sees green. *The Wall Street Journal*. Retrieved from <http://blogs.wsj.com/chinarealtime/2015/11/09/as-attitudes-in-china-begin-to-shift-gay-dating-app-blued-sees-green/>
- Drell, C. (2017, April 19). Five years later, what have dating apps really done for us? *Glamour*. Retrieved from <https://www.glamour.com/story/what-have-dating-apps-really-done-for-us>

- Duggan, L. (2003). *The twilight of equality? Neoliberalism, cultural politics, and the attack on democracy*. Boston, MA: Beacon.
- Duguay, S. (2017). Dressing up Cinderella: Interrogating authenticity claims on the mobile dating app Tinder. *Information, Communication and Society*, 20(3), 351–367. <https://doi.org/10.1080/1369118X.2016.1168471>
- Duguay, S. (2019). “There’s no one new around you”: Queer women’s experiences of scarcity in geospatial partner-seeking on Tinder. In C. J. Nash & A. Gorman-Murray (Eds.), *The geographies of digital sexuality* (pp. 93–114). Singapore: Palgrave Macmillan.
- Duportail, J. (2017, September 26). I asked Tinder for my data. It sent me 800 pages of my deepest, darkest secrets. *The Guardian*. Retrieved from <https://www.theguardian.com/technology/2017/sep/26/tinder-personal-data-dating-app-messages-hacked-sold>
- Dutot, V. (2014). Adoption of social media using technology acceptance model: The generational effect. *International Journal of Technology and Human Interaction*, 10(4), 18–35. <https://doi.org/10.4018/ijthi.2014100102>
- Edmunds, S. (2017, September 7). Blued turns to live-streaming after hitting \$15m in revenue last year. *Global Dating Insights*. Retrieved from <https://globaldatinginsights.com/2017/09/07/blued-turns-to-live-streaming-after-hitting-15m-revenue-last-year/>
- Eklund, L. (2018). Filial daughter? Filial son? How China’s young urban elite negotiate intergenerational obligations. *NORA - Nordic Journal of Feminist and Gender Research*, 26(4), 295–312. <https://doi.org/10.1080/08038740.2018.1534887>
- Ellison, N. B., Hancock, J. T., & Toma, C. L. (2012). Profile as promise: A framework for conceptualizing veracity in online dating self-presentations. *New Media and Society*, 14(1), 45–62. <https://doi.org/10.1177/1461444811410395>
- Elster, J. (1999). *Strong feelings: Emotion, addiction, and human behavior*. Cambridge, MA: MIT Press.
- Engebretsen, E. (2014). *Queer women in urban China: An ethnography*. New York, NY: Routledge.
- Evans, H. (2008). Sexed bodies, sexualized identities, and the limits of gender. *China Information*, 22(2), 361–386. <https://doi.org/10.1177/0920203X08091550>
- Evans, S., Pearce, K., Vitak, J., & Treem, J. (2017). Explicating affordances: A conceptual framework for understanding affordances in communication research. *Journal of Computer-Mediated Communication*, 22(1), 35–52. <https://doi.org/10.1111/jcc4.12180>
- Fan, C. C. (2003). Rural-urban migration and gender division of labor in transitional China. *International Journal of Urban and Regional Research*, 27(1), 24–47. <https://doi.org/10.1111/1468-2427.00429>
- Fan, P. (2015). Challenging authorities and building community culture: Independent queer film making in China and the China Queer Film Festival Tour,

- 2008–2012. In E. L. Engebretsen & W. F. Schroeder (Eds.), *Queer/Tongzhi China: New perspectives on research, activism and media cultures* (pp. 81–88). Copenhagen, Denmark: NIAS Press.
- Farrer, J. (2002). *Opening up: Youth sex culture and market reform in Shanghai*. Chicago, IL: University of Chicago Press.
- Faulkner, W. (2001). The technology question in feminism: A view from feminist technology studies. *Women's Studies International Forum*, 24(1), 79–95. [https://doi.org/10.1016/S0277-5395\(00\)00166-7](https://doi.org/10.1016/S0277-5395(00)00166-7)
- Fei, H.-T. (1939). *Peasant life in China: A field study of country life in the Yangtze valley*. New York, NY: E. P. Dutton.
- Feldshuh, H. (2018). Gender, media, and myth-making: Constructing China's left-over women. *Asian Journal of Communication*, 28(1), 38–54. <https://doi.org/10.1080/01292986.2017.1339721>
- Feng, J. (2018, December 6). Guangzhou Gender and Sexuality Education Center shuts down. *SupChina*. Retrieved from https://supchina.com/2018/12/06/guangzhou-gender-and-sexuality-education-center-shuts-down/?fbclid=IwAR1zpKAg2fKelfZHwSlmQdragfw7tnnzqWj_bKat7SyPTq0wWLHIGGY9_nE
- Fiore, A. T., & Donath, J. S. (2004). Online personals: An overview. *CHI '04 Extended Abstracts on Human Factors in Computing Systems* (pp. 1395–1398). <https://doi.org/10.1145/985921.986073>
- Fitzpatrick, C., & Birnholtz, J. (2018). “I shut the door”: Interactions, tensions, and negotiations from a location-based social app. *New Media and Society*, 20(7), 2469–2488. <https://doi.org/10.1177/1461444817725064>
- Fitzpatrick, C, Birnholtz, J., & Brubaker, J. R. (2015). Social and personal disclosure in a location-based real time dating app. *Proceedings of the 48th Annual Hawaii International Conference on System Science* (pp. 1983–1992). <https://doi.org/10.1109/HICSS.2015.237>
- Foucault, M. (1979). *The history of sexuality* (R. Hurley, Trans.). London, UK: Allen Lane.
- Fox, J., & McEwan, B. (2017). Distinguishing technologies for social interaction: The perceived social affordances of communication channels scale. *Communication Monographs*, 84(3), 298–318. <https://doi.org/10.1080/03637751.2017.1332418>
- Fredrickson, B. L., & Roberts, T.-A. (1997). Objectification theory: Toward understanding women's lived experiences and mental health risks. *Psychology of Women Quarterly*, 21(2), 173–206. <https://doi.org/10.1111/j.1471-6402.1997.tb00108.x>
- Frizzo-Barker, J., & Chow-White, P. A. (2012). “There's an app for that”: Mediating mobile moms and connected careerists through smartphones and networked individualism. *Feminist Media Studies*, 12(4), 580–589. <https://doi.org/10.1080/14680777.2012.74187>

- Fuchs, C. (2016). Baidu, Weibo and Renren: The global political economy of social media in China. *Asian Journal of Communication*, 26(1), 14–41. <https://doi.org/10.1080/01292986.2015.1041537>
- Gaetano, A. (2014). “Leftover women”: Postponing marriage and renegotiating womanhood in urban China. *Journal of Research in Gender Studies*, 4(2), 124–149.
- Gaetano, A. (2015). *Out to work: Migration, gender, and the changing lives of rural women in contemporary China*. Honolulu, HI: University of Hawai'i Press.
- Gibson, J. (1979). *The ecological approach to visual perception*. Boston, MA: Houghton Mifflin.
- Giddens, A. (1992). *The transformation of intimacy: Sexuality, love, and eroticism in modern societies*. Stanford, CA: Stanford University Press.
- Goffman, E. (1976). *Gender advertisements*. Cambridge, MA: Harvard University Press.
- Gluckman, M. (1963). Papers in honor of Melville J. Herskovits: Gossip and scandal. *Current Anthropology*, 4(3), 307–316. <https://doi.org/10.1086/200378>
- Gray, M. L. (2009). *Out in the country: Youth, media, and queer visibility in rural America*. New York, NY: New York University Press.
- Green, A. I. (2014). The sexual fields framework. In A. I. Green (Ed.), *Sexual fields: Toward a sociology of collective sexual life* (pp. 25–56). Chicago, IL: University of Chicago Press.
- Gross, L. (1993). *Contested closets: The politics and ethics of outing*. Minneapolis, MN: University of Minnesota Press.
- Gross, L., & Woods, J. D. (1999). Queers in cyberspace. In L. Gross & J. D. Woods (Eds.), *The Columbia reader on lesbians and gay men in media, society, and politics* (pp. 527–530). New York, NY: Columbia University Press.
- Guangdong Bureau of Statistics. (2019). *Guangdong tongji nianjian 2019 nian* 广东统计年鉴 2019年 [Guangdong Statistical Yearbook 2019]. Retrieved from http://stats.gd.gov.cn/gdtjnj/content/post_2639622.html
- Guangdong Communication Administration. (2019). *2019 nian 11 yue Guangdong sheng tongxin fazhan qingkuang* 2019年11月广东省通信发展情况 [Communications Development in Guangdong Province in November 2019]. Retrieved from <https://gdca.miit.gov.cn/gdcmsnet/gdcms/content/staticView?path=/156/6898.html>
- Guangzhou changzhu renkou zengliang lingpao guonei yixian chengshi 广州常住人口增量领跑国内一线城市 [Increase in Guangzhou permanent residents surpasses first-tier cities in China]. (2017, March 6). *Nanfang Ribao*. Retrieved from <http://www.gz.gov.cn/gzgov/s2342/201703/653121e7cc154b8991f68038f8bf97a4.shtml>
- Guanyu Momo 关于陌陌 [About Momo]. (2019). Retrieved from <https://www.immomo.com/aboutus.html>

- Gudelunas, D. (2008). *Confidential to America: Newspaper advice columns and sexual education*. New Brunswick, NJ: Transaction.
- Gudelunas, D. (2012). There's an app for that: The uses and gratifications of online social networks for gay men. *Sexuality and Culture*, 16(4), 347–365. <https://doi.org/10.1007/s12119-012-9127-4>
- Guest, G., Bunce, A., & Johnson, L. (2006). How many interviews are enough? An experiment with data saturation and variability. *Field Methods*, 18(1), 59–82. <https://doi.org/10.1177/1525822x05279903>
- A guy who grew up in Stockholm's suburbs just sold the "Tinder of China" for \$735 million. (2018, February 23). *Business Insider Nordic*. Retrieved from [https://nordic.businessinsider.com/a-guy-who-grew-up-in-stockholms-suburbs-just-sold-the-tinder-of-china-for-\\$735-million-/-/](https://nordic.businessinsider.com/a-guy-who-grew-up-in-stockholms-suburbs-just-sold-the-tinder-of-china-for-$735-million-/)
- Hancock, A.-M. (2016). *Intersectionality: An intellectual history*. New York, NY: Oxford University Press.
- Hakim, J. (2018). "The spornosexual": The affective contradictions of male body-work in neoliberal digital culture. *Journal of Gender Studies*, 27(2), 231–241. <https://doi.org/10.1080/09589236.2016.1217771>
- Halberstam, J. (2005). *In a queer time and place: Transgender bodies, subcultural lives*. New York, NY: New York University Press.
- Halperin, D. M., & Traub, V. (Eds.). (2009). *Gay shame*. Chicago, IL: University of Chicago Press.
- Hanckel, B., Vivienne, S., Byron, P., Robards, B., & Churchill, B. (2019). "That's not necessarily for them": LGBTIQ+ young people, social media platform affordances and identity curation. *Media, Culture and Society*, 41(8), 1261–1278. <https://doi.org/10.1177/0163443719846612>
- Hanisch, C. (2006, January). The personal is political. Retrieved from <http://www.carolhanisch.org/CHwritings/PersonalIsPol.pdf>
- Haraway, D. (1988). Situated knowledges: The science question in feminism and the privilege of partial perspective. *Feminist Studies*, 14(3), 575–599. <https://doi.org/10.2307/3178066>
- Harding, S. (1986). *The science question in feminism*. Ithaca, NY: Cornell University Press.
- Harding, S. (1993). Rethinking standpoint epistemology: What is strong objectivity? In L. Alcoff & E. Potter (Eds.), *Feminist epistemologies* (pp. 49–82). New York, NY: Routledge.
- Harvey, D. (2005). *A brief history of neoliberalism*. Oxford, UK: Oxford University Press.

- Haywood, C. (2018). *Men, masculinity and contemporary dating*. London, UK: Palgrave Macmillan.
- Hirsch, B. (1990). *Passions of the cut sleeve: The male homosexual tradition in China*. Berkeley, CA: University of California Press.
- Hird, D. (2016). Making class and gender: White-collar men in postsocialist China. In K. Louie (Ed.), *Changing Chinese masculinities: From imperial pillars of state to global real men* (pp. 137–156). Hong Kong, China: Hong Kong University Press.
- Hjorth, L. (2003). Pop and *ma*: The landscape of Japanese commodity characters and subjectivity. In C. Berry, F. Martin, & A. Yue (Eds.), *Mobile cultures: New media in queer Asia* (pp. 158–179). Durham, NC: Duke University Press.
- Hjorth, L. (2008). *Mobile media in the Asia-Pacific: Gender and the art of being mobile*. Abingdon, UK: Routledge.
- Hjorth, L., & Arnold, M. (2013). *Online@AsiaPacific: Mobile, social and locative media in the Asia-Pacific*. London, UK: Routledge.
- Ho, L. W. W. (2010). *Gay and lesbian subculture in urban China*. London, UK: Routledge.
- Hobbs, M., Owen, S., & Gerber, L. (2017). Liquid love? Dating apps, sex, relationships and the digital transformation of intimacy. *Journal of Sociology*, 53(2), 271–284. <https://doi.org/10.1177/1440783316662718>
- Holter, Ø. G. (2003). *Can men do it? Men and gender equality—The Nordic experience*. Copenhagen, Denmark: Nordic Council of Ministers.
- Hong Fincher, L. (2014). *Leftover women: The resurgence of gender inequality in China*. London, UK: Zed Books.
- Howson, R. (2006). *Challenging hegemonic masculinity*. London, UK: Routledge.
- Hull, T. H. (1990). Recent trends in sex ratios at birth in China. *Population and Development Review*, 16(1), 63–83. <https://doi.org/10.2307/1972529>
- Hutchby, I. (2001). Technologies, texts and affordances. *Sociology*, 35(2), 441–456. <https://doi.org/10.1017/S0038038501000219>
- It is still possible to obtain the exact location of millions of cruising men on Grindr. (2018, September 13). *Queer Europe*. Retrieved from <https://www.queereurope.com/it-is-still-possible-to-obtain-the-exact-location-of-cruising-men-on-grindr/>
- Ito, M. (2008). Introduction. In K. Varneli (Ed.), *Networked publics* (pp. 1–14). Cambridge, MA: MIT Press.
- Jin, Y., Manning, K. E., & Chu, L. (2006). Rethinking the “iron girls”: Gender and labour during the Chinese Cultural Revolution. *Gender and History*, 18(3), 613–634. <https://doi.org/10.1111/j.1468-0424.2006.00458.x>

- Johansson, S., & Nygren, O. (1991). The missing girls of China: A new demographic account. *Population and Development Review*, 17(1), 35–51. <https://doi.org/10.2307/1972351>
- Johnson, D. G. (2010). Sorting out the question of feminist technology. In L. L. Layne, S. L. Vostral, & K. Boyer (Eds.), *Feminist technology* (pp. 36–54). Urbana, IL: University of Illinois Press.
- Jones, R. H. (2005). “You show me yours, I’ll show you mine”: The negotiation of shifts from textual to visual modes in computer-mediated interaction among gay men. *Visual Communication*, 4(1), 69–92. <https://doi.org/10.1177/1470357205048938>
- Jones, T. (2011, September 22). William Gibson: Beyond cyberspace. *The Guardian*. Retrieved from <https://www.theguardian.com/books/2011/sep/22/william-gibson-beyond-cyberspace>
- Jørgensen, K. M. (2016). The media go-along: Researching mobilities with media at hand. *MedieKultur: Journal of Media and Communication Research*, 32(60), 32–49. <https://doi.org/10.7146/mediekultur.v32i60.22429>
- Judd, E. (2002). *The Chinese women’s movement between state and market*. Stanford, CA: Stanford University Press.
- Junhong, C. (2001). Prenatal sex determination and sex-selective abortion in rural central China. *Population and Development Review*, 27(2), 259–281. <https://doi.org/10.1111/j.1728-4457.2001.00259.x>
- Kam, L. Y. L. (2013). *Shanghai lalas: Female tongzhi communities and politics in urban China*. Hong Kong, China: Hong Kong University Press.
- Kang, W. (2009). *Obsession: Male same-sex relations in China, 1900–1950*. Hong Kong, China: Hong Kong University Press.
- Katz, E., Blumler, J. G., & Gurevitch, M. (1973). Uses and gratifications research. *The Public Opinion Quarterly*, 37(4), 509–523. <https://doi.org/10.1086/268109>
- Kennedy, E. L., & Davis, M. (1993). *Boots of leather, slippers of gold: The history of a lesbian community*. New York, NY: Routledge.
- Kipnis, A. (2006). Suzhi: A keyword approach. *The China Quarterly*, 186, 295–313. <https://doi.org/10.1017/S0305741006000166>
- Kline, R., & Pinch, T. J. (1996). Users as agents of technological change. *Technology and Culture*, 37(4), 763–795. <https://doi.org/10.2307/3107097>
- Kong, T. S. K. (2011). *Chinese male homosexualities: Memba, tongzhi, and golden boy*. London, UK: Routledge.
- Kong, T. S. K., Mahoney, D., & Plummer, K. (2003). Queering the interview. In J. A. Holstein & J. F. Gubrium (Eds.), *Inside interviewing: New lenses, new concerns* (pp. 91–110). Thousand Oaks, CA: Sage.

- Kraus, R. (2018, May 31). Grindr, other dating apps are working to add STD notification features. *Mashable*. Retrieved from <https://mashable.com/2018/05/31/grindr-tinder-department-of-health-std-notification/>
- Kuntzmann, A. (2012). Introduction: Affective fabrics of digital cultures. In A. Karatzogianni & A. Kuntzmann (Eds.), *Digital cultures and the politics of emotion: Feelings, affect and technological change*. Basingstoke, UK: Palgrave Macmillan.
- Landovitz, R. J., Tseng, C.-H., Weissman, M., Haymer, M., Mendenhall, B., Rogers, K., . . . Shoptaw, S. (2013). Epidemiology, sexual risk behavior, and HIV prevention practices of men who have sex with men using Grindr in Los Angeles, California. *Journal of Urban Health: Bulletin of the New York Academy of Medicine*, 90(4), 729–739. <https://doi.org/10.1007/s11524-012-9766-7>
- Landström, C. (2007). Queering feminist technology studies. *Feminist Studies*, 8(1), 7–26. <https://doi.org/10.1177/1464700107074193>
- Layne, L. L. (2010). Introduction. In L. L. Layne, S. L. Vostral, & K. Boyer (Eds.), *Feminist technology* (pp. 1–35). Urbana, IL: University of Illinois Press.
- The L chuangshiren Lu Lei shuo: “Rela shi wo song gei lala pengyoumen de yi ge liwu.” The L 创始人鲁磊说: “热拉是我送给拉拉朋友们的一个礼物。” [The founder of The L, Lu Lei, said: “Rela is a gift I gave to my lesbian friends”]. (2015, December 28). *Sina News*. Retrieved from <http://news.sina.com.cn/o/2015-12-28/doc-ixfmykrf2518851.shtml>
- Lee, J. (2019). Mediated superficiality and misogyny through cool on Tinder. *Social Media+ Society*, 5(3), 1–11. <https://doi.org/10.1177/2056305119872949>
- Lefebvre, L. E. (2018). Swiping me off my feet: Explicating relationship initiation on Tinder. *Journal of Social and Personal Relationships*, 35(9), 1205–1229. <https://doi.org/10.1177/0265407517706419>
- Levant, R. F., Hall, R. J., & Rankin, T. J. (2013). Male Role Norms Inventory—Short Form (MRNI-SF): Development, confirmatory factor analytic investigation of structure, and measurement invariance across gender. *Journal of Counseling Psychology*, 60(2), 228–238. <https://doi.org/10.1037/a0031545>
- Li, Y. (2014). *Xin zhongguo xing huayu yanjiu 新中国性话语研究* [Studies of sexual discourse in the new China]. Shanghai, China: Shanghai Shehuikexueyuan Chubanshe.
- Licoppe, C., Rivière, C. A., & Morel, J. (2016). Grindr casual hook-ups as interactional achievements. *New Media and Society*, 18(11), 2540–2558. <https://doi.org/10.1177/1461444815589702>
- Light, B. (2013). Networked masculinities and social networking sites: A call for the analysis of men and contemporary digital. *Masculinities and Social Change*, 2(3), 245–265. <https://doi.org/10.4471/MCS.2013.34>

- Light, B., Burgess, J., & Duguay, S. (2018). The walkthrough method: An approach to the study of apps. *New Media and Society*, 20(3), 881–900. <https://doi.org/10.1177/1461444816675438>
- Lin, T. (2017, April 28). End of the line for subway ad against sexual harassment. *Sixth Tone*. Retrieved from <http://www.sixthtone.com/news/1000123/end-of-the-line-for-subwayad-against-sexual-harassment>
- Liu, D., & Lu, L. (2005). *Zhongguo tongxinglian yanjiu 中国同性恋研究 [Studies of Chinese homosexuality]*. Beijing, China: Zhongguo Shehui Chubanshe.
- Liu, F. (2019). Chinese young men's construction of exemplary masculinity: The hegemony of *chenggong*. *Men and Masculinities*, 22(2), 294–316. <https://doi.org/10.1177/1097184X17696911>
- Liu, J. (2007). *Gender and work in urban China: Women workers of the unlucky generation*. London, UK: Routledge.
- Liu, J.-P., & Ding, N. (2005). Reticent poetics, queer politics. *Inter-Asia Cultural Studies*, 6(1), 30–55. <https://doi.org/10.1080/1462394042000326897>
- Liu, J. X., & Choi, K. (2006). Experiences of social discrimination among men who have sex with men in Shanghai, China. *AIDS and Behavior*, 10(S1), 25–33. <https://doi.org/10.1007/s10461-006-9123-5>
- Liu, T. (2016). Neoliberal ethos, state censorship and sexual culture: A Chinese dating/hook-up app. *Continuum: Journal of Media and Cultural Studies*, 30(5), 557–566. <https://doi.org/10.1080/10304312.2016.1210794>
- Liu, T. (2017). LESDO: Emerging digital infrastructures of community-based care for female queer subjects. *Feminist Media Studies*, 17(2), 301–305. <https://doi.org/10.1080/14680777.2017.1283747>
- Liu, X. (2015). No fats, femmes, or Asians. *Moral Philosophy and Politics*, 2(2), 255–276. <https://doi.org/10.1515/mopp-2014-0023>
- Livingstone, S. (2005). *Audience and publics: When cultural engagement matters for the public sphere*. Portland, OR: Intellect.
- Louie, K. (2002). *Theorising Chinese masculinity: Society and gender in China*. Cambridge, UK: Cambridge University Press.
- Louie, K. (2015). *Chinese masculinities in a globalizing world*. Abingdon, UK: Routledge.
- Lutz, C., & Ranzini, G. (2017). Where dating meets data: Investigating social and institutional privacy concerns on Tinder. *Social Media and Society*, 3(1), 1–12. <https://doi.org/10.1177/2056305117697735>
- MacKenzie, D., & Wajcman, J. (Eds.). (1985). *The social shaping of technology: How the refrigerator got its hum*. Milton Keynes, UK: Open University Press.

- Mainwaring, S. D., Chang, M. F., & Anderson, K. (2004). Infrastructures and their discontents: Implications for UbiComp. In N. Davies, E. D. Mynatt, & I. Siio (Eds.), *UbiComp 2004: Ubiquitous Computing* (pp. 418–432). Berlin, Germany: Springer-Verlag. https://doi.org/10.1007/978-3-540-30119-6_25
- Marinucci, M. (2010). *Feminism is queer: The intimate connection between queer and feminist theory*. London, UK: Zed Books.
- Martin, F. (2010). *Backward glances: Contemporary Chinese cultures and the female homoerotic imaginary*. Durham, NC: Duke University Press.
- Martin, P. Y., & Hummer, R. A. (1989). Fraternities and rape on campus. *Gender and Society*, 3(4), 457–473. <https://doi.org/10.1177/089124389003004004>
- Maslow, A. H. (1943). A theory of human motivation. *Psychological Review*, 50(4), 370–396. <https://doi.org/10.1037/h0054346>
- McGlotten, S. (2013). *Virtual intimacies: Media, affect, and queer sociality*. Albany, NY: SUNY Press.
- McLelland, M. J. (2002). Virtual ethnography: Using the Internet to study gay culture in Japan. *Sexualities*, 5(4), 387–406. <https://doi.org/10.1177/1363460702005004001>
- McLuhan, M. (1964). *Understanding media: The extensions of human*. New York, NY: McGraw-Hill.
- McQuail, D. (2010). *McQuail's mass communication theory* (6th ed.). London, UK: Sage.
- Messner, M. A., Greenberg, M. A., & Peretz, T. (2015). *Some men: Feminist allies in the movement to end violence against women*. New York, NY: Oxford University Press.
- Miao, W., & Chan, L. S. (2020). Social constructivist account of the world's largest gay social app: Case study of Blued in China. *The Information Society: An International Journal*, 36(4), 214–225. <https://doi.org/10.1080/01972243.2020.1762271>
- Miles, M. B., Huberman, A. M., & Saldaña, J. (2014). *Qualitative data analysis: A methods sourcebook* (3rd ed.). Thousand Oaks, CA: Sage.
- Miles, S. (2017). Sex in the digital city: Location-based dating apps and queer urban life. *Gender, Place and Culture*, 24(11), 1595–1610. <https://doi.org/10.1080/0966369X.2017.1340874>
- Miles, S. (2018). Still getting it on online: Thirty years of queer male spaces brokered through digital technologies. *Geography Compass*, 12(11), e12407. <https://doi.org/10.1111/gec3.12407>
- Miller, B. (2015a). “Dude, where’s your face?” Self-presentation, self-description, and partner preferences on a social networking application for men who have sex with men: A content analysis. *Sexuality and Culture*, 19(4), 637–658. <https://doi.org/10.1007/s12119-015-9283-4>

- Miller, B. (2015b). "They're the modern-day gay bar": Exploring the uses and gratifications of social networks for men who have sex with men. *Computers in Human Behavior*, 51(Part A), 476–482. <https://doi.org/10.1016/j.chb.2015.05.023>
- Millett, K. (1978). *Sexual politics*. Garden City, NY: Ballantine Books.
- Molldrem, S., & Thakor, M. (2017). Genealogies and futures of queer STS: Issues in theory, method, and institutionalization. *Catalyst: Feminism, Theory, Technoscience*, 3(1), 1–15. <https://doi.org/10.28968/cftt.v3i1.28795>
- Molotch, H. (2003). *Where stuff comes from: How toasters, toilets, cars, computers and many other things come to be as they are*. London, UK: Taylor & Francis.
- Mowlabocus, S. (2010). *Gaydar culture: Gay men technology and embodiment in the digital age*. Farnham, UK: Ashgate.
- Mulvey, L. (1975). Visual pleasure and narrative cinema. *Screen*, 16(3), 6–18. <https://doi.org/10.1093/screen/16.3.6>
- Muñoz, J. E. (2009). *Cruising utopia: The then and there of queer futurity*. New York, NY: New York University Press.
- Nagy, P., & Neff, G. (2015). Imagined affordance: Reconstructing a keyword for communication theory. *Social Media and Society*, 1(2), 1–9. <https://doi.org/10.1177/2056305115603385>
- Neff, G., Jordan, T., McVeigh-Schultz, J., & Gillespie, T. (2012). Affordances, technical agency, and the politics of technologies of cultural production. *Journal of Broadcasting and Electronic Media*, 56(2), 299–313. <https://doi.org/10.1080/08838151.2012.678520>
- Newby, J. (2018, June 8). "We will not give up": China's biggest pride event turns 10. *RADII*. Retrieved from <https://radiichina.com/we-will-not-give-up-chinas-biggest-pride-event-turns-10/>
- Newton, E. (1993). My best informant's dress: The erotic equation in fieldwork. *Cultural Anthropology*, 8(1), 3–23.
- Norma, C. (2011). Prostitution and the 1960s' origins of corporate entertaining in Japan. *Women's Studies International Forum*, 34(6), 509–519. <https://doi.org/10.1016/j.wsif.2011.07.005>
- Norman, D. A. (1988). *The psychology of everyday things*. New York, NY: Basic Books.
- Oldenburg, R., & Brissett, D. (1982). The third place. *Qualitative Sociology*, 5(4), 265–284. <https://doi.org/doi:10.1007/BF00986754>
- O'Neill, R. (2018). *Seduction: Men, masculinity, and mediated intimacy*. Medford, MA: Polity.
- Online outcry forces China's Twitter, Weibo, to backtrack on censorship of gay content. (2018, April 16). *National Public Radio*. Retrieved from <https://www.scmp>

.com/news/china/society/article/2141907/online-outcry-forces-chinas-twitter-sina-weibo-backtrack

Oudshoorn, N., & Pinch, T. (Eds.). (2003). *How users matter: The co-construction of users and technologies*. Cambridge, MA: MIT Press.

Paasonen, S., Light, B., & Jarrett, K. (2019). The dick pic: Harassment, curation, and desire. *Social Media and Society*, 5(2), 1–10. <https://doi.org/10.1177/2056305119826126>

Padilla, M., Hirsch, J., Muñoz-Laboy, M., Sember, R., & Parker, R. (Eds.). (2007). *Love and globalization: Transformations of intimacy in the contemporary world*. Nashville, TN: Vanderbilt University Press.

Papacharissi, Z. (2014). *Affective publics: Sentiment, technology, and politics*. New York, NY: Oxford University Press.

Parry, L. (2015, May 27). Tinder and Grindr dating apps “are causing cases of syphilis, gonorrhoea and HIV to soar,” experts claim. *Daily Mail*. Retrieved from <https://www.dailymail.co.uk/health/article-3098849/Tinder-Grindr-dating-apps-causing-cases-syphilis-gonorrhoea-HIV-soar-experts-claim.html>

Pei, Y. (2013). *Yuwang dushi: Shanghai 70 hou nüxing yanjiu 欲望都市: 上海70后女性研究* [Sex and the city: Studies of post-70s Shanghainese women]. Shanghai, China: Shanghai Renmin Chubanshe.

Pew Research Center. (2013, June 4). The global divide on homosexuality. Retrieved from <https://www.pewglobal.org/2013/06/04/the-global-divide-on-homosexuality/>

Pinch, T. J., & Bijker, W. E. (1987). The social construction of facts and artifacts: Or how the sociology of science and the sociology of technology might benefit each other. In W. E. Bijker, T. P. Hughes, & T. J. Pinch (Eds.), *The social construction of technological systems: New directions in the sociology and history of technology* (pp. 17–50). Cambridge, MA: MIT Press.

Plant, S. (1997). *Zeros + ones: Digital women + the new technoculture*. New York, NY: Doubleday.

Plutchik, R. (1979). *Emotion: A psychoevolutionary synthesis*. New York, NY: Harper & Row.

Portwood-Stacer, L. (2013). Media refusal and conspicuous non-consumption: The performative and political dimensions of Facebook abstention. *New Media and Society*, 15(7), 1041–1057. <https://doi.org/10.1177/1461444812465139>

Poster, J. (2002). Trouble, pleasure, and tactics: Anonymity and identity in a lesbian chat room. In M. Consalvo & S. Paasonen (Eds.), *Women and everyday uses of the internet: Agency and identity* (pp. 230–252). New York, NY: Peter Lang.

Putnam, R. D. (2000). *Bowling alone: The collapse and revival of American community*. New York, NY: Simon & Schuster.

- Qiu, J. L. (2009). *Working-class network society: Communication technology and the information have-less in urban China*. Cambridge, MA: MIT Press.
- Qiu, Z. (2013). Cuteness as a subtle strategy: Urban female youth and the online *feizhuliu* culture in contemporary China. *Cultural Studies*, 27(2), 225–241. <https://doi.org/10.1080/09502386.2012.738640>
- Race, K. (2015). “Party and play”: Online hook-up devices and the emergence of PNP practices among gay men. *Sexualities*, 18(3), 253–275. <https://doi.org/10.1177/1363460714550913>
- Ragin, C. C., & Fiss, P. C. (2017). *Intersectional inequality: Race, class, test scores, and poverty*. Chicago, IL: University of Chicago Press.
- Rainie, H., & Wellman, B. (2012). *Networked: The new social operating system*. Cambridge, MA: MIT Press.
- Rand, E. J. (2012). Gay pride and its queer discontents: ACT UP and the political deployment of affect. *Quarterly Journal of Speech*, 98(1), 75–80. <https://doi.org/10.1080/00335630.2011.638665>
- Rauniar, R., Rawski, G., Yang, J., & Johnson, B. (2014). Technology acceptance model (TAM) and social media usage: An empirical study on Facebook. *Journal of Enterprise Information Management*, 27(1), 6–30. <https://doi.org/10.1108/JEIM-04-2012-0011>
- Reinharz, S., & Chase, S. E. (2003). Interviewing women. In J. A. Holstein & J. F. Gubrium (Eds.), *Inside interviewing: New lenses, new concerns* (pp. 73–90). Thousand Oaks, CA: Sage.
- Reynolds, D. (2018, December 3). Tumblr’s ban on adult content alarms LGBTQ Twitter. *Advocate*. Retrieved from <https://www.advocate.com/business/2018/12/03/tumblrs-ban-adult-content-alarms-lgbtq-twitter>
- Rice, E., Holloway, I., Winetrobe, H., Rhoades, H., Barman-Adhikari, A., Gibbs, J., . . . Dunlap, S. (2012). Sex risk among young men who have sex with men who use Grindr, a smartphone geosocial networking application. *AIDS and Clinical Research*, 54(5), 1–8. <https://doi.org/10.4172/2155-6113.S4-005>
- Rich, A. (1993). Compulsory heterosexuality and lesbian existence. In H. Abelow, M. A. Barale, & D. M. Halperin (Eds.), *The lesbian and gay studies reader* (pp. 227–254). London, UK: Routledge.
- Rochadiat, A. M. P., Tong, S. T., & Novak, J. M. (2018). Online dating and courtship among Muslim American women: Negotiating technology, religious identity, and culture. *New Media and Society*, 20(4), 1618–1639. <https://doi.org/10.1177/1461444817702396>
- Rofel, L. (2007). *Desiring China: Experiments in neoliberalism, sexuality, and public culture*. Durham, NC: Duke University Press.

- Rongzi baiwan meijin, liang ge da nansheng ruhe dazao lala shequ 融资百万美金, 两个大男生如何打造拉拉社区 [Raising USD1 million, how did two big boys create a lesbian community]. (2016, January 7). *Yiwang Keji*. Retrieved from <http://tech.163.com/16/0107/09/BCNE2FHH00094OE0.html>
- Roth, Y. (2014). Locating the “Scruft guy”: Theorizing body and space in gay geosocial media. *International Journal of Communication*, 8, 2113–2133.
- Rothblum, E. D. (2010). The complexity of butch and femme among sexual minority women in the 21st century. *Psychology of Sexualities Review*, 1(1), 29–42.
- Rubin, G. (1984). Thinking sex: Notes for a radical theory of the politics of sexuality. In C. S. Vance (Ed.), *Pleasure and danger: Exploring female sexuality* (pp. 267–319). Boston, MA: Routledge & Paul.
- Sang, T. D. (2003). *The emerging lesbian: Female same-sex desire in modern China*. Chicago, IL: University of Chicago Press.
- Sanger, D. E. (2019, March 28). Grindr is owned by a Chinese firm, and the U.S. is trying to force it to sell. *The New York Times*. Retrieved from <https://www.nytimes.com/2019/03/28/us/politics/grindr-china-national-security.html>
- Sawyer, A. N., Smith, E. R., & Benotsch, E. G. (2018). Dating application use and sexual risk behavior among young adults. *Sexuality Research and Social Policy*, 15(2), 183–191. <https://doi.org/10.1007/s13178-017-0297-6>
- Scarantino, A. (2003). Affordances explained. *Philosophy of Science*, 70(5), 949–961. <https://doi.org/10.1086/377380>
- Schaefer, D. O. (2015). *Religious affects: Animality, evolution, and power*. Durham, NC: Duke University Press.
- Schrock, A. R. (2015). Communicative affordances of mobile media: Portability, availability, locatability, and multimodality. *International Journal of Communication*, 9, 1229–1246.
- Schrock, D., & Schwalbe, M. (2009). Men, masculinity, and manhood acts. *Annual Review of Sociology*, 35, 277–295. <https://doi.org/10.1146/annurev-soc-070308-115933>
- Schwalbe, M. L., & Wolkomir, D. (2003). Interviewing men. In J. A. Holstein & J. F. Gubrium (Eds.), *Inside interviewing: New lenses, new concerns* (pp. 55–72). Thousand Oaks, CA: Sage.
- Sedgwick, E. K. (1993). Queer performativity: Henry James's *The Art of the Novel*. *GLQ: A Journal of Lesbian and Gay Studies*, 1(1), 1–16. <https://doi.org/10.1215/10642684-1-1-1>
- Sedgwick, E. K. (2003). *Touching feeling: Affect, pedagogy, performativity*. Durham, NC: Duke University Press.
- Sedgwick, E. K., & Frank, A. (Eds.). (1995). *Shame and its sisters: A Silvan Tomkins reader*. Durham, NC: Duke University Press.

- Sender, K. (2017). Expanding media and sexuality studies: A transnational study of sex museums. *Critical Studies in Media Communication*, 34(1), 73–79. <https://doi.org/10.1080/15295036.2016.1266685>
- Shen, Y. (2011). China in the “post-patriarchal era”: Changes in the power relationships in urban households and an analysis of the course of gender inequality in society. *Chinese Sociology & Anthropology*, 43(4), 5–23. <https://doi.org/10.2753/CSA0009-4625430401>
- Shi, L. (2014). *Chinese lesbian cinema: Mirror rubbing, lala, and les*. Lanham, MD: Lexington Books.
- Shouse, E. (2005). Feeling, emotion, affect. *M/C Journal*, 8(6). Retrieved from <http://journal.media-culture.org.au/0512/03-shouse.php>
- Siebler, K. (2016). *Learning queer identity in the digital age*. New York, NY: Palgrave Macmillan.
- Simpson, M. (1999). *It's a queer world: Deviant adventures in pop culture*. New York, NY: Harrington Park Press.
- Solis, R. J. C., & Wong, K. Y. J. (2019). To meet or not to meet? Measuring motivations and risks as predictors of outcomes in the use of mobile dating applications in China. *Chinese Journal of Communication*, 12(2), 204–223. <https://doi.org/10.1080/17544750.2018.1498006>
- Song, D. (2016). *Jindai lingnan wenhua jiazhi guan de yanbian 近代岭南文化价值观的演变* [The evolution of modern Lingnan cultural values]. Guangzhou, China: Sun Yat-Sen University Press.
- Suler, J. (2004). The online disinhibition effect. *Cyberpsychology and Behavior*, 7(3), 321–326. <https://doi.org/10.1089/1094931041291295>
- Sumter, S. R., & Vandenbosch, L. (2019). Dating gone mobile: Demographic and personality-based correlates of using smartphone-based dating applications among emerging adults. *New Media and Society*, 21(3), 655–673. <https://doi.org/10.1177/1461444818804773>
- Sumter, S. R., Vandenbosch, L., & Ligtenberg, L. (2017). Love me Tinder: Untangling emerging adults' motivations for using the dating application Tinder. *Telematics and Informatics*, 34(1), 67–78. <https://doi.org/10.1016/j.tele.2016.04.009>
- Tait, A. (2017, August 30). Swipe right for equality: How Bumble is taking on sexism. *Wired*. Retrieved from <https://www.wired.co.uk/article/bumble-whitney-wolfe-sexism-tinder-app>
- Tan, J. (2017). Digital masquerading: Feminist media activism in China. *Crime, Media, Culture*, 13(2), 171–186. <https://doi.org/10.1177/1741659017710063>
- Tan, J. (2018, April). *Gendering the platforms: Women's social app videos*. Paper presented at The Platformization of Chinese Society: An International Workshop, Hong Kong, China.

- Tang, D. T.-S. (2015). Essential labels? Gender identity politics on Hong Kong mobile phone application. In L. Hjorth & O. Khoo (Eds.), *Routledge handbook of new media in Asia* (pp. 263–274). London, UK: Routledge.
- Tang, D. T.-S. (2017). All I get is an emoji: Dating on lesbian mobile phone app Butterfly. *Media, Culture and Society*, 39(6), 816–832. <https://doi.org/10.1177/0163443717693680>
- Tang, Y. (2014, February 9). Ruhe pingjia Momo yonghu guo yi? 如何评价陌陌用户过亿? [How to comment on Momo's users exceeding 100 million?] [Web log post]. Retrieved from <https://www.zhihu.com/question/22680523>
- Timmermans, E., & Courtois, C. (2018). From swiping to casual sex and/or committed relationships: Exploring the experiences of Tinder users. *The Information Society: An International Journal*, 34(2), 59–70. <https://doi.org/10.1080/01972243.2017.1414093>
- Timmermans, E., & De Caluwé, E. (2017a). Development and validation of the Tinder Motives Scale (TMS). *Computers in Human Behavior*, 70, 341–350. <https://doi.org/10.1016/j.chb.2017.01.028>
- Timmermans, E., & De Caluwé, E. (2017b). To Tinder or not to Tinder, that's the question: An individual differences perspective to Tinder use and motives. *Personality and Individual Differences*, 110(1), 74–79. <https://doi.org/10.1016/j.paid.2017.01.026>
- Timmermans, E., De Caluwé, E., & Alexopoulos, C. (2018). Why are you cheating on tinder? Exploring users' motives and (dark) personality traits. *Computers in Human Behavior*, 89, 129–139. <https://doi.org/10.1016/j.chb.2018.07.040>
- To, S. (2015). *China's leftover women: Late marriage among professional women and its consequences*. London, UK: Routledge.
- Tomkins, S. S. (1962). *Affect imagery consciousness: Vol. 1. The positive affects*. New York, NY: Springer.
- Tomkins, S. S. (1963). *Affect imagery consciousness: Vol. 2. The negative affects*. New York, NY: Springer.
- Tong, S. T., Hancock, J. T., & Slatcher, R. B. (2016). Online dating system design and relational decision making: Choice, algorithms, and control. *Personal Relationships*, 23(4), 645–662. <https://doi.org/10.1111/per.12158>
- 2018 nian Zhongguo aizibing ganran renshu, fabing renshu, siwang renshu he chuanbo tujing tongji qingkuang 2018 年中国艾滋病感染人数, 发病人数, 死亡人数和传播途径统计情况 [Statistics on the number of HIV infections, the number of cases, the number of deaths, and the routes of transmission in China 2018]. (2018, November 27). *Zhonggou Baogao Wang*. Retrieved from <http://free.chinabaogao.com/yiyao/201811/112ISMR018.html>

- Van De Wiele, C., & Tong, S. T. (2014). Breaking boundaries: The uses and gratifications of Grindr. *Proceedings of the 2014 ACM International Joint Conference on Pervasive and Ubiquitous Computing* (pp. 619–630). <https://doi.org/10.1145/2632048.2636070>
- Van Gulik, R. (1961). *Sexual life in ancient China: A preliminary survey of Chinese sex and society from ca. 1500 B.C. till 1644 A.D.* Leiden, The Netherlands: E. J. Brill.
- Vanneewkirk, R. (2006). “Gee, I didn’t get that vibe from you”: Articulating my own version of a femme lesbian existence. *Journal of Lesbian Studies*, 10(1–2), 73–85. https://doi.org/10.1300/J155v10n01_04
- Van Oost, E. (2003). Materialized gender: How shavers configure the users’ femininity and masculinity. In N. Oudshoorn & T. Pinch (Eds.), *How users matter: The co-construction of users and technologies* (pp. 193–208). Cambridge, MA: MIT Press.
- Vörös, F. (2015). Troubling complicity: Audience ethnography, male porn viewers and feminist critique. *Porn Studies*, 2(2–3), 137–149. <https://doi.org/10.1080/23268743.2015.1052936>
- Wade, L. (2017). *American hookup: The new culture of sex on campus*. New York, NY: W.W. Norton.
- Wajcman, J. (1991). *Feminism confronts technology*. University Park, PA: Pennsylvania State University Press.
- Wajcman, J. (2006). Technocapitalism meets technofeminism. *Labour and Industry*, 16(3), 7–20. <https://doi.org/10.1080/10301763.2006.10669327>
- Wajcman, J. (2007). From women and technology to gendered technoscience. *Information, Communication and Society*, 10(3), 287–298. <https://doi.org/10.1080/13691180701409770>
- Wallis, C. (2013). *Technomobility in China: Young migrant women and mobile phones*. New York, NY: New York University Press.
- Wang, S. (2019a). Chinese affective platform economies: Dating, live streaming, and performative labor on Blued. *Media, Culture & Society*. <https://doi.org/10.1177/0163443719867283>
- Wang, S. (2019b). Live streaming, intimate situations, and the circulation of same-sex affect: Monetizing affective encounters on Blued. *Sexualities*. <https://doi.org/10.1177/1363460719872724>
- Wang, S. (2020). Calculating dating goals: Data gaming and algorithmic sociality on Blued, a Chinese gay dating app. *Information, Communication and Society*, 23(2), 181–197. <https://doi.org/10.1080/1369118X.2018.1490796>
- Wang, Z. (2005). “State feminism”? Gender and socialist state formation in Maoist China. *Feminist Studies*, 31(3), 519–551. <https://doi.org/10.2307/20459044>

- Ward, J. (2017). What are you doing on Tinder? Impression management on a matchmaking mobile app. *Information, Communication and Society*, 20(11), 1644–1659. <https://doi.org/10.1080/1369118X.2016.1252412>
- Warf, B. (2006). Infrastructure. In *Encyclopedia of Human Geography* (p. 258). Thousand Oaks, CA: Sage.
- Wen, C. (2015). The advertising and profit model of leading dating sites in China: A comparison of Jianyuan, Baihe and Zhenai's targeting and advertising. In I. A. Degim, J. Johnson, & T. Fu (Eds.), *Online courtship: Interpersonal interactions across borders* (pp. 106–116). Amsterdam, The Netherlands: Institute of Network Cultures.
- West, I., Frischherz, M., Panther, A., & Brophy, R. (2013). Queer worldmaking in the "It gets better" campaign. *QED: A Journal in GLBTQ Worldmaking, Inaugural Issue*, 49–86. <https://doi.org/10.14321/qed.0049>
- White, T. (1994). The origins of China's birth planning policy. In C. Glimartin, G. Herschatter, L. Rofel, & T. White (Eds.), *Engendering China: Women, culture and the state* (pp. 250–278). Cambridge, MA: Harvard University Press.
- Whitty, M. (2008). Revealing the "real" me, searching for the "actual" you: Presentations of self on an internet dating site. *Computers in Human Behavior*, 24(4), 1707–1723. <https://doi.org/10.1016/j.chb.2007.07.002>
- Williams, R. (1961). *The long revolution*. London, UK: Chatto & Windus.
- Wilson, A. (2016). The infrastructure of intimacy. *Signs: Journal of Women in Culture and Society*, 41(2), 247–280. <https://doi.org/10.1086/682919>
- Winner, L. (1980). Do artifacts have politics? *Daedalus*, 109(1), 121–136.
- Wong, A. (2019, May 8). Singapore makes it illegal to send unwanted nudes. *Inkstone*. Retrieved from <https://www.inkstonenews.com/society/singapore-makes-it-illegal-send-unwanted-nudes/article/3009336>
- Wong, D. (2015). Sexual minorities in China. In J. D. Wright (Ed.), *International encyclopedia of social and behavioral sciences* (2nd ed.) (pp. 734–739). Amsterdam, The Netherlands: Elsevier.
- Wong, E. (2010, July 26). Move to limit Cantonese on Chinese TV is assailed. *New York Times*. Retrieved from <https://www.nytimes.com/2010/07/27/world/asia/27cantonese.html>
- Xing, Q. (2011, December 24). Guangzhou shi changzhu renkou chao 1200 wan 广州市常住人口超1200万 [Guangzhou's resident population exceeds 12 million]. *Ifeng*. Retrieved from http://news.ifeng.com/gundong/detail_2011_12/24/11542983_0.shtml
- Yan, Y. (2009). *The individualization of Chinese society*. Oxford, UK: Berg.

- Yang, G. (2017). The online translation activism of bridge bloggers, feminists, and cyber nationalists in China. In V. Pickard & G. Yang (Eds.), *Media activism in the digital age* (pp. 62–75). London, UK: Routledge.
- Yang, J. (2011). *Nennu and shunu*: Gender, body politics, and the beauty economy in China. *Signs: Journal of Women in Culture and Society*, 36(2), 333–357. <https://doi.org/10.1086/655913>
- Yeo, T. E. D., & Fung, T. H. (2018). “Mr Right Now”: Temporality of relationship formation on gay mobile dating apps. *Mobile Media and Communication*, 6(1), 3–18. <https://doi.org/10.1177/2050157917718601>
- Yeo, T. E. D., & Ng, Y. L. (2016). Sexual risk behaviors among apps-using young men who have sex with men in Hong Kong. *AIDS Care*, 28(3), 314–318. <https://doi.org/10.1080/09540121.2015.1093597>
- Zeng, J. (2015, November 6). Zhongguo nüxing zhong qi yisheng chengshou de baoli 中國女性終其一生承受的暴力 [The violence suffered by Chinese women in their whole life]. *The Initium*. Retrieved from <https://theinitium.com/article/20151106-opinion-Chinese-female/>
- Zhang, J., & Sun, P. (2014). “When are you going to get married?” Parental match-making and middle-class women in contemporary urban China. In D. Davis & S. Friedman (Eds.), *Wives, husbands, and lovers: Marriage and sexuality in Hong Kong, Taiwan, and urban China* (pp. 118–144). Stanford, CA: Stanford University Press.
- Zhang, Y., & Erni, J. (2018). In with expectations and out with disappointment: Gay-tailored social media and the redefinition of intimacy. In R. Andreassen, M. Nebeling, K. Harrison, & T. Raun (Eds.), *Mediated intimacies: Connectivities, relationalities and proximities* (pp. 143–155). Abingdon, UK: Routledge.
- Zhang, Y., Tang, L. S.-T., & Leung, L. (2011). Gratifications, collective self-esteem, online emotional openness, and traitlike communication apprehension as predictors of Facebook uses. *Cyberpsychology, Behavior, and Social Networking*, 14(12), 733–739. <https://doi.org/10.1089/cyber.2010.0042>
- Zheng, T. (2015). *Tongzhi living: Men attracted to men in postsocialist China*. Minneapolis, MN: University of Minnesota Press.
- Zhou, J. (2006). Chinese prostitution: Consequences and solutions in the post-Mao era. *China: An International Journal*, 4(2), 238–262. <https://doi.org/10.1142/S0219747206000136>

