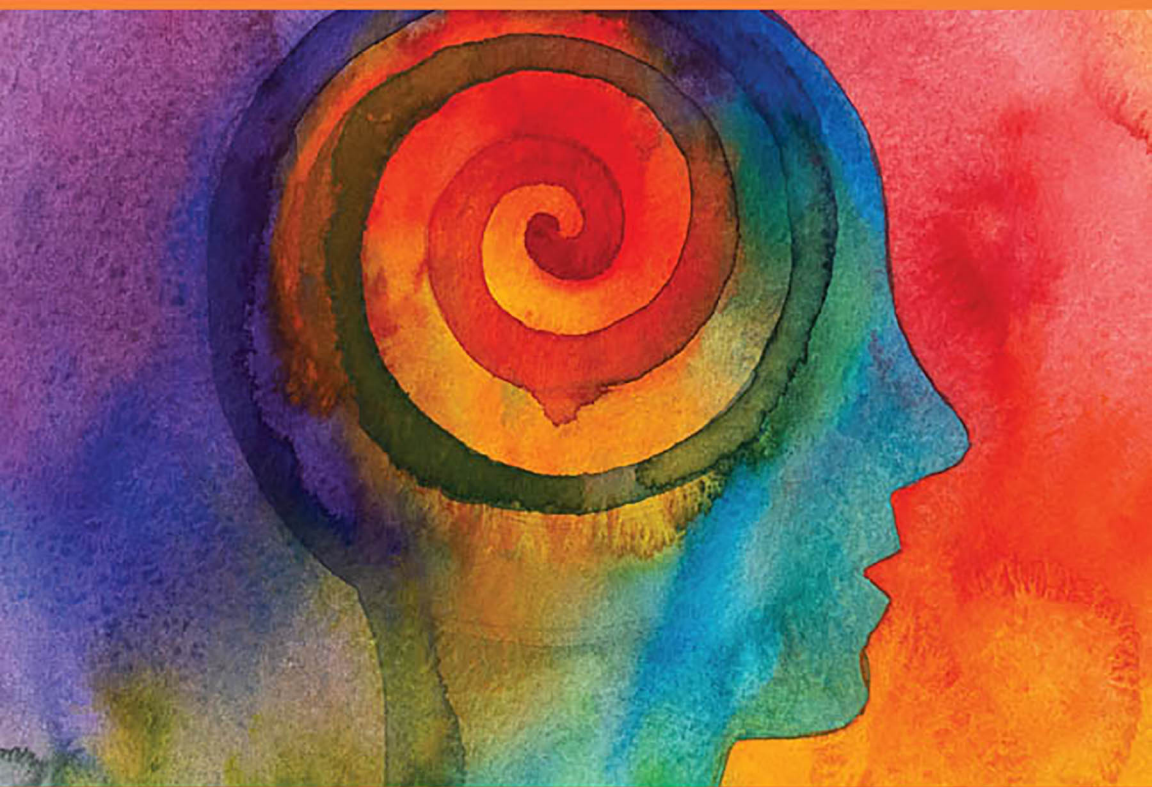


# MENTAL PATIENT

PSYCHIATRIC ETHICS FROM A PATIENT'S PERSPECTIVE



ABIGAIL GOSSELIN

# Mental Patient

**Basic Bioethics**

Arthur Caplan, editor

A complete list of the books in the Basic Bioethics series appears at the back of this book.

# **Mental Patient**

**Psychiatric Ethics from a Patient's Perspective**

**Abigail Gosselin**

**The MIT Press  
Cambridge, Massachusetts  
London, England**

© 2022 Massachusetts Institute of Technology

This work is subject to a Creative Commons CC-BY-ND license. Subject to such license, all rights are reserved.



The MIT Press would like to thank the anonymous peer reviewers who provided comments on drafts of this book. The generous work of academic experts is essential for establishing the authority and quality of our publications. We acknowledge with gratitude the contributions of these otherwise uncredited readers.

This book was set in Stone Serif and Stone Sans by Westchester Publishing Services.

Library of Congress Cataloging-in-Publication Data

Names: Gosselin, Abigail, 1977– author.

Title: Mental patient : psychiatric ethics from a patient's perspective / Abigail Gosselin.

Other titles: Basic bioethics

Description: Cambridge, Massachusetts : The MIT Press, [2022] | Series: Basic bioethics | Includes bibliographical references and index.

Identifiers: LCCN 2021052789 | ISBN 9780262544313 (paperback)

Subjects: MESH: Gosselin, Abigail, 1977– | Psychotic Disorders—psychology | Mentally Ill Persons—psychology | Professional-Patient Relations | Personal Autonomy | Therapeutic Alliance | Patient Compliance—psychology | Personal Narrative

Classification: LCC RC454 | NLM WM 200 | DDC 616.89—dc23/eng/20220209

LC record available at <https://lcn.loc.gov/2021052789>

To Rhea and Phoebe



# Contents

Acknowledgments ix

**Introduction** 1

**1 Psychosis** 7

**2 Autonomy** 29

**3 Patient** 55

**4 Trust** 81

**5 Empathy** 109

**6 Testimony** 135

**7 Meaning Making** 165

**8 Choices** 199

**Conclusion** 227

Notes 233

Bibliography 261

Index 287





## Acknowledgments

I thank everyone who read early drafts of chapters while I was working on the book, including Jason Taylor, Karen Adkins, Becky Vartabedian, Anandita Mukherji, and Ron DiSanto. I extend a special thank you to Ted Zenzinger, who helped me conceptualize my project more clearly, and to several anonymous reviewers whose feedback on the manuscript greatly improved it.

Thanks goes to my colleagues named above for their encouragement and friendship, as well as to Dean Tom Bowie and Provost Janet Houser, whose support over the past several years has been pivotal in my success at work.

I thank the many clinicians who have worked with me over the years, including Dr. Samuel Clinch, Ethan Selvig, Dr. Michael Weitzner, Rebecca Baker, Dr. David Weiss, and the staff at Centennial Peaks Hospital. Special appreciation goes to John Romeo, who understood me in a way few clinicians have.

I am grateful to my parents, Deb and Marc Gosselin, and my sister and her partner, Joanne Gosselin and Jason Carter, for always being there for me. I extend special gratitude to my husband, Derrick Belanger, whose love and support over the many years has been tremendous, as well as to my children, Rhea and Phoebe Belanger, who are the greatest kids one can have.



## Introduction

When I was receiving treatment for psychosis a few years ago, I underwent a huge fissure in my identity and experience. Here I was, a middle-aged, heterosexual, married White woman with children, a philosophy professor used to directing students and working with colleagues, now in the most vulnerable position I could imagine. I had lost my mind, my sense of self, my identity, my ability to interact with others and respond to the world appropriately. I no longer felt like a professional; I no longer felt like a grown-up. I felt lost and confused in my psychosis, and I felt like a child on the receiving end of treatment from mental health professionals, obligated to obey (to comply with treatment) yet feeling irrationally defiant, stuck in my sickness. Doubtful my situation could ever improve, I was unsure if I even wanted to get better. To go from being a professional, grown woman in charge of many things to feeling like a lost and confused child victimized by psychosis and at the mercy of others was a seismic shift in how I experienced the world and how I understood myself.

Feeling lost and bewildered, I had difficulty relaying to others what I was experiencing. My psychiatrist and I were often at loggerheads due to miscommunication and misunderstanding. My family and friends could tell something was seriously wrong with me, but they struggled to understand, and I found it difficult to express myself accurately. Confused in my own mind, I struggled to articulate to myself what I was going through by writing about my experiences; immersed in the strangeness of my experience, I was able to chronicle my symptoms but unable to explain their significance. This difficulty came partly as a result of lacking a broader framework within which to understand my experience and partly as a result of being unable to think clearly within my psychosis. As months passed, and then

two years, my psychosis eventually receded, and I found it easier to think clearly and to read and write.

As reading and writing became easier, I did what good academics do: I tried to understand my experiences in academic terms. Immersing myself in various philosophical, psychological, and scientific literatures, I tried to understand how academics understood psychosis and recovery to see how this meshed with my own experience. The philosophical literature on hallucinations and delusions fascinated me; some of it gave me helpful new ways to understand my experience, while others of it seemed to be abstract theorizing with very little basis in reality. The scientific literature on effects of antipsychotic medication was educative and made me feel a little more reassured about the safety of my medication. The nursing literature on auditory hallucination simulations frustrated me, making assumptions about hallucinations that were narrow minded and problematic. The psychological literature on recovery from severe mental illness was illuminating and struck me as right on target.

The philosophy literature in general was rather limited. In the context of philosophy of psychiatry, I found that some philosophers seemed to have a good understanding of the experience of psychosis and the ways that psychosis constrains agency and autonomy, but others did not. While there is much written in scientific and psychological literatures on recovery (and much of it good), there is relatively little written in philosophy about the experience of recovery and what recovery requires, especially recovery from psychosis. What I thought was needed was a detailed understanding of the precise ways that psychosis can impair agency and autonomy and how this can make recovery so difficult. Many philosophers did not seem to understand the pull of psychosis, the way psychosis can feel like it has agency of its own and the way that this can hinder recovery. As a result, they did not have a clear understanding of how the quality of the therapeutic relationship is so central to recovery and how recovery requires engaging in epistemic and moral activities that increase agency and autonomy. In writing this book, I set out to articulate these themes as best as I could.

Equipped with academic frameworks with which to understand my experience, I also wanted to have an intelligible and respectable way to tell the mental health professionals with whom I worked what they were doing right and what they could do better. My experience with clinicians was mixed; at times, I felt deeply understood and respected by my clinicians,

and I felt that I could trust them to guide me well. At other times, I felt greatly misunderstood by and experienced condescension from my clinicians, and I did not believe they could help me out of my sickness at all. When I was in the throes of psychosis, I had some very frustrating experiences working with clinicians who did not understand psychosis (probably at least partly because they had little experience treating psychotic patients). I wanted to write about my experiences as a mental patient in order to be able to articulate to clinicians some aspects of psychotic experience and recovery that they didn't seem to understand. In particular, I wanted to explain why psychotic patients sometimes feel ambivalent about recovery and struggle to stay committed to recovery, hoping that with this knowledge clinicians could do a better job treating recalcitrant patients.

This book is written with two motivations in mind: to explain my experience of psychosis and recovery in philosophical terms and to make recommendations to clinicians about what they should do to help patients like myself in recovery. I want both academics and clinicians to rethink some of their previous suppositions about psychosis and recovery, and I want them to learn some aspects of what it can be like to suffer from psychosis and what it can be like to be a mental patient at the mercy of those professionals tasked with treating them. This way, clinicians can do a better job at treating psychotic patients, and academics can better understand a condition with which they usually have little personal experience. Philosophy provides useful tools and frameworks for understanding the nature of psychosis and recovery, which can be used to improve therapeutic relationships between clinicians and patients and provide direction for treating psychotic patients; but, in order to be useful, these must be grounded in real-life experience. In providing a firsthand perspective of recovery from psychosis, this book grounds the philosophical discussion of psychosis and recovery in real-life experiences for the benefit of clinicians and academics alike.

Patients' experience with mental disorders can vary considerably, even among patients who suffer from the same disorders; thus, my experience may not be applicable to all people who have severe mental illness, or even all people who suffer from psychosis. I am more privileged than many who suffer from severe mental illness, as I have a stable job, a spouse, and a home, and I have never been subject to violence, abuse, or traumatic coercion in mental health treatment. Partly because of my privileged background, I have had more positive experiences with the mental healthcare system than

negative experiences, which gives me more hope and optimism in the system and makes it easier for me to trust clinicians compared to many others with the same mental disorders. While my perspective is limited, and my experiences are particular to me, my experiences nonetheless probably share many similarities with those of many other patients and thus can be fruitful for understanding some aspects of psychosis and recovery, at least for some people. Throughout this book, I analyze my own experience in order to illustrate certain aspects of some people's experience with psychosis and recovery, especially in relation to agency and autonomy, situating my experience within the context of psychosis and recovery more generally.

This book is for anyone who wants to understand a perspective of what it is like to be working on recovering from psychosis and to be a mental patient being treated for psychosis. In using philosophical frameworks for thinking about psychosis and recovery, this book provides an academic examination of psychiatric ethics issues such as autonomy, paternalism, medicalization, trust, coercion, empathy, epistemic justice, and narrative approaches that arise in the process of recovering from psychosis. In connecting with personal experience of psychosis and recovery, this book grounds the academic discussion of psychiatric ethics issues in real-life experience to make it more relevant and less abstract. I explain some of the particular vulnerabilities that some patients experience due to their illness and to the way they are positioned as sick people needing treatment, and I highlight some of the particular difficulties that patients may experience with recovering from psychosis. In examining the patient experience, this book illuminates the complicated process of recovery from psychosis using philosophical frameworks from a patient perspective.

In this book, I explain one person's experience of what being psychotic is really like, showing how it can pull a person in and destroy their abilities to function in various life activities, to make choices that are truly their own, and to act with integrity. I also explain what one person's experience with recovery is like, demonstrating how much work recovery can involve and what kind of support a patient may need from mental health professionals. The book details some of the activities that a patient may need to do as they are working on their recovery in order to be successful, by practicing exercising their agency in various ways, with the support of clinicians who guide them to think more clearly and rationally and to value what is truly worth valuing.

In my experience, psychosis was personified: it had its own agency, autonomy, power, and persuasiveness, all of which overwhelmed the power that I had as an individual. Psychosis had the power to replace the values and goals that I had had before I was sick with values and goals of its own, supplanting my own vision of what a meaningful life consists of—formed through years of experience as a wife, mother, and professor—with its own view. It had the power to motivate me to adopt its vision of a meaningful life and to take the steps necessary to achieve this vision, despite the fact that this conception of a worthwhile life contradicted and thwarted my own view. This way of understanding psychosis as having power and agency of its own in framing what choices are available to a patient provides a unique perspective into what it can be like to have and to overcome psychosis.

From the vantage point of having overcome psychosis, with some distance between the time when I was psychotic and now in my present frame of mind, I can see that psychosis is not truly like a person and does not truly have agency of its own. But when I was in the midst of psychosis, it sure felt like psychosis had this power. Some of the way I talk about psychosis in this book assumes this personification and agency granted to psychosis because this is the only way I know how to convey what power it held over me.

Recovery from psychosis is often hard, harder than anyone who has not experienced it can know. In order to recover successfully, I needed treatment that would help me resist the vision, agency, autonomy, and persuasiveness of psychosis and help me reformulate a conception of a meaningful life independently of psychosis that could counter the goals dictated by psychosis. Medication helped me to perceive reality more accurately and to reduce the power of psychosis, while therapy helped give me the tools to reconceptualize what a worthwhile life consists of and to make choices and take actions that allowed me to pursue this more autonomous vision. Recovery was a struggle, however, because the psychosis wanted to keep me in its grip and prevented me from being able to accept treatment wholeheartedly. It took a lot of trust in my clinicians, in science, and in the promise of a better life for myself to be able to take my prescribed medication consistently and to do the work required in therapy. Through empathetic understanding, therapeutic alliance, and epistemic humility, the best clinicians I worked with helped me to deliberate more intentionally about what was important and about how to act on my values and achieve my goals. When clinicians empowered me to exercise my agency and to develop my



autonomy, they gave me the tools to confront my psychosis and lessen its power over me.

The book proceeds as follows. Chapter 1 introduces the concept of a “mental patient,” explaining what psychosis is and how it impairs epistemic and moral agency. Chapter 2 analyzes the way that psychosis impairs autonomy and autonomous choice. Examining the way psychotic experience is medicalized, chapter 3 explores what it is to be a patient receiving mental healthcare treatment from clinicians. Following this, chapters 4 and 5 examine two crucial aspects of a productive therapeutic relationship: trust, both the patient’s trust in the clinician and the clinician’s trust in the patient, and empathy, namely the empathetic understanding a clinician must have of their patient’s experiences and perspective. The last three chapters explore three different activities that patients need to engage in as they work toward recovery in order to increase their agency and autonomy: giving testimony that is taken up by clinicians appropriately; making meaning of their experience by constructing a personal narrative about it and situating it within a larger framework of meaning; and making choices, especially choices to engage in treatment, but also choices to show up and participate in life activities more generally.

## Bibliography

Alvarez-Jimenez, M., A. Priede, S. E. Hetrick, S. Bendall, E. Killackey, A. G. Parker, P. D. McGorry, and J. F. Gleeson. "Risk Factors for Relapse Following Treatment for First Episode Psychosis: A Systematic Review and Meta-Analysis of Longitudinal Studies." *Schizophrenia Research* 139 (2012): 116–128.

American Psychiatric Association. *Diagnostic and Statistical Manual of Mental Disorders, Fifth Edition (DSM-5)*. Washington, DC: American Psychiatric Publishing, 2013.

Amundson, Ron, and Shari Tresky. "Bioethics and Disability Rights: Conflicting Values and Perspectives." *Bioethical Inquiry* 5 (2008): 111–123.

Ansell, B. R., D. B. Dwyer, S. J. Wood, E. Bora, W. J. Brewer, T. M. Proffitt, D. Velakoulis, P. D. McGorry, and C. Pantelis. "Divergent Effects of First-Generation and Second-Generation Antipsychotics on Cortical Thickness in First-Episode Psychosis." *Psychological Med* 45, no. 3 (February 2015): 515–527.

Arber, Anne, and Ann Gallagher. "Generosity and the Moral Imagination in the Practice of Teamwork." *Nursing Ethics* 16, no. 6 (2009): 775–785.

Aristotle, *Nicomachean Ethics*. Translated by Robert C. Bartlett and Susan D. Collins. Chicago: University of Chicago Press, 2011.

Baier, Annette. "Trust and Antitrust." *Ethics* 96, no. 2 (January 1986): 231–260.

Bailey, Olivia. "Empathy and Testimonial Trust." *Royal Institute of Philosophy Supplement* 84 (2018): 139–160.

Baril, Alexandre. "Suicidism: A New Theoretical Framework to Conceptualize Suicide from an Anti-Oppressive Perspective." *Disability Studies Quarterly* 40, no. 3 (2020). Accessed May 31, 2021. <https://dsq-sds.org/article/view/7053/5711>.

Barnes, Elizabeth. "Disability, Minority, and Difference." *Journal of Applied Philosophy* 26, no. 4 (2009): 337–355.

Barnes, Elizabeth. "Valuing Disability, Causing Disability." *Ethics* 125, no. 1 (October 2014): 88–113.

Batson, C. Daniel. "These Things Called Empathy: Eight Related but Distinct Phenomena." In *The Social Neuroscience of Empathy*, edited by Jean Decety and William Ickes, 3–15. Cambridge, MA: MIT Press, 2009.

Battaly, Heather D. "Is Empathy a Virtue?" In *Empathy: Philosophical and Psychological Perspectives*, edited by Amy Coplan and Peter Goldie, 277–301. Oxford: Oxford University Press, 2011.

Beauchamp, Tom L., and James F. Childress. *Principles of Biomedical Ethics, Seventh Edition*. Oxford: Oxford University Press, 2013.

Beaulaurier, Richard L., and Samuel H. Taylor. "Social Work Practice With Disabilities in the Era of Disability Rights." In *The Psychological and Social Impact of Illness and Disability, Fifth Edition*, edited by Arthur E. Dell Orto and Paul W. Power, 53–74. New York: Springer, 2007.

Beavan, Vanessa. "Towards a Definition of 'Hearing Voices': A Phenomenological Approach." *Psychosis* 3, no. 1 (2001): 63–73.

Beavan, Vanessa, and John Read. "Hearing Voices and Listening to What They Say: The Importance of Voice Content in Understanding and Working with Distressing Voices." *The Journal of Nervous and Mental Disease* 198, no. 3 (March 2010): 201–205.

Bedrick, Jeffrey. "Diagnosis and the Individual." *Philosophy Psychiatry & Psychology* 21, no. 2 (June 2014): 157–159.

Benjamin, Lorna Smith. "Is Chronicity a Function of the Relationship between the Person and the Auditory Hallucination?" *Schizophrenia Bulletin* 15, no. 2 (1989): 291–310.

Bentall, Richard P. *Madness Explained: Psychosis and Human Nature*. New York: Penguin, 2003.

Berenstain, Nora. "Epistemic Exploitation." *Ergo* 33, no. 2 (2016): 569–590.

Bernstein, H. G., J. Steiner, and B. Bogerts. "Glial Cells in Schizophrenia: Pathophysiological Significance and Possible Consequences for Therapy." *Expert Review of Neurotherapeutics* 9, no. 7 (July 2009): 1059–1071.

Bernstein, H. G., J. Steiner, P. C. Guest, H. Dobrowolny, and B. Bogerts. "Glial Cells as Key Players in Schizophrenia Pathology: Recent Insights and Concepts of Therapy." *Schizophrenia Research* 161, no. 1 (January 2015): 4–18.

Betzler, Riana J. "How to Clarify the Aims of Empathy in Medicine." *Medicine, Health Care and Philosophy* 21 (2018): 569–582.

Birchwood, Max, and Paul Chadwick. "The Omnipotence of Voices: Testing the Validity of a Cognitive Model." *Psychological Medicine* 27 (1997): 1345–1353.

Blease, Charlotte, Havi Carel, and Keith Geraghty. "Epistemic Injustice in Healthcare Encounters: Evidence from Chronic Fatigue Syndrome." *Journal of Medical Ethics* 43 (2017): 549–557.

Boardman, Gayelene H., Terence V. McCann, and Eileen Clark. "Accessing Health Care Professionals About Antipsychotic Medication Related Concerns." *Issues in Mental Health Nursing* 29, no. 7 (2008): 739–754.

Boleyn-Fitzgerald, Patrick. "Care and the Problem of Pity." *Bioethics* 17, no. 1 (2003): 1–20.

Bolton, Derek. *What is Mental Disorder? An Essay in Philosophy, Science, and Values*. Oxford: Oxford University Press, 2008.

Bowtell, Meghan, Aswin Ratheesh, Patrick McGorry, Eoin Killackey, and Brian O'Donoghue. "Clinical and Demographic Predictors of Continuing Remission or Relapse Following Discontinuation of Antipsychotic Medication After a First Episodes of Psychosis: A Systematic Review." *Schizophrenia Research* 197 (2018): 9–18.

Bowtell, Meghan, Scott Eaton, Kristen Thien, Melissa Bardell-Williams, Linglee Downey, Aswin Ratheesh, Eoin Killackey, Patrick McGorry, and Brian O'Donoghue. "Rates and Predictors of Relapse Following Discontinuation of Antipsychotic Medication After a First Episode of Psychosis." *Schizophrenia Research* 195 (2018): 231–236.

Boyle, Mary. "The Persistence of Medicalisation: Is the Presentation of Alternatives Part of the Problem?" In *Madness Contested: Power and Practice*, edited by Steven Coles, Sarah Keenan, and Bob Diamond, 3–22. Ross-on-Wye, UK: PCCS Books, 2013.

Breen, Robert, and Joshua T. Thornhill. "Noncompliance with Medication for Psychiatric Disorders." *CNS Drugs* 9, no. 6 (June 1998): 457–471.

Bright, Cordellia E. "Measuring Medication Adherence in Patients with Schizophrenia: An Integrative Review." *Archives of Psychiatric Nursing* 31 (2017): 99–110.

Brock, Dan. "Paternalism and Promoting the Good." In *Paternalism*, edited by Rolf Sartorius, 237–260. Minneapolis: University of Minnesota Press, 1983.

Brosnan, Liz. "Power and Participation: An Examination of the Dynamics of Mental Health Service-User Involvement in Ireland." *Studies in Social Justice* 6, no. 1 (2012): 45–66.

Brown, Jeffrey. "Is Disability a Neutral Condition?" *Journal of Social Philosophy* 47, no. 2 (Summer 2016): 188–210.

Browne, Julia, Arundati Nagendra, Matthew Kurtz, Katherine Berry, and David L. Penn. "The Relationship between the Therapeutic Alliance and Client Variables in Individual Treatment for Schizophrenia Spectrum Disorders and Early Psychosis: Narrative Review." *Clinical Psychology Review* 71 (2019): 51–62.

Buchman, Daniel Z., and Anita Ho. "What's Trust Got to Do with It? Revisiting Opioid Contracts." *Journal of Medical Ethics* (2013): 1–4.

Buchman, Daniel Z., Anita Ho, and Daniel S. Goldberg. "Investigating Trust, Expertise, and Epistemic Injustice in Chronic Pain." *Bioethical Inquiry* 14 (2017): 31–42.

Buchman, Daniel Z., Anita Ho, and Judy Illes. "You Present Like a Drug Addict: Patient and Clinician Perspectives on Trust and Trustworthiness in Chronic Pain Management." *Pain Medicine* 17 (2016): 1394–1406.

Burcher, Paul. "Beyond Empathy: Teaching Alterity." *Canadian Journal of Bioethics* 1, no. 2 (2018): 18–21.

Carel, Havi, and Ian James Kidd. "Epistemic Injustice in Healthcare: A Philosophical Analysis." *Medicine, Health Care, and Philosophy* 17 (2014): 529–540.

Carel, Havi, and Ian James Kidd. "Epistemic Injustice in Medicine and Healthcare." In *The Routledge Handbook of Epistemic Injustice*, edited by Ian James Kidd, Jose Medina, and Gaile Pohlhaus Jr., 336–346. London: Routledge, 2017.

Carr, Brian. "Pity and Compassion as Social Virtues." *Philosophy* 74 (1999): 411–429.

Catala, Amandine. "Metaepistemic Injustice and Intellectual Disability: A Pluralist Account of Epistemic Agency." *Ethical Theory and Moral Practice* 23 (2020): 755–776.

Chadwick, Paul, and Max Birchwood. "The Omnipotence of Voices: A Cognitive Approach to Auditory Hallucinations." *British Journal of Psychiatry* 164 (1994): 190–201.

Chamberlin, Judi. "User-Run Services." In *Models of Madness: Psychological, Social and Biological Approaches to Schizophrenia*, edited by John Read, Loren R. Mosher, and Richard P. Bentall, 283–290. Hove, UK: Brunner-Routledge, 2004.

Chapman, Robert. "Neurodiversity Theory and Its Discontents: Autism, Schizophrenia, and the Social Model of Disability." In *The Bloomsbury Companion to Philosophy of Psychiatry*, edited by Şerife Tekin and Robyn Bluhm, 371–389. London: Bloomsbury Academic, 2019.

Charon, Rita. "Narrative Medicine: A Model for Empathy, Reflection, Profession, and Trust." *The Journal of the American Medical Association* 286, no. 15 (October 2001): 1897–1902.

Chin, Jasmine T., Mark Hayward, and Ange Drinnan. "'Relating' to Voices: Exploring the Relevance of This Concept to People Who Hear Voices." *Psychology and Psychotherapy: Theory, Research and Practice* 82 (2009): 1–17.

Chiu, S. N. "Historical, Religious, and Medical Perspectives of Possession Phenomenon." *Hong Kong Journal of Psychiatry* 10, no. 1 (March 2000), 1–14.

Ciurria, Michelle. "Mental Illness, Agency, and Responsibility." In *The Bloomsbury Companion to Philosophy of Psychiatry*, edited by Şerife Tekin and Robyn Bluhm, 325–345. London: Bloomsbury Academic, 2019.

Close, Helen, and Philippa Garety. "Cognitive Assessment of Voices: Further Developments in Understanding the Emotional Impact of Voices." *British Journal of Clinical Psychology* 37 (1998): 173–188.

Cohen, Bruce M. Z. *Mental Health User Narratives: New Perspectives on Illness and Recovery*. New York: Palgrave MacMillan, 2008.

Colbert, Susannah May, Emmanuelle Peters, and Philippa Garety. "Jumping to Conclusions and Perceptions in Early Psychosis: Relationship with Delusional Beliefs." *Cognitive Neuropsychiatry* 15, no. 4 (2010): 422–440.

Cole, Philip. "The Body Politic: Theorising Disability and Impairment." *Journal of Applied Philosophy* 24, no. 2 (2007): 169–176.

Coles, Steven. "Meaning, Madness and Marginalisation." In *Madness Contested: Power and Practice*, edited by Steven Coles, Sarah Keenan, and Bob Diamond, 42–55. Ross-on-Wye, UK: PCCS Books, 2013.

Collins, Amy B., and Marvin D. Kuehn. "The Construct of Hope in the Rehabilitation Process." In *The Psychological and Social Impact of Illness and Disability, Fifth Edition*, edited by Arthur E. Dell Orto and Paul W. Power, 427–440. New York: Springer, 2007.

Conrad, Peter. "Medicalization and Social Control." *Annual Review of Sociology* 18 (1992): 209–232.

Coplan, Amy. "Understanding Empathy: Its Features and Effects." In *Empathy: Philosophical and Psychological Perspectives*, edited by Amy Coplan and Peter Goldie, 3–18. Oxford: Oxford University Press, 2011.

Corrigan, Patrick W., and Amy C. Watson. "At Issue: Stop the Stigma: Call Mental Illness a Brain Disease." *Schizophrenia Bulletin* 30, no. 3 (2004): 477–479.

Corrigan, Patrick W., and Petra Kleinlein. "The Impact of Mental Illness Stigma." In *On the Stigma of Mental Illness: Practical Strategies for Research and Social Change*, edited by Patrick W. Corrigan, 11–44. Washington, DC: American Psychological Association, 2005.

Corstens, Dirk, and Eleanor Longden. "The Origins of Voices: Links Between Life History and Voice Hearing in a Survey of 100 Cases." *Psychosis: Psychological, Social and Integrative Approaches* 5, no. 3 (2013): 275–208.

Cox, Leonie G., and Alan Simpson. "Cultural Safety, Diversity and the Service User and Carer Movement in Mental Health Research." *Nursing Inquiry* 22, no. 4 (2015): 306–316.

- Crabb, Jim, Robert C. Stewart, Demoubly Kokota, Neil Masson, Sylvester Chabunya, and Rajeev Krishnadas. "Attitudes towards Mental Illness in Malawi: A Cross-Sectional Survey." *BMC Public Health* 12 (2012): article 541. Accessed September 2, 2019. <https://bmcpublichealth.biomedcentral.com/articles/10.1186/1471-2458-12-541>.
- Crichton, Paul, Havi Carel, and Ian James Kidd. "Epistemic Injustice in Psychiatry." *British Journal of Psychiatry Bulletin* 41 (2017): 65–70.
- Crisp, Roger. "Compassion and Beyond." *Ethical Theory and Moral Practice* 11 (2008): 233–246.
- Darwall, Stephen. "The Value of Autonomy and Autonomy of the Will." *Ethics* 116 (January 2006): 263–284.
- Das, A. K., A. Malik, and P. M. Haddad. "A Qualitative Study of the Attitudes of Patients in an Early Intervention Service Towards Antipsychotic Long-Acting Injections." *Therapeutic Advances in Psychopharmacology* 4, no. 5 (October 2014): 179–185.
- David, Tony, and Ivan Leudar. "Head to Head: Is Hearing Voices a Sign of Mental Illness?" *The Psychologist* 14 (May 2001): 256–259.
- Davidson, Larry. *Living Outside Mental Illness: Qualitative Studies of Recovery in Schizophrenia*. New York: New York University Press, 2003.
- De Mamani, A. Weisman, K. Gurak, J. Maura, A. Martinez De Andino, M. J. Weintraub, and M. Mejia. "Free Will Perceptions and Psychiatric Symptoms in Patients Diagnosed with Schizophrenia." *Journal of Psychiatric and Mental Health Nursing* 23 (2016): 156–162.
- Demarco, Joseph P. "Competence and Paternalism." *Bioethics* 16, no. 3 (2002): 231–245.
- DeVidi, David, and Catherine Klausen. "No Mere Difference." *Dialogue* 56 (2017): 357–379.
- Diller, Lawrence H. "The Run on Ritalin: Attention Deficit Disorder and Stimulant Treatment in the 1990s." *Hastings Center Report* 26, no. 2 (March–April 1996): 12–18.
- Dotson, Kristie. "In Search of Tanzania: Are Effective Epistemic Practices Sufficient for Just Epistemic Practices?" *The Southern Journal of Philosophy* 46 (2008), 52–64.
- Dotson, Kristie. "Tracking Epistemic Violence, Tracking Practices of Silencing." *Hypatia* 26, no. 2 (2011): 236–257.
- Dworkin, Gerald. "Paternalism: Some Second Thoughts." In *Paternalism*, edited by Rolf Sartorius, 105–111. Minneapolis: University of Minnesota Press, 1983.
- Dworkin, Gerald. *The Theory and Practice of Autonomy*. Cambridge: Cambridge University Press, 1988.
- Earley, Pete. *Crazy: A Father's Search through America's Mental Health Madness*. New York: Berkley Books, 2006.

Edwards, Craig. "Beyond Mental Competence." *Journal of Applied Philosophy* 27, no. 3 (2010): 273–289.

Eflin, Juli. "Epistemic Presuppositions and Their Consequences." In *Moral and Epistemic Virtues*, edited by Michael Brady and Duncan Pritchard, 47–66. Malden, MA: Blackwell, 2003.

Egonsson, Dan. "Hypothetical Approval in Prudence and Medicine." *Medicine, Health Care and Philosophy* 10 (2007): 245–252.

Eisenacher, Sarah, and Mathias Zink. "Holding On to False Beliefs: The Bias Against Disconfirmatory Evidence Over the Course of Psychosis." *Journal of Behavior Therapy and Experimental Psychiatry* 56 (2017): 79–89.

Eisenberg, Nancy, and Natalie D. Eggum. "Empathic Responding: Sympathy and Personal Distress." In *The Social Neuroscience of Empathy*, edited by Jean Decety and William Ickes, 71–83. Cambridge, MA: MIT Press, 2009.

Elster, Jon. *Strong Feelings: Emotion, Addiction, and Human Behavior (The 1997 Jean Nicod Lectures)*. Cambridge, MA: MIT Press, 1999.

Emerick, Barrett. "Empathy and a Life of Moral Endeavor." *Hypatia* 31, no. 2 (Winter 2016): 171–186.

Eminson, Mary. "Personal Responses to a Lack of Shared Perception." In *Every Family in the Land: Understanding Prejudice and Discrimination Against People with Mental Illness, Revised Edition*, edited by Arthur H. Crisp, 123–128. London: The Royal Society of Medicine Press, 2004.

Emsley, Robin. "Discontinuing Antipsychotic Treatment after a First-Episode of Psychosis: Who, When and How?" *Schizophrenia Research* 197 (2018): 59–60.

Endrawes, Gihane, Louise O'Brien, and Lesley Wilkes. "Mental Illness and Egyptian Families." *International Journal of Mental Health Nursing* 16, no. 3 (May 2007). <https://doi.org/10.1111/j.1447-0349.2007.00465.x>.

Eriksen, Kristin Ådnøy, Maria Arman, Larry Davidson, Bengt Sundfør, and Bengt Karlsson. "Challenges in Relating to Mental Health Professionals: Perspectives of Persons with Severe Mental Illness." *International Journal of Mental Health Nursing* 23 (2014): 110–117.

Eschleman, Andrew S. "Being is Not Believing: Fischer and Ravizza on Taking Responsibility." *Australasian Journal of Philosophy* 79, no. 4 (December 2001): 479–490.

Evans, Jennifer, Sue Webster, Susan Gallagher, Peter Brown, and John Sinclair. "Simulation in Nursing Education: iPod As a Teaching Tool for Undergraduate Nurses." *Issues in Mental Health Nursing* 36, no. 7 (2015): 505–512.

Fatemi, S. Hossein, Joel M. Stary, Julie A. Earle, Mohsen Araghi-Niknam, and Elisabeth Eagan. "GABAergic Dysfunction in Schizophrenia and Mood Disorders as



Reflected by Decreased Levels of Glutamic Acid Decarboxylase 65 and 67 kDa and Reelin Proteins in Cerebellum." *Schizophrenia Research* 72, no. 2–3 (January 2005): 109–122.

Feinberg, Joel. *Harm to Self: The Moral Limits of the Criminal Law*. Oxford: Oxford University Press, 1986.

Feinberg, Joel. "Legal Paternalism." In *Paternalism*, edited by Rolf Sartorius, 3–18. Minneapolis: University of Minnesota Press, 1983.

Fenton, Wayne S., Crystal R. Blyler, and Robert K. Heinssen. "Determinants of Medication Compliance in Schizophrenia: Empirical and Clinical Findings." *Schizophrenia Bulletin* 23, no. 4 (1997): 637–651.

Fischer, John Martin, and Mark Ravizza. *Responsibility and Control: A Theory of Moral Responsibility*. Cambridge: Cambridge University Press, 1998.

Fisher, Alana, Vijaya Manicavasagar, Felicity Kiln, and Ilona Juraskova. "Communication and Decision-Making in Mental Health: A Systematic Review Focusing on Bipolar Disorder." *Patient Education & Counseling* 99, no. 7 (July 2016): 1106–1120.

Flanagan, Owen. "Identity and Addiction: What Alcoholic Memoirs Teach." In *The Oxford Handbook of Philosophy and Psychiatry*, edited by K. W. M. Fulford, Martin Davies, Richard G. T. Gipps, George Graham, John Z. Sadler, Giovanni Stanghellini, and Tim Thornton, 1–29. Oxford: Oxford University Press, September 2013.

Frank, Arthur W. *The Renewal of Generosity: Illness, Medicine, and How to Live*. Chicago: University of Chicago Press, 2004.

Frank, Arthur W. *The Wounded Storyteller: Body, Illness, and Ethics*. Chicago: University of Chicago Press, 1995.

Frankfurt, Harry G. "Freedom of the Will and the Concept of a Person." In *Free Will, Second Edition*, edited by Gary Watson, 322–336. Oxford: Oxford University Press, 2003.

Fricker, Miranda. *Epistemic Injustice: Power and the Ethics of Knowing*. Oxford: Oxford University Press, 2007.

Fricker, Miranda. "Epistemic Injustice and a Role for Virtue in the Politics of Knowing." *Metaphilosophy* 34, no. 1–2 (January 2003): 154–173.

Gawęda, Łukasz, Steffen Moritz, and Andrzej Kokoszka. "Impaired Discrimination between Imagined and Performed Actions in Schizophrenia." *Psychiatry Research* 195 (2012): 1–8.

Gaylin, Willard, and Bruce Jennings. *The Perversion of Autonomy: The Proper Uses of Coercion and Constraints in a Liberal Society*. New York: Free Press, 1996.

Gelhaus, Petra. "The Desired Moral Attitude of the Physician: (I) Empathy." *Medicine, Health Care and Philosophy* 15 (2012): 103–113.

Gelhaus, Petra. "The Desired Moral Attitude of the Physician: (II) Compassion." *Medicine, Health Care and Philosophy* 15 (2012): 397–410.

Gelhaus, Petra. "The Desired Moral Attitude of the Physician: (III) Care." *Medicine, Health Care and Philosophy* 16 (2013): 125–139.

Gibson, Susanne, Sarah L. Brand, Sarah Burt, Zoë V. R. Boden, and Outi Benson. "Understanding Treatment Non-Adherence in Schizophrenia and Bipolar Disorder: A Survey of What Service Users Do and Why." *BMC Psychiatry* 13, no. 153 (2013): 1–12.

Gill, Carol J., Donald G. Kewman, and Ruth W. Brannon. "Transforming Psychological Practice and Society: Policies That Reflect the New Paradigm." In *The Psychological and Social Impact of Illness and Disability, Fifth Edition*, edited by Arthur E. Dell Orto and Paul W. Power, 37–53. New York: Springer, 2007.

Glannon, Walter. "The Blessing and Burden of Biological Psychiatry." *Journal of Ethics in Mental Health* 3, no. 2 (2008): 1–4.

Goffman, Erving. *Asylums: Essays on the Social Situation of Mental Patients and Other Inmates*. New York: Anchor Books, 1961.

Gold, Ian, and Jakob Hohwy. "Rationality and Schizophrenic Delusion." In *Pathologies of Belief*, edited by Max Coltheart and Martin Davies, 145–165. Oxford: Cambridge University Press, 2000.

Goldberg, Sandy. "Self-Trust and Extended Trust: A Reliabilist Account." *Res Philosophica* 90, no. 2 (April 2013), 277–292.

Goldberg, Sanford C. "Anonymous Assertions." *Episteme* 10, no. 2 (2013): 135–151.

Goldie, Peter. "Anti-Empathy." In *Empathy: Philosophical and Psychological Perspectives*, edited by Amy Coplan and Peter Goldie, 308–316. Oxford: Oxford University Press, 2011.

Goldie, Peter. *The Emotions: A Philosophical Exploration*. Oxford: Clarendon Press, 2000.

Gosselin, Abigail. "Global Gender Injustice and Mental Disorders." In *Global Gender Justice*, edited by Alison M. Jaggar, 100–118. Cambridge: Polity Press, 2014.

Gosselin, Abigail. *Humanizing Mental Illness: Enhancing Agency through Social Interaction*. Montreal: McGill-Queen's University Press, 2021.

Gosselin, Abigail. "Mental Illness Stigma and Epistemic Credibility." *Social Philosophy Today* 34 (2018): 77–94.

Gosselin, Abigail. "Philosophizing from Experience: First-Person Accounts and Epistemic Justice." *The Journal of Social Philosophy* 50, no. 1 (Spring 2019): 45–68.

Gould, Alicia, Sharon DeSouza, and Karen I. Rebeiro-Gruhl. "And Then I Lost that Life: A Shared Narrative of Four Young Men with Schizophrenia." *British Journal of Occupational Therapy* 68, no. 10 (October 2005): 467–473.

- Graham, George. "Melancholic Epistemology." *Synthese* 82, no. 3 (1990): 399–422.
- Gray, R., and K. Deane. "What Is It Like to Take Antipsychotic Medication? A Qualitative Study of Patients with First-Episode Psychosis." *Journal of Psychiatric and Mental Health Nursing* 23 (2016): 108–115.
- Gray, Richard, Diana Rofail, Jon Allen, and Tim Newey. "A Survey of Patient Satisfaction with and Subjective Experiences of Treatment with Antipsychotic Medication." *Journal of Advanced Nursing* 52, no. 1 (2005): 31–37.
- Green, Mitchell. "Illocution and Empathy." *Philosophia* 45 (2017): 881–893.
- Guidotti, Alessandro, James Auta, John M. Davis, Erbo Dong, Dennis R. Grayson, Marin Veldic, Xianquan Zhang, and Erminio Costa. "GABAergic Dysfunction in Schizophrenia: New Treatment Strategies on the Horizon." *Psychopharmacology* 180, no. 2 (July 2005): 191–205.
- Hall, Mark A. "The Importance of Trust for Ethics, Law, and Public Policy." *Cambridge Quarterly of Healthcare Ethics* 14 (2005): 156–167.
- Halpern, Jodi. *From Detached Concern to Empathy: Humanizing Medical Practice*. Oxford: Oxford University Press, 2001.
- Halpern, Jodi. "From Idealized Clinical Empathy to Empathic Communication in Medical Care." *Medicine, Health Care and Philosophy* 17 (2014): 301–311.
- Hamm, Jay A., Benjamin Buck, and Paul H. Lysaker. "Reconciling the Ipseity-Disturbance Model with the Presence of Painful Affect in Schizophrenia." *Philosophy, Psychiatry, and Psychology* 22, no. 3 (September 2015): 197–208.
- Hannan, Barbara. "Depression, Responsibility, and Criminal Defenses." *International Journal of Law and Psychiatry* 28 (2005): 321–333.
- Hardwig, John. "Autobiography, Biography, and Narrative Ethics." In *Stories and Their Limits: Narrative Approaches to Bioethics*, edited by Hilde Lindemann Nelson, 50–64. New York: Routledge, 1997.
- Hardwig, John. "The Role of Trust in Knowledge." *The Journal of Philosophy* 88, no. 12 (1991): 693–708.
- Hardwig, John. "Toward an Ethics of Expertise." In *Professional Ethics and Social Responsibility*, edited by Daniel E. Wueste, 83–101. Lanham, MD: Rowman & Littlefield, 1994.
- Harper, David, and Ewen Speed. "Uncovering Recovery: The Resistible Rise of Recovery and Resilience." *Studies in Social Justice* 6, no. 1 (2012): 9–25.
- Harre, Rom. "The Logical Basis of Psychiatric Meta-Narratives." In *Reconceiving Schizophrenia*, edited by Man Cheung Chung, K. W. M. (Bill) Fulford, and George Graham, 295–305. Oxford: Oxford University Press, 2007.

Harrow, Martin, and Thomas H. Jobe. "Long-Term Antipsychotic Treatment of Schizophrenia: Does It Help or Hurt Over a 20-Year Period?" *World Psychiatry* 17, no. 2 (June 2018): 162–163.

Harvey, Jean. "Moral Solidarity and Empathetic Understanding." *Journal of Social Philosophy* 38, no. 1 (Spring 2007): 22–37.

Hasson-Ohayon, Ilanit, Shlomo Kravetz, and Paul H. Lysaker. "The Special Challenges of Psychotherapy with Persons with Psychosis: Intersubjective Metacognitive Model of Agreement and Shared Meaning." *Clinical Psychology and Psychotherapy* 24 (2017): 428–440.

Hatfield, Elaine, Richard L. Rapson, and Yen-Chi L. Le. "Emotional Contagion and Empathy." In *The Social Neuroscience of Empathy*, edited by Jean Decety and William Ickes, 19–30. Cambridge, MA: MIT Press, 2009.

Hauptman, Robert. "Justice without Moral Responsibility?" *Journal of Information Ethics* 28, no. 1 (Spring 2019), 1–27.

Hawley, Katherine. "Trust, Distrust and Commitment." *Noûs* 48, no. 1 (2014): 1–20.

Heard, Heidi L., and Michaela A. Swales. *Changing Behavior in DBT: Problem Solving in Action*. New York: Guildford Press, 2016.

Henderson, David. "Testimonial Beliefs and Epistemic Competence." *Noûs* 42, no. 2 (2008): 190–221.

Herzberg, David L. *Happy Pills in America: From Miltown to Prozac*. Baltimore: Johns Hopkins University Press, 2009.

Hewson, Helen. "Telling Stories and Re-Authoring Lives: A Narrative Approach to Individuals with Psychosis." In *Innovations in Psychosocial Interventions for Psychosis: Working with the Hard to Reach*, edited by Alan Meaden and Andrew Fox, 147–163. London: Routledge, 2015.

Ho, Anita. "'They Just Don't Get It!' When Family Disagrees with Expert Opinion." *Journal of Medical Ethics* 35 (2009): 497–501.

Ho, Anita. "Trusting Experts and Epistemic Humility in Disability." *The International Journal of Feminist Approaches to Bioethics* 4, no. 2 (Fall 2011): 102–123.

Hoffman, Ginger A., and Jennifer L. Hansen. "Prozac or Prosaic Diaries?: The Gendering of Psychiatric Disability in Depression Memoirs." *Philosophy, Psychiatry & Psychology* 24, no. 4 (December 2017): 285–298.

Holyrod, Jules. "Relational Autonomy and Paternalistic Interventions." *Res Publica* 15 (2009): 321–336.

Honea, R., T. J. Crow, D. Passingham, and C. E. Mackay. "Regional Deficits in Brain Volume in Schizophrenia: A Meta-Analysis of Voxel-Based Morphometry Studies." *American Journal of Psychiatry* 162, no. 12 (December 2005): 2233–2245.

Hookway, Christopher. "Affective States and Epistemic Immediacy." In *Moral and Epistemic Virtues*, edited by Michael Brady and Duncan Pritchard, 75–92. Malden, MA: Blackwell, 2003.

Hookway, Christopher. "Some Varieties of Epistemic Injustice: Reflections on Fricker." *Episteme* 7, no. 2 (2010), 151–163.

Houghton, Joan F. "Maintaining Mental Health in a Turbulent World." In *Psychological and Social Aspects of Psychiatric Disability*, edited by LeRoy Spaniol, Cheryl Gagne, and Martin Koehler, 86–91. Boston: Center for Psychiatric Rehabilitation (Boston University), 1997.

Howes, Oliver D., and Shitij Kapur. "The Dopamine Hypothesis of Schizophrenia: Version III—The Final Common Pathway." *Schizophrenia Bulletin* 35, no. 3 (2009): 549–562.

The Icarus Project. "The Icarus Project." Accessed September 3, 2019. <https://theicarusproject.net/>.

Islam, F., and R. A. Campbell. "'Satan Has Afflicted Me!': Jinn-Possession and Mental Illness in the Qur'an." *Journal of Religion and Health* 53, no. 1 (February 2014): 229–243.

Iyer, S., N. Banks, M. A. Roy, P. Tibbo, R. Williams, R. Manchanda, P. Chue, and A. Malla. "A Qualitative Study of Experiences With and Perceptions Regarding Long-Acting Injectable Antipsychotics: Part I—Patient Perspectives." *Canadian Journal of Psychiatry* 58 (5 Suppl 1) (May 2013): 14S–22S.

Jackson, Jake. "Patronizing Depression: Epistemic Injustice, Stigmatizing Attitudes, and the Need for Empathy." *Journal of Social Philosophy* 48, no. 3 (Fall 2017): 359–376.

Jenner, J. A., S. Rutten, J. Beuckens, N. Boonstra, and S. Sytema. "Positive and Useful Auditory Vocal Hallucinations: Prevalence, Characteristics, Attributions, and Implications for Treatment." *Acta Psychiatrica Scandinavica* 118 (2008): 238–245.

Johnson, Anne E. "Are We Prosaic Deep Inside? Depression Memoirs, Resourceful Narratives, and the Biomedical Model of Depression." *Philosophy, Psychiatry & Psychology* 24, no. 4 (December 2017): 299–301.

Johnstone, Lucy. *Users and Abusers of Psychiatry: A Critical Look at Psychiatric Practice*. London: Routledge, 2000.

Jones, Karen. "Trust as an Affective Attitude." *Ethics* 107 (October 1996): 4–25.

Judisch, Neal. "Responsibility, Manipulation and Ownership." *Philosophical Explorations* 8, no. 2 (June 2005): 115–130.

Jutel, Annemarie Goldstein. *Putting a Name to It: Diagnosis in Contemporary Society*. Baltimore: Johns Hopkins Press, 2011.

Kabir, Mohammed, Zubair Iliyasu, Isa S. Abubakar, and Muktar H. Aliyu. "Perception and Beliefs about Mental Illness among Adults in Karfi Village, Northern Nigeria." *BMC International Health and Human Rights* 4, no. 3 (August 2004). Accessed September 1, 2019. <https://bmcinthealthumrights.biomedcentral.com/articles/10.1186/1472-698X-4-3>.

Kaplan, E. Ann. "Empathy and Trauma Culture: Imaging Catastrophe." In *Empathy: Philosophical and Psychological Perspectives*, edited by Amy Coplan and Peter Goldie, 255–276. Oxford: Oxford University Press, 2011.

Kapur, Shitij. "Psychosis as a State of Aberrant Salience: A Framework Linking Biology, Phenomenology, and Pharmacology in Schizophrenia." *American Journal of Psychiatry* 160 (2003): 12–23.

Kapur, Shitij, Romina Mizrahi, and Ming Li. "From Dopamine to Salience to Psychosis—Linking Biology, Pharmacology and Phenomenology of Psychosis." *Schizophrenia Research* 79 (2005): 59–68.

Katz, Shimon, Hadass Goldblatt, Ilanit Hasson-Ohayon, and David Roe. "Retrospective Accounts of the Process of Using and Discontinuing Psychiatric Medication." *Qualitative Health Research* 29, no. 2 (2019): 198–210.

Kauppinen, Antti. "Empathy as the Moral Sense?" *Philosophia* 45 (2017): 867–879.

Kidd, Ian James, and Havi Carel. "Epistemic Injustice and Illness." *Journal of Applied Philosophy* 34, no. 2 (February 2017): 172–190.

Kim, Scott Y. H. "The Place of Ability to Value in the Evaluation of Decision-Making Capacity." In *Philosophy and Psychiatry: Problems, Intersections, and New Perspectives*, edited by Daniel D. Moseley and Gary Gala, 189–203. New York: Routledge: 2016.

King, Matt, and Joshua May. "Moral Responsibility and Mental Illness: A Call for Nuance." *Neuroethics* 11 (2018): 11–22.

King, Patricia A. Lee, Julie A. Cederbaum, Seth Kurzban, Timony Norton, Steven C. Palmer, and James C. Coyne. "Role of Patient Treatment Beliefs and Provider Characteristics in Establishing Patient-Provider Relationships." *Family Practice* 32, no. 2 (April 2015): 224–231.

Kini, Vinay. "Interventions to Improve Medication Adherence: A Review." *Journal of the American Medical Association* 320, no. 23 (December 18, 2018): 2461–2473.

Klugman, Craig M., Laura B. Dunn, Jack Schwartz, and I. Glenn Cohen. "The Ethics of Smart Pills and Self-Acting Devices: Autonomy, Truth-Telling, and Trust at the Dawn of Digital Medicine." *The American Journal of Bioethics* 18, no. 9 (2018): 38–47.

Knaapen, Loes, and George Weisz. "The Biomedical Standardization of Premenstrual Syndrome." *Studies in History and Philosophy of Biological and Biomedical Sciences* 39 (2008): 120–134.

Kovach, Adam. "Epistemic Virtues and the Deliberative Frame of Mind." *Social Epistemology* 20, no. 1 (2006): 105–115.

Kozuch, Benjamin, and Michael McKenna. "Free Will, Moral Responsibility, and Mental Illness." In *Philosophy and Psychiatry: Problems, Intersections, and New Perspectives*, edited by Daniel D. Moseley and Gary Gala, 89–113. New York: Routledge, 2016.

Kposowa, Augustine J., Glenn T. Tsunokai, and Edgar W. Butler. "The Effects of Race and Ethnicity on Schizophrenia: Individual and Neighborhood Contexts." *Race, Gender & Class* 9, no. 1 (2001): 33–54.

Kurs, Rena, and Alexander Grinshpoon. "Vulnerability of Individuals with Mental Disorders to Epistemic Injustice in Both Clinical and Social Domains." *Ethics & Behavior* 28, no. 4 (2018): 336–346.

Kwong, Jack M. C. "Open-Mindedness as a Critical Virtue." *Topoi* 35 (2016): 403–411.

Landeweer, Elleke G. M., Tineke A. Abma, and Guy A. M. Widdershoven. "Moral Margins Concerning the Use of Coercion in Psychiatry." *Nursing Ethics* 18, no. 3 (2011): 304–316.

Langdon, Robyn, and Max Coltheart. "The Cognitive Neuropsychology of Delusions." In *Pathologies of Belief*, edited by Max Coltheart and Martin Davies, 183–216. Oxford: Cambridge University Press, 2000.

Laruelle, Marc, Lawrence S. Kegeles, and Anissa Abi-Dargham. "Glutamate, Dopamine, and Schizophrenia: From Pathophysiology to Treatment." *Annals of the New York Academy of Sciences* 1003 (2003): 138–158.

Lear, Jonathan. *Radical Hope: Ethics in the Face of Cultural Devastation*. Cambridge, MA: Harvard University Press, 2006.

Lesh, Tyler A., Costin Tanase, Benjamin R. Geib, Tara A. Niendam, Jong H. Yoon, Michael J. Minzenberg, J. Daniel Ragland, Marjorie Solomon, and Camerson S. Carter. "A Multimodal Analysis of Antipsychotic Effects on Brain Structure and Function in First-Episode Schizophrenia." *JAMA Psychiatry* 72, no. 3 (March 2015): 226–234.

Leudar, Ivan, and Philip Thomas. *Voices of Reason, Voices of Insanity: Studies of Verbal Hallucinations*. London: Routledge, 2000.

Lieberman, Jeffrey A., T. Scott Stroup, Joseph P. McEvoy, Marvin S. Swartz, Robert A. Rosenheck, Diana O. Perkins, Richard S. E. Keefe et al. "Effectiveness of Antipsychotic Drugs in Patients with Chronic Schizophrenia." *The New England Journal of Medicine* 353, no. 12 (September 22, 2005): 1209–1223.

Longden, Eleanor, Dirk Corsten, and Jacqui Dillon. "Recovery, Discovery and Revolution: The Work of Interoice and the Hearing Voices Movement." In *Madness Contested: Power and Practice*, edited by Steven Coles, Sarah Keenan, and Bob Diamond, 161–180. Ross-on-Wye, UK: PCCS Books, 2013.

Lumsden, David. "Whole Life Narratives and the Self." *Philosophy, Psychiatry & Psychology* 20, no. 1 (March 2013): 1–10.

Lutz, Barbara J., and Barbara J. Bowers. "Understanding How Disability is Defined and Conceptualized in the Literature." In *The Psychological and Social Impact of Illness and Disability, 5th Edition*, edited by Arthur E. Dell Orto and Paul W. Power, 11–21. New York: Springer, 2007.

Malin, Ashley J., and Alberta E. Pos. "The Impact of Early Empathy on Alliance Building, Emotional Processing, and Outcome During Experiential Treatment of Depression." *Psychotherapy Research* 25, no. 4 (July 2015): 445–459.

Marsh, Gerald. "Trust, Testimony, and Prejudice in the Credibility Economy." *Hypatia* 26, no. 2 (Spring 2011): 280–293.

Martin, P. J. "Hearing Voices and Listening to Those That Hear Them." *Journal of Psychiatric and Mental Health Nursing* 7 (2000): 135–141.

Mason, Neil C. "Epistemic Restraint and the Vice of Curiosity." *Philosophy* 87 (2012): 239–259.

Masto, Meghan. "Empathy and Its Role in Morality." *The Southern Journal of Philosophy* 53, no. 1 (March 2015): 74–96.

Mauritz, Maria, and Berno van Meijel. "Loss and Grief in Patients with Schizophrenia: On Living in Another World." *Archives of Psychiatric Nursing* 23, no. 3 (June 2009): 251–260.

McCann, T. V., G. Boardman, E. Clark, and S. Lu. "Risk Profiles for Non-adherence to Antipsychotic Medications." *Journal of Psychiatric and Mental Health Nursing* 15 (2008): 622–629.

McCarthy-Jones, Simon. *Hearing Voices: The Histories, Causes and Meanings of Auditory Verbal Hallucinations*. Cambridge: Cambridge University Press, 2012.

McCraw, Benjamin W. "The Nature of Epistemic Trust." *Social Epistemology: A Journal of Knowledge, Culture and Policy* 29, no. 4 (2015): 413–430.

McFee, Graham. "Empathy: Interpersonal vs Artistic?" In *Empathy: Philosophical and Psychological Perspectives*, edited by Amy Coplan and Peter Goldie, 185–210. Oxford: Oxford University Press, 2011.

McWade, Brigit, Damian Milton, and Peter Beresford. "Mad Studies and Neurodiversity: A Dialogue." *Disability & Society* 30, no. 2 (2015): 305–309.



Mercer, Jean. "Deliverance, Demonic Possession, and Mental Illness: Some Considerations for Mental Health Professionals." *Mental Health, Religion & Culture* 16, no. 6 (2013): 595–611.

Meyer, Adolf. *Psychobiology*. Springfield, IL: Charles C. Thomas, 1957.

Meyers, Diana Tietjens. *Being Yourself: Essays on Identity, Action, and Social Life*. Lanham, MD: Rowman & Littlefield, 2004.

Midlands Psychology Group. "Manifesto for a Social Materialist Psychology of Distress." In *Madness Contested: Power and Practice*, edited by Steven Coles, Sarah Keenan, and Bob Diamond, 121–140. Ross-on-Wye, UK: PCCS Books, 2013.

Miller, Christian. "Empathy as the Only Hope for the Virtue of Compassion and as Support for a Limited Unity of the Virtues." *Philosophy, Theology and the Sciences* 2, no. 1 (2015): 89–113.

Miller, Jessica. "The Other Side of Trust in Health Care: Prescribing Drugs with the Potential for Abuse." *Bioethics* 21, no. 1 (2007): 51–60.

Minett, R. J. "User Participation in Mental Health Care: A Literature Review." *British Journal of Therapy & Rehabilitation* 9, no. 2 (February 2002): 52–55.

Moncrieff, Joanna. "Neoliberalism and Biopsychiatry: A Marriage of Convenience." In *Liberatory Psychiatry: Philosophy, Politics, and Mental Health*, edited by Carl I. Cohen and Sami Timimi, 235–255. Cambridge: Cambridge University Press, 2008.

Montmarquet, James A. *Epistemic Virtue and Doxastic Responsibility*. Lanham, MD: Rowman and Littlefield, 1993.

Morgan, Alastair. "Against Compassion: In Defence of a 'Hybrid' Concept of Empathy." *Nursing Philosophy* 18 (2017): e12148. Accessed December 28, 2019. <https://doi.org/10.1111/nup12148>.

Moritz, Steffen, and Frank Larøi. "Differences and Similarities in the Sensory and Cognitive Signatures of Voice-Hearing, Intrusions and Thoughts." *Schizophrenia Research* 102 (2008): 96–107.

Moritz, Steffen, Gerit Pfuhl, Thies Lüdtkke, Mahesh Menon, Ryan P. Balzan, and Christina Andreou. "A Two-Stage Cognitive Theory of the Positive Symptoms of Psychosis: Highlighting the Role of Lowered Decision Thresholds." *Journal of Behavior Therapy and Experimental Psychiatry* 56 (2017): 12–20.

Moritz, Steffen, Liz Rietschel, Ruth Veckenstedt, Francesca Bohn, Brooke C. Schneider, Tania M. Lincoln, and Anne Karow. "The Other Side of 'Madness': Frequencies of Positive and Ambivalent Attitudes Towards Prominent Positive Symptoms in Psychosis." *Psychosis: Psychological, Social and Integrative Approaches* 7, no. 1 (2015): 14–24.

Morris, Jenny. "Impairment and Disability: Constructing an Ethics of Care That Promotes Human Rights." *Hypatia* 16, no. 4 (Fall 2001): 1–16.

- Morrison, Eileen F., and Karen A. Thornton. "Influence of Southern Spiritual Beliefs on Perceptions of Mental Illness." *Issues in Mental Health Nursing* 20, no. 5 (1999): 443–458.
- Morrow, Marina, and Julia Weisser. "Towards a Social Justice Framework of Mental Health Recovery." *Studies in Social Justice* 6, no. 1 (2012): 27–43.
- Nelson, Barnaby, Josef Parnas, and Louis A. Sass. "Disturbance of Minimal Self (Ipseity) in Schizophrenia: Clarification and Current Status." *Schizophrenia Bulletin* 40, no. 3 (2014): 479–482.
- Nemec, Patricia B., and Cheryl J. Gagne. "Recovery from Psychiatric Disabilities." In *The Psychological and Social Impact of Illness and Disability, Fifth Edition*, edited by Arthur E. Dell Orto and Paul W. Power, 596–610. New York: Springer, 2007.
- Nesvåg, Ragnar, Gleen Lawyer, Katarina Varnäs, Anders M. Fjell, Kristine B. Walhovd, Arnoldo Frigessi, Erik G. Jönsson, and Ingrid Agartz. "Regional Thinning of the Cerebral Cortex in Schizophrenia: Effects of Diagnosis, Age and Antipsychotic Medication." *Schizophrenia Research* 98, no. 1–3 (January 2008): 16–28.
- Newham, Roger Alan. "The Emotion of Compassion and the Likelihood of Its Expression in Nursing Practice." *Nursing Philosophy* 18 (2017): 1–6, e12163. Accessed January 3, 2020. <https://doi.org/10.1111/nup12163>.
- Nickerson, Raymond S., Susan F. Butler, and Michael Carlin. "Empathy and Knowledge Projection." In *The Social Neuroscience of Empathy*, edited by Jean Decety and William Ickes, 43–56. Cambridge, MA: MIT Press, 2009.
- Nienhuis, Jacob B., Jesse Owen, Jeffrey C. Valentine, Stephanie Winkeljohn Black, Tyler C. Halford, Stephanie E. Parazak, Stephanie Budge, and Mark Hilsenroth. "Therapeutic Alliance, Empathy, and Genuineness in Individual Adult Psychotherapy: A Meta-Analytic Review." *Psychotherapy Research* 28, no. 4 (2018): 593–605.
- Nixon, Gary, Brad Hagen, and Tracey Peters. "Recovery From Psychosis: A Phenomenological Inquiry." *International Journal of Mental Health and Addiction* 8 (2010): 620–635.
- Nordenfelt, Lennart. *On the Nature of Health: An Action-Theoretic Approach, Second Revised and Enlarged Edition*. Dordrecht: Kluwer Academic Publishers, 1995.
- Nordenfelt, Lennart. *Rationality and Compulsion: Applying Action Theory to Psychiatry*. Oxford: Oxford University Press, 2007.
- Origg, Gloria. "Epistemic Injustice and Epistemic Trust." *Social Epistemology: A Journal of Knowledge, Culture and Policy* 26, no. 2 (2012): 221–235.
- Oshana, Marina. "How Much Should We Value Autonomy?" *Social Philosophy & Policy* (2003): 99–126.
- Oshana, Marina. "The Misguided Marriage of Responsibility and Autonomy." *The Journal of Ethics* 6 (2002): 261–280.

"Outside the Box." *Rethink Psychosis*. Accessed June 9, 2021. <https://rethinkpsychosis.weebly.com/outside-the-box.html>.

Parsons, Talcott. *The Social System: The Major Exposition of the Author's Conceptual Scheme for the Analysis of the Dynamics of the Social System*. London: Free Press of Glencoe (Collier-MacMillan), 1951.

Patel, M. X., N. de Zoysa, M. Bernadt, J. Bindman, and A. S. David. "Are Depot Antipsychotics More Coercive than Tablets? The Patient's Perspective." *Journal of Psychopharmacology* 24, no. 10 (October 2010): 1483–1489.

Peele, Roger, and Paul Chodoff. "Involuntary Hospitalization and Deinstitutionalization." In *Psychiatric Ethics, Fourth Edition*, edited by Sydney Bloch and Stephen A. Green, 211–228. Oxford: Oxford University Press, 2009.

Pellegrino, Edmund D. "Trust and Distrust in Professional Ethics." In *Ethics, Trust, and the Professions: Philosophical and Cultural Aspects*, edited by Edmund D. Pellegrino, Robert M. Veatch, and John P. Langan, 69–89. Washington, DC: Georgetown University Press, 1991.

Pepper-Smith, Robert, William R. Harvey, and M. Silberfield. "Competency and Practical Judgment." *Theoretical Medicine* 17 (1996): 135–150.

Perry, Alexandra. "Neuroplurality." *Journal of Ethics in Mental Health* 6 (2011): 1–4.

Pfeiffer, David. "The Categorization and Control of People with Disabilities." *Disability and Rehabilitation* 21, no. 3 (1999): 106–107.

Pickard, Hanna. "Responsibility without Blame: Empathy and the Effective Treatment of Personality Disorder." *Philosophy, Psychiatry, & Psychology* 18, no. 3 (September 2011): 209–224.

Pienkos, Elizabeth, Anne Giersch, Marie Hansen, Clara Humpston, Simon McCarthy-Jones, Aaron Mishara, Barnaby Nelson et al. "Hallucinations Beyond Voices: A Conceptual Review of the Phenomenology of Altered Perception in Psychosis." *Schizophrenia Bulletin* 45, suppl. no. 1 (2019): S67–S77.

Pilgrim, David, and Richard Bentall. "The Medicalisation of Misery: A Critical Realist Analysis of the Concept of Depression." *Journal of Mental Health* 8, no. 3 (1999): 261–274.

Pitt, Liz, Martina Kilbride, Mary Welford, Sarah Nothard, and Anthony P. Morrison. "Impact of a Diagnosis of Psychosis: User-Led Qualitative Study." *Psychiatric Bulletin* 33 (2009): 419–423.

Pohlhaus, Gaile, Jr. "Discerning the Primary Epistemic Harm in Cases of Testimonial Injustice." *Social Epistemology* 28, no. 2 (2014): 99–114.

Pohlhaus, Gaile, Jr. "Relational Knowing and Epistemic Injustice: Toward a Theory of Willful Hermeneutical Ignorance." *Hypatia* 27, no. 4 (Fall 2012): 715–735.

Potter, Nancy Nyquist. *The Virtue of Defiance and Psychiatric Engagement*. Oxford: Oxford University Press, 2016.

Potter, Nancy Nyquist. "Voice, Silencing, and Listening Well: Socially Located Patients, Oppressive Structures, and an Invitation to Shift the Epistemic Terrain." In *The Bloomsbury Companion to Philosophy of Psychiatry*, edited by Şerife Tekin and Robyn Bluhm, 305–324. London: Bloomsbury Academic, 2019.

Powell, John, and Aileen Clarke. "Information in Mental Health: Qualitative Study of Mental Health Service Users." *Health Expectations* 9 (2006): 359–365.

Prinz, Jesse J. "Is Empathy Necessary for Morality?" In *Empathy: Philosophical and Psychological Perspectives*, edited by Amy Coplan and Peter Goldie, 211–229. Oxford: Oxford University Press, 2011.

Radden, Jennifer. *Divided Minds and Successive Selves: Ethical Issues in Disorders of Identity and Personality*. Cambridge, MA: MIT Press, 1996.

Rashed, Mohammed Abouelleil. *Madness and the Demand for Recognition: A Philosophical Inquiry into Identity and Mental Health Activism*. Oxford: Oxford University Press, 2019.

Ratcliffe, Matthew. "Phenomenology as a Form of Empathy." *Inquiry: An Interdisciplinary Journal of Philosophy* 55, no. 5 (2012): 473–495.

Ratcliffe, Matthew. "The Phenomenology of Depression and the Nature of Empathy." *Medicine, Health Care and Philosophy* 17 (2014): 269–280.

Razali, S. M., U. A. Khan, and C. I. Hasanah. "Belief in Supernatural Causes of Mental Illness among Malay Patients: Impact on Treatment." *Acta Psychiatrica Scandinavica* 94, no. 4 (October 1996): 229–233.

Read, J., N. Haslam, L. Sayce, and E. Davies. "Prejudice and Schizophrenia: A Review of the 'Mental Illness is an Illness Like Any Other' Approach." *Acta Psychiatrica Scandinavica* 114 (2006): 303–318.

Regan, Donald H. "Paternalism, Freedom, Identity, and Commitment." In *Paternalism*, edited by Rolf Sartorius, 113–138. Minneapolis: University of Minnesota Press, 1983.

Reiheld, Alison. "Patient Complains of . . . : How Medicalization Mediates Power and Justice." *International Journal of Feminist Approaches to Bioethics* 3, no. 1 (Spring 2010): 72–98.

Repper, Julie, and Rachel Perkins. *Social Inclusion and Recovery: A Model for Mental Health Practice*. Edinburgh: Ballière Tindall, 2003.

Reyre, Aymeric, Raphaël Jeannin, Myriam Larguèche, Emmanuel Hirsch, Thierry Baubet, Marie Rose Moro, and Olivier Taïeb. "Care and Prejudice: Moving Beyond

Mistrust in the Care Relationship with Addicted Patients." *Medicine, Health Care and Philosophy* 17 (2014): 183–190.

Rice, Stephen, Jessica Richardson, and Keegan Kraemer. "Emotion Mediates Distrust of Persons with Mental Illnesses." *International Journal of Mental Health* 43, no. 1 (Spring 2014): 3–29.

Roe, David, Hadass Goldblatt, Vered Baloush-Klienman, Margaret Swarbrick, and Larry Davidson. "Why and How People Decide to Stop Taking Prescribed Psychiatric Medication: Exploring the Subjective Process of Choice." *Psychiatric Rehabilitation Journal* 33, no. 1 (2009): 38–46.

Roe, David, and Larry Davidson. "Destinations and Detours of the Users' Movement." *Journal of Mental Health* 14, no. 5 (October 2005): 429–433.

Rofail, Diana, Rebecca Heelis, and Kevin Gournay. "Results of a Thematic Analysis to Explore the Experiences of Patients with Schizophrenia Taking Antipsychotic Medication." *Clinical Therapeutics* 31 (2009): 1488–1496.

Rogers, W. A. "Is There a Moral Duty for Doctors to Trust Patients?" *Journal of Medical Ethics* 28 (2002): 77–80.

Rogers, Wendy, and Angela Ballantyne. "Gender and Trust in Medicine: Vulnerabilities, Abuses, and Remedies." *International Journal of Feminist Approaches to Bioethics* 1, no. 1 (Spring 2008): 48–66.

Romme, Marius, and Mervyn Morris. "The Recovery Process with Hearing Voices: Accepting as well as Exploring Their Emotional Background through a Supported Process." *Psychosis: Psychological, Social and Integrative Approaches* 5, no. 3 (2013): 259–269.

Romme, Marius, Sandra Escher, Jacqui Dillon, Dirk Costens, and Mervyn Morris. *Living with Voices: 50 Stories of Recovery*. Monmouth, UK: PCCS Books, 2009.

Rudnick, Abraham. "What Is a Psychiatric Disability?" *Health Care Analysis* 22 (2014): 105–113.

Rungruangsiripan, Malatee, Yajai Sitthimongkol, Wantana Maneesriwongul, Sandra Talley, and Thavatchai Vorapongsathorn. "Medicating Role of Illness Representation among Social Support, Therapeutic Alliance, Experience of Medication Side Effects, and Medication Adherence in Persons with Schizophrenia." *Archives of Psychiatric Nursing* 25, no. 4 (August 2011): 269–283.

Rusch, Nicolas, Matthias C. Angermeyer, and Patrick W. Corrigan. "Mental Illness Stigma: Concepts, Consequences, and Initiatives to Reduce Stigma." *European Psychiatry* 20 (2005): 529–539.

Rush, B. "Mental Health Service User Involvement in England: Lessons from History." *Journal of Psychiatric and Mental Health Nursing* 11 (2004): 313–318.

- Ryan, Christopher James. "One Flu Over the Cuckoo's Nest: Comparing Legislated Coercive Treatment for Mental Illness with that for Other Illness." *Bioethical Inquiry* 8 (2011): 87–93.
- Saks, Elyn R. *The Center Cannot Hold: My Journey through Madness*. New York: Hyperion, 2007.
- Sanati, Abdi, and Michalis Kyratsous. "Epistemic Injustice in Assessment of Delusions." *Journal of Evaluation in Clinical Practice* 21 (2015): 479–485.
- Sass, Louis. "Self-Disturbance and Schizophrenia: Structure, Specificity, Pathogenesis (Current Issues, New Directions)." *Schizophrenia Research* 152 (2014): 5–11.
- Sayce, Liz. *From Psychiatric Patient to Citizen: Overcoming Discrimination and Social Exclusion*. New York: St. Martin's Press, 2000.
- Sayer, Jane, Susan Ritter, and Kevin Gournay. "Beliefs about Voices and Their Effects on Coping Strategies." *Journal of Advanced Nursing* 31, no. 5 (2000): 1199–1205.
- Schermer, Maartje. "The Dynamics of the Treatment-Enhancement Distinction: ADHD as a Case Study." *Philosophica* 79 (2007): 25–37.
- Schreber, Daniel Paul. *Memoirs of My Nervous Illness*. New York: New York Review Books Classics, 2000.
- Scoccia, Danny. "In Defense of Hard Paternalism." *Law and Philosophy* 27 (2008): 351–381.
- Scoccia, Danny. "Paternalism and Respect for Autonomy." *Ethics* 100, no. 2 (January 1990): 318–334.
- Scott, Joan W. "The Evidence of Experience." *Critical Inquiry* 17, no. 4 (Summer 1991): 773–797.
- Scrutton, Anastasia Philippa. "Epistemic Injustice and Mental Illness." In *The Routledge Handbook of Epistemic Injustice*, edited by Ian James Kidd, Jose Medina, and Gaile Pohlhaus Jr., 347–355. London: Routledge, 2017.
- Sendt, Kyra-Verena, Derek Kenneth Tracy, and Sagnik Bhattacharyya. "A Systematic Review of Factors Influencing Adherence to Antipsychotic Medication in Schizophrenia-Spectrum Disorders." *Psychiatry Research* 225 (2015): 14–30.
- Shabo, Seth. "Incompatibilism and Personal Relationships: Another Look at Strawson's Objective Attitude." *Australasian Journal of Philosophy* 90, no. 1 (March 2012): 131–147.
- Shabo, Seth. "Where Love and Resentment Meet: Strawson's Intrapersonal Defense of Compatibilism." *Philosophical Review* 121, no. 1 (2012): 95–124.
- Shattock, Lucy, Katherine Berry, Amy Degnan, and Dawn Edge. "Therapeutic Alliance in Psychological Therapy for People with Schizophrenia and Related Psychoses: A Systematic Review." *Clinical Psychology & Psychotherapy* 25 (2018): e60–e85.

Shaw, Rhonda. "Towards Disability Ethics: A Social Science Perspective." *New Zealand Bioethics Journal* 4, no. 2 (2003): 7–14.

Shieber, Joseph. "Against Credibility." *Australasian Journal of Philosophy* 90, no. 1 (March 2012): 1–18.

Shorter, Edward. *From Paralysis to Fatigue: A History of Psychosomatic Illness in the Modern Era*. New York: Free Press, 1992.

Showalter, Elaine. *Hystories: Hysterical Epidemics and Modern Media*. New York: Columbia University Press, 1997.

Simmons, Aaron. "In Defense of the Moral Significance of Empathy." *Ethical Theory and Moral Practice* 17 (2014): 97–111.

Slaby, Jan. "Empathy's Blind Spot." *Medicine, Health Care and Philosophy* 17 (2014): 249–258.

Slade, Mike. *Personal Recovery and Mental Illness: A Guide for Mental Health Professionals*. Cambridge: Cambridge University Press, 2009.

Slote, Michael. "The Many Faces of Empathy." *Philosophia* 45 (2017): 843–855.

Smart, Julie F., and David W. Smart. "Models of Disability: Implications for the Counseling Profession." In *The Psychological and Social Impact of Illness and Disability, Fifth Edition*, edited by Arthur E. Dell Orto and Paul W. Power, 75–100. New York: Springer, 2007.

Smith, Joel. "What Is Empathy For?" *Synthese* 194 (2017): 709–722.

Snow, Nancy. "Empathy." *American Philosophical Quarterly* 37, no. 1 (2000): 65–78.

So, Suzanne H., Daniel Freeman, Graham Dunn, Shitij Kapur, Elizabeth Kupers, Paul Bebbington, David Fowler, and Philippa A. Garety. "Jumping to Conclusions, A Lack of Belief Flexibility and Delusional Conviction in Psychosis: A Longitudinal Investigation of the Structure, Frequency, and Relatedness of Reasoning Biases." *Journal of Abnormal Psychology* 121, no. 1 (2012): 129–139.

Sokolowski, Robert. "The Fiduciary Relationship and the Nature of Professions." In *Ethics, Trust, and the Professions: Philosophical and Cultural Aspects*, edited by Edmund D. Pellegrino, Robert M. Veatch, and John P. Langan, 23–43. Washington, DC: Georgetown University Press, 1991.

Speed, Ewen. "Patients, Consumers and Survivors: A Case Study of Mental Health Service User Discourses." *Social Science & Medicine* 62 (2006): 28–38.

Stahl, Stephen M. "Beyond the Dopamine Hypothesis to the NMDA Glutamate Receptor Hypofunction Hypothesis of Schizophrenia." *CNS Spectrums* 12, no. 4 (April 2007): 265–268.

- Steinberg, Justin. "An Epistemic Case for Empathy." *Pacific Philosophical Quarterly* 95 (2014): 47–71.
- Stephens, G. Lynn, and George Graham. *When Self-Consciousness Breaks: Alien Voices and Inserted Thoughts*. Cambridge, MA: MIT Press, 2000.
- Steslow, K. "Metaphors in Our Mouths: The Silencing of the Psychiatric Patient." *The Hastings Center Report* 40, no. 4 (2010): 30–33.
- Stone, James M., Paul D. Morrison, and Lyn S. Pilowsky. "Review: Glutamate and Dopamine Dysregulation in Schizophrenia—A Synthesis and Selective Review." *Psychopharmacology* 21, no. 4 (June 2007): 440–452.
- Suri, Rochelle. "Making Sense of Voices: An Exploration of Meaningfulness in Auditory Hallucinations in Schizophrenia." *Journal of Humanistic Psychology* 51, no. 2 (2011): 152–171.
- Svenaesus, Fredrik. "The Relationship between Empathy and Sympathy in Good Health Care." *Medicine, Health Care and Philosophy* 18 (2015): 267–277.
- Szmukler, George. "Coercion in Psychiatric Treatment and Its Justifications." In *Philosophy and Psychiatry: Problems, Intersections, and New Perspectives*, edited by Daniel D. Moseley and Gary Gala, 125–146. New York: Routledge, 2016.
- Szmukler, George. "When Psychiatric Diagnosis Becomes an Overworked Tool." *Journal of Medical Ethics* 40, no. 8 (August 2014): 517–520.
- Takahashi, Nagahide, and Takeshi Sakurai. "Roles of Glial Cells in Schizophrenia: Possible Targets for Therapeutic Approaches." *Neurobiology of Disease* 53 (May 2013): 49–60.
- Tannsjo, T. "The Convention on Human Rights and Biomedicine and the Use of Coercion in Psychiatry." *Journal of Medical Ethics* 30 (2004): 430–434.
- Tate, Alex James Miller. "Contributory Injustice in Psychiatry." *Journal of Medical Ethics* 45 (2019): 97–100.
- Tattan, Theresa M. G., and Francis H. Creed. "Negative Symptoms of Schizophrenia and Compliance with Medication." *Schizophrenia Bulletin* 27, no. 1 (2001): 149–155.
- Tekin, Şerife. "How Does the Self Adjudicate Narratives?" *Philosophy, Psychiatry & Psychology* 20, no. 1 (March 2013): 25–28.
- Tekin, Şerife. "Looking for the Self in Psychiatry: Perils and Promises of Phenomenology-Neuroscience Partnership in Schizophrenia Research." In *Extraordinary Science and Psychiatry: Responses to the Crisis in Mental Health Research*, edited by Jeffrey Poland and Şerife Tekin, 249–266. Cambridge, MA: MIT Press, 2017.
- Tekin, Şerife. "The Missing Self in Scientific Psychiatry." *Synthese* 196 (2019): 2197–2215.



Tekin, Şerife. "Patients as Experienced-Based Experts in Psychiatry: Insights from the Natural Method." In *The Natural Method: Essays on Mind, Ethics, and Self in Honor of Owen Flanagan*, edited by Eddy Nahmias, Thomas W. Polger, and Wenqing Zhao, 79–97. Cambridge, MA: MIT Press, 2020.

Tekin, Şerife. "Self-Concept through the Diagnostic Looking Glass: Narratives and Mental Disorder." *Philosophical Psychology* 24, no. 3 (June 2011): 357–380.

Tekin, Şerife. "Self-Insight in the Time of Mood Disorders: After the Diagnosis, Beyond the Treatment." *Philosophy Psychiatry & Psychology* 21, no. 2 (June 2014): 139–155.

Terzi, Lorella. "The Social Model of Disability: A Philosophical Critique." *Journal of Applied Philosophy* 21, no. 2 (2004): 141–157.

Tessier, Arnaud, Laurent Boyer, Mathilde Husky, Franck Baylé, Pierre-Michel Llorca, and David Misdrahi. "Medication Adherence in Schizophrenia: The Role of Insight, Therapeutic Alliance and Perceived Trauma Associated with Psychiatric Care." *Psychiatry Research* 257 (2017): 315–321.

Thachuk, Angela K. "Stigma and the Politics of Biomedical Models of Mental Illness." *International Journal of Feminist Approaches to Bioethics* 4, no. 1 (Special Issue: Feminist Perspectives on Ethics in Psychiatry) (Spring 2011): 140–163.

Tham, Xiang Cong, Huiting Xie, Cecilia Mui Lee Chng, Xin Yi Seah, Violeta Lopez, and Piyanee Klainin-Yobas. "Factors Affecting Medication Adherence Among Adults with Schizophrenia: A Literature Review." *Archives of Psychiatric Nursing* 30 (2016): 797–809.

Thomas, Sandra P. "Can We Listen in a New Way to Those Who Listen to Voices?" *Issues in Mental Health Nursing* 33, no. 8 (2012): 449.

Thornhill, Hermione, Linda Clare, and Rufus May. "Escape, Enlightenment and Endurance: Narratives of Recovery from Psychosis." *Anthropology & Medicine* 11, no. 2 (August 2004): 181–199.

Tichon, Jennifer, Jennifer Loh, and Robert King. "Psychology Student Opinion of Virtual Reality a Tool to Educate about Schizophrenia." *International Journal on e-Learning* (October–December 2004): 40–46.

Timimi, Sami. "Children's Mental Health and the Global Market: An Ecological Analysis." In *Liberatory Psychiatry: Philosophy, Politics, and Mental Health*, edited by Carl I. Cohen and Sami Timimi, 163–182. Cambridge: Cambridge University Press, 2008.

Tobin, Theresa Weynand. "The Relevance of Trust for Moral Justification." *Social Theory and Practice* 37, no. 4 (October 2011): 599–628.

Tremain, Shelley. "On the Government of Disability." *Social Theory and Practice* 27, no. 4 (October 2001): 617–636.

Usher, Kim. "Taking Neuroleptic Medications as the Treatment for Schizophrenia: A Phenomenological Study." *Australian and New Zealand Journal of Mental Health Nursing* 10 (2001): 145–155.

Ussher, Jane. "Are We Medicalizing Women's Misery? A Critical Review of Women's Higher Rates of Reported Depression." *Feminism & Psychology* 20, no. 9 (2010): 9–35.

van Baaren, Rick B., Jean Decety, Ap Dijksterhuis, Andries van der Leij, and Matthijs L. van Leeuwen. "Being Imitated: Consequences of Nonconsciously Showing Empathy." In *The Social Neuroscience of Empathy*, edited by Jean Decety and William Ickes, 31–42. Cambridge, MA: MIT Press, 2009.

van der Gaag, Mark, Marie Claire Hageman, and Max Birchwood. "Evidence for a Cognitive Model of Auditory Hallucinations." *The Journal of Nervous and Mental Disease* 191, no. 8 (August 2003): 542–545.

Vargas-Huicochea, I., L. Huicochea, C. Berlanga, and A. Fresán. "Taking or Not Taking Medications: Psychiatric Treatment Perceptions in Patients Diagnosed with Bipolar Disorder." *Journal of Clinical Pharmacy and Therapeutics* 39 (2014): 673–679.

Verkerk, Marian. "A Care Perspective on Coercion and Autonomy." *Bioethics* 13, no. 3–4 (1999): 358–368.

Vita, A., L. De Peri, G. Deste, and E. Sacchetti. "Progressive Loss of Cortical Gray Matter in Schizophrenia: A Meta-Analysis and Meta-Regression of Longitudinal MRI Studies." *Translational Psychiatry* 2, no. 11 (November 2012): e190. Accessed August 28, 2019. <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC3565772/>.

Vuckovich, Paula K. "Compliance versus Adherence in Serious and Persistent Mental Illness." *Nursing Ethics* 17, no. 1 (2010): 77–85.

Vuckovich, Paula K., and Barbara M. Artinian. "Justifying Coercion." *Nursing Ethics* 12, no. 4 (2005): 370–380.

Wardrope, Alistair. "Medicalization and Epistemic Injustice." *Medicine, Health Care, and Philosophy* 18 (2015): 341–352.

Wassef, Adel, Jeffrey Baker, and Lisa Kochan. "GABA and Schizophrenia: A Review of Basic Science and Clinical Studies." *Journal of Clinical Psychopharmacology* 23, no. 6 (December 2003): 601–640.

Watson, Gary. "Free Agency." In *Free Will, Second Edition*, edited by Gary Watson, 337–351. Oxford: Oxford University Press, 2003.

Watson, Gary. "Two Faces of Responsibility." In *Agency and Answerability: Selected Essays*, 260–288. Oxford: Clarendon Press, 2004.

Watson, Gary. "Volitional Necessities." In *Agency and Answerability: Selected Essays*, 88–122. Oxford: Clarendon Press, 2004.

- Westlund, Andrea C. "Rethinking Relational Autonomy." *Hypatia* 24, no. 4 (Fall 2009): 26–49.
- Widdershoven, Guy A. M., Andrea Ruissen, Anton J. L. M. van Balkom, and Gerben Meynen. "Competence in Chronic Mental Illness: The Relevance of Practical Wisdom." *Journal of Medical Ethics* 43 (2017): 374–378.
- Wikler, Daniel. "Persuasion and Coercion for Health: Ethical Issues in Government Efforts to Change Life-Styles." In *Paternalism*, edited by Rolf Sartorius, 35–59. Minneapolis: University of Minnesota Press, 1983.
- Winick, Bruce J. *Civil Commitment: A Therapeutic Jurisprudence Model*. Durham, NC: Carolina Academic Press, 2005.
- Woesner, Mary, and Christian Kidd. "The Use of Personal Accounts in the Study of Severe Mental Illness." *Einstein Journal of Biology and Medicine* 29, no. 1–2 (2013): 40–45.
- Yang, Jaewon, Young-Hoon Ko, Jong-Woo Paik, Moon-Soo Lee, Changsu Han, Sook-Haeng Joe, In-Kwa Jung, Hyun-Gang Jung, and Seung-Hyun Kim. "Symptom Severity and Attitudes toward Medication: Impacts on Adherence in Outpatients with Schizophrenia." *Schizophrenia Research* 134 (2012): 226–231.
- Yin, J., A. M. Barr, A. Ramos-Miguel, and R. M. Procyshyn. "Antipsychotic Induced Dopamine Supersensitivity Psychosis: A Comprehensive Review." *Current Neuropharmacology* 15, no. 1 (2017): 174–183.
- Yue, Ying, Li Kong, Jijun Wang, Chunbo Li, Ling Tan, Hui Su, and Yifeng Xu. "Regional Abnormality of Grey Matter in Schizophrenia: Effect from the Illness of Treatment?" *PLoS One* 11, no. 1 (2016): e0147204. Accessed August 28, 2019. <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4720276/>.
- Zaner, Richard M. "Trust and the Patient-Physician Relationship." In *Ethics, Trust, and the Professions: Philosophical and Cultural Aspects*, edited by Edmund D. Pellegrino, Robert M. Veatch, and John P. Langan, 45–67. Washington, DC: Georgetown University Press, 1991.
- Zipursky, Robert B., Natasja M. Menezes, and David L. Streiner. "Risk of Symptom Recurrence with Medication Discontinuation in First-Episode Psychosis: A Systematic Review." *Schizophrenia Research* 152 (2014): 408–414.