

## ACKNOWLEDGMENTS

■ This book is the result of collective energies and conversations that have remained ongoing over years, sometimes decades, between friends, colleagues, and collaborators. The idea for this book emerged in the course of animated conversations in Cambridge and Baltimore, and perhaps it bears the imprint of these two institutional locations, although our hope is that the kind of exploration we have undertaken here might extend much further.

Our first thanks go to the authors and contributors of this volume, for the enthusiasm with which they embraced this project and found it to express thoughts that they had been mulling over for years. The preparatory workshop for this volume was held as the W. H. R. Rivers Symposium at Harvard University and was made possible by the Michael Crichton Fund of the Department of Global Health and Social Medicine at Harvard Medical School. We want to express our gratitude to Marilyn Goodrich and Michele Albanese for their help in coordinating the Rivers Symposium, and to Melody Walker for helping with innumerable logistical issues throughout the production process. Two of the participants in our symposium, Naveeda Khan and Charlie Hallisey, were unable to submit their essays for this volume because of other deadlines and compulsions, and we keenly feel the loss that their thoughts would have brought to this endeavor. We are also grateful to Byron Good and Janet Gyatso for their participation in the workshop and for the thoughts they shared with us.

We would also like to thank our two anonymous reviewers at Duke University Press for their advice on revisions, particularly for the introduction to the volume; Elizabeth Ault and Jessica Ryan at Duke University Press for editorial help; and our editor, Ken Wissoker, for his valuable inputs. Last, we thank Andrew Brandel profusely for his efforts, spurred by

his intellectual curiosity and sympathy for this project, in helping to bring this volume together at the final stages of its submission. We hope that this book will speak to students like him and to future interlocutors, many of whom we may never meet, who come to value anthropological and philosophical investigations as distinct but related ways of engaging the world.