

ACKNOWLEDGMENTS

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Research Institute at the University of Arizona. Few drafted her chapter while a Visiting Scholar at Harvard University's David Rockefeller Center for Latin America Studies, during spring 2009, where she benefited from ongoing conversations about insects, especially with Paul Scolieri and Edwin Ortiz. She would also like to thank Bert Barickman, Alison Futrell, Kevin Gosner, Keisuke Hirano, Katrina Jagodinsky, Steve Johnstone, Fabio Lanza, and Neil Prendergast for reading the chapter and for their helpful suggestions. Thanks also to Alex Hidalgo, co-translator of Reinaldo Funes Monzote's essay.

In our effort to "center animals" through scholarship, we have decided to donate the proceeds of this volume to animal-welfare organizations in Latin America. There are a number of nonprofit organizations and NGOs throughout Latin America—spaying and neutering programs, animal shelters, humane societies, animal sanctuaries, free veterinary clinics, anti-bullfighting and anti-circus campaigns, and more—that do important political work with animals. For a few examples in Brazil, Argentina, Colombia, and Mexico, see the following websites: <http://www.uipa.org.br>; <http://www.arca.brasil.org.br>; <http://www.greatapeproject.org/pt-BR>; <http://www.pea.org.br>; <http://www.ranchodosgnomos.org.br>; <http://www.adda.org.ar>; <http://www.adacolombia.org>; <http://www.gepda.org>; <http://www.animanaturalis.org>; and, <http://www.amigosac.org>. We want to thank Frederico Santos Soares de Freitas and Gerardo Tristan respectively for information on Brazilian and Mexican organizations. It should be noted that many such organizations espouse a discourse of "animals rights" (*derechos de los animales* in Spanish; *direitos dos animais* in Portuguese), and that despite one's affinity or revulsion to such terminology, these organizations unquestionably improve the living conditions of animals throughout Latin America. Please contact the editors in order to find out more information about the organizations to which we have donated, or to suggest other animal-welfare organizations in Latin America and the Caribbean.

Finally, Neil L. Whitehead, in particular, pushed us to think about the cyclical relationship between animality, humanity, and divinity in the early stages of this project. Neil's initial and sustained enthusiasm helped *Centering Animals in Latin American History* come to fruition, and his brilliant concluding essay to this volume, "Loving, Being, Killing Animals," is testament to the type of radically innovative scholarship to which he was dedicated. We dedicate this book to Neil L. Whitehead—a phenomenally creative, incisive, prolific, and supportive scholar and colleague, who is sorely missed.