

Notes

Abbreviations

MARC	Micronesian Area Research Center, University of Guam, Mangilao, Guam
NACP	U.S. National Archives at College Park, College Park, MD
NARA-PAC	U.S. National Archives and Records Administration—Pacific Region (San Francisco), San Bruno, CA
RG	Record Group
WCSC	War Crimes Studies Center, University of California, Berkeley, Berkeley, CA

Introduction

- 1 Marikita Palacios Crisostomo, “The Interpreter’s Wife,” in *Saipan: Oral Histories of the Pacific War*, ed. Bruce M. Petty (Jefferson, NC: McFarland, 2002), 83.
- 2 I seldom use the term “Guamanian” because of its current usage in the U.S. Census to mean both indigenous Chamorros and “residents” of Guam (e.g., Chinese, Filipino, Korean). But because Chamorros from Guam and others involved in the U.S. Navy’s War Crimes Tribunals Program frequently utilized “Guamanian” in their proceedings, I will respect their preference. In this study, the term “Guamanians” thus refers to Chamorros and mixed-race Chamorros from Guam. Lastly, I employ “Chamorro” over other comparable spellings like “Chamoru” and “CHamoru” because the former is used widely in the Commonwealth of the Northern Mariana Islands and Guam.

According to the naval officer and assistant chief of police Kanzo Kawachi, the Japanese military administered this order in Guam. Refer to the Kanzo Kawachi Court Transcript, September 17, 1945, p. 32 (hereafter cited as Kanzo Kawachi Court Transcript), World War II Document Archive, Pacific Theater, U.S. Navy Trials (microfilm reel no. 144575), WCSC.

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- 4 Crisostomo, "The Interpreter's Wife," 85.
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 - 15 Tom Frost, "The Dispositif between Foucault and Agamben," *Law, Culture and the Humanities* 15, no. 1 (2015): 156.
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 - 17 Frost, "The Dispositif between Foucault and Agamben," 157.
 - 18 At the same time, the anthropologist Akhil Gupta reminds us that Agamben's notion of biopower often lacks application in the study of structural violence in non-Western settings, areas that do not have unified state apparatuses, and sites where the poor are actively included in projects of national sovereignty and humanitarian care. Refer to Gupta, *Red Tape: Bureaucracy, Structural Violence, and Poverty in India* (Durham, NC: Duke University Press, 2012).
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 - 20 Mills, *The Philosophy of Agamben*, 77.
 - 21 Paul Havemann, "Denial, Modernity and Exclusion: Indigenous Placelessness in Australia," *Macquarie Law Journal* 5 (2005): 60. *Homines sacri* is the plural of *homo sacer*.
 - 22 Havemann, "Denial, Modernity and Exclusion," 60–61.
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- 33 Kaplan, "Where Is Guantánamo?," 842.
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Chapter 1. War Bodies

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of the white racial dictatorship over the tribes that had been envisioned as the ultimately intended goal of the Founders' inaugural Indian policy paradigm of treating 'the Savage as the Wolf.' . . . The model of inferior and diminished Indian rights under the Constitution and laws of the United States laid out in these three seminal cases continues to define the Court's approach to all questions of Indian tribal rights" (Williams, *Like a Loaded Weapon*, 49).

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- 95 Shinohara Court Transcript, 142.
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Conclusion

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