

INDEX



- abolitionism, 126–30, 133
- Aborigines, 7, 46–50, 140. *See also* Canada, Australia, New Zealand, United States (CANZUS) Indigenous peoples
- accommodationists, 102–5
- accumulation, 63–70
- The Accumulation of Capital* (Luxemburg), 64–65
- Adorno, Theodor, 10, 96
- Afro-pessimism, 120, 128–30
- Agamben, Giorgio, 155
- “Agrarian Justice” (Paine), 23–25
- agricultural land development, 23–25, 46–50
- Alberta, Gerrard, 148, 158
- Alcatraz occupation, 3
- The Alchemy of Race and Rights* (Williams), 131
- Algonquin peoples, 149–50
- alienation: Black radicalism and, 120–24; dispossession and, 14, 92–115, 192n21
- American Indian Movement (AIM), 3
- American Revolution, 35
- Amistad* case (1839), 139–40
- anarchist-collectivists, 25–26, 64
- Ancient Society* (Morgan), 98
- Anderson, Perry, 62
- Anglo-American philosophy, 20, 104–7
- Anglophone discourse: Indigenous politics in, 8; Māori property system in, 47–50; primitive accumulation in, 62–70; settler colonialism in, 34–35, 144–47; systems of dispossession in, 90
- antiwill, 117–19, 138–39, 141–43
- Aotearoa/New Zealand, 14–15, 46–50, 147–49, 175n101. *See also* Canada, Australia, New Zealand, United States (CANZUS) Indigenous peoples
- Apess, William, 103–6, 187n40
- appropriation, 53, 71–74, 176n4
- Army Corps of Engineers, 3
- Assiniboine people, 45
- Assize of novel disseisin*, 21
- Athanasiou, Athena, 4, 121, 162n11
- Australia, 7, 50–51. *See also* Canada, Australia, New Zealand, United States (CANZUS) Indigenous peoples
- Balibar, Étienne, 4
- Banner, Stuart, 47, 49

- Barker, Joanne, 5, 109, 111, 151–52, 159
- Battle of Greasy Grass (Little Bighorn), 2, 103
- Bears Ears National Monument, 150
- Belatedness, 113–14
- Benjamin, Walter, 38
- Bensaïd, Daniel, 4
- Berlin, Ira, 137
- Bhandar, Brenna, 121, 139
- Bibb, Henry, 135
- Black Codes, 136–38
- Black feminist theory, 130–31, 143
- Black Hills, 2–3
- Black Hills Acts (1877), 3
- “black inconsistency,” 104–5
- Black Lives Matter, 195n47
- Black radical scholarship: dispossession in, 14, 117–24; Indigenous resistance and, 139–40; on property and race, 134–39; rituals of antiwill and, 117–19
- Blackstone, William, 16, 18, 156
- bodily dispossession, 121–24, 141–43
- Bohman, James, 10
- Bolivia, 149–50
- Brant, Joseph, 102
- Braun, Joye, 2
- Brenner, Robert, 62
- The Brothers Karamazov* (Dostoevsky), 195n57
- Bruyneel, Kevin, 99–100
- buffalo, 2
- Buller, Charles, 44
- Bureau of Indian Affairs (U.S.), 3
- Butler, Judith, 4, 27, 121, 162n11
- Byrd, Jodi, 5, 109, 111
- The Caliban and the Witch* (Federici), 65–66
- Canada, 43–46, 110, 149–50
- Canada, Australia, New Zealand, United States (CANZUS) Indigenous peoples, 4, 6–13, 90
- Capital: Volume 1* (Marx), 13–14, 26–27, 168n30; dispossession in, 73–74; land and labor in, 74–77, 83–84, 182n49; primitive accumulation in, 62–63, 69–70; theft in, 71–74
- capitalism: alienation and diremption in, 93, 95–98; commercialization of the soil and, 52–55; ecological destruction and, 96–98, 151–52; primitive accumulation and, 62–63, 66–70; slavery and, 119–24; transition from feudalism, 52–55, 133–34
- Carlisle Indian Industrial School, 125–26, 192n26
- Chang, David, 41
- Chari, Anita, 186n23
- Cheyenne nation, 3, 103
- Chicago land boom, 36
- Chickasaw nation, 36
- Choctaw nation, 36
- Christianity, 102, 104
- citizenship, 3, 139–40
- Civil War, 17–18, 36–37
- “Claims Clubs,” 42
- class domination, 93, 95–98
- Clinton, Bill, 3
- Cohen, G. A., 77–81, 96, 123, 181n45, 182nn48–49
- Collins, Patricia Hill, 130
- colonization: dispossession and, 9–13, 28–34; indigeneity and, 113–15; primitive accumulation and, 66–70; as theft, 30–34
- Commentaries on the Laws of England* (Blackstone), 156
- commodity, 120, 181n42
- common good, 20–22
- communal property, 66–67
- compensation, 20–22
- conceptual-analytic function, 68–70
- confiscation, 17–18
- Confiscation Acts (1861, 1862), 17–18
- The Conquest of Bread* (Kropotkin), 25, 178n18
- Coolidge, Calvin, 3
- Coulthard, Glen Sean (Yellowknives Dene), 5–6, 66, 109–10, 150
- counterdispossession, 107–8

- Crazy Horse, 3
- Cree nation, 45
- Crenshaw, Kimberlé, 130
- critical geography, 67
- critical race theory, 87–90, 121–24
- critical theory: defined, 10–12; dispossession and, 9–13; limitations of, 146; Marxism and, 53–55, 81–84; primitive accumulation and, 62–70; slavery and, 120–24; structural critique of Indigenous resistance and, 86–98
- Crow nation, 103
- cultural recognition paradigm, 188n59
- Custer, George Armstrong, 2
- Custer Died for Your Sins* (Deloria), 33
- Customs in Common* (Thompson), 153
- Dakota Access LLC, Energy Transfer Partners, 4
- Dakota Access Pipeline, 2–4
- Dakota peoples, 2–4, 103
- Davis, Angela, 87, 130
- Dawes Act, 3, 41
- Dawson, Michael, 81–82
- Deloria, Vine, Jr., 33, 150
- Democracy in America* (Tocqueville), 94
- desecration, 29–34
- The Dialectic of Enlightenment* (Horkheimer), 96
- Diderot, Denis, 20
- Dieffenback, Ernst, 46–50
- direct purchase, 48–50
- diremption, 14, 92–115, 184n10
- Discipline and Punish* (Foucault), 132
- dispossession: in Anglophone discourse, 144–47; in Aotearoa/New Zealand, 46–50; Black radical scholarship on, 14, 117–24; conceptual framework of, 7–13, 163n12; current scholarship on, 28–34; defined, 4–5; diremption and, 92–115; discourse about, 5–13; expanded concepts of, 22–28; as expropriation, 21–22; Fourth World critiques of, 109–15; genealogies of, 13, 16–22; gentrification and, 90–91; Indigenous resistance to, 14, 28–34, 85–115, 154–60; in Indigenous scholarship, 28–34, 150–52; Marxist view of, 26–28, 71–74; personhood and, 140–43; primitive accumulation and, 67–70; process of, 8–9, 32–34; structural critique of, 85–115; subjectivity and identification and, 99; in United States, 35–43
- Dobb, Maurice, 62
- Dominance without Hegemony* (Guha), 65
- Dominion Lands Act, 45, 173n87
- Dostoevsky, Fyodor, 195n57
- Douglass, Frederick, 14, 118, 120–21, 124–30, 133, 138, 190n11, 192n26, 193n29
- Dowd, Gregory, 101, 187n32
- Dred Scott* decision (1857), 139–40
- Du Bois, W. E. B., 135, 196n67
- Dunbar-Ortiz, Roxanne, 37
- Dworkin, Ronald, 79
- ecological philosophy, 96–98, 151
- The Ego and Its Own* (Stirner), 26
- Elementary Aspects of Peasant Insurgency in Colonial India* (Guha), 65
- emancipation discourse, 132–39
- eminent domain, 2, 13, 18–20, 166n12
- Empire, Multitude, and Commonwealth* (Hardt and Negri), 153
- empirical-descriptive function, 68–70
- enclosures of the commons, 63, 73–74, 152–60
- Enteignung*, 26–27, 55, 70–74
- Entfremdung*, 92
- Entzweiung*, 92–93
- Estes, Nick, 109
- ethnographic notebooks (Marx), 66
- Eulogy on King Philip* (Apees), 104
- European philosophy: alienation in, 93–98; commons discourse in, 156–57; primitive accumulation and, 69–70; sovereignty and expropriation in, 17–19
- Evans, George Henry, 42
- The Experiences of Five Christian Indians; or, An Indian's Looking-Glass for the White Man* (Apees), 104

- exploitation, 63–70, 79–81, 177n8
- expressive insurgency, 146–47, 159–60
- expropriation: anarchists' view of, 25–26; common-good principle and, 21–22; critique of feudalism and, 23; exploitation and, 79–81; Marxist view of, 26–28, 71–74; normative frameworks for, 21–22; terminology of, 13, 17–19
- extra-economic violence, 63–70
- extralegality, 39–43
- The Fabrication of Aboriginal History* (Windschuttle), 7
- Fanon, Frantz, 54, 99, 113–15, 128
- Federici, Silvia, 65–66
- feedback loop, 90–92
- feminist theory: Black feminism, 130–31, 143; bodily dispossession and, 121–24; critical race feminism, 87–90; critical theory and, 10–11; primitive accumulation, 65–66, 179n24
- feudalism: primitive accumulation and, 62; republicanism and revolt against, 22; sovereignty concepts and, 18–19; transition to capitalism from, 52–55, 133–34, 197n70
- Filmer, Robert, 18
- Foner, Eric, 136
- Fort Laramie Treaties, 2–3
- Fort Snelling, 2
- “forty acres and a mule,” 136
- Foucault, Michel, 5–6, 132–33, 195n55
- Fourth World critical theory, 109–15
- “Fourth World” of Indigenous peoples, 162n11
- Frankfurt School, 10, 113
- Franklin, Benjamin, 35
- Fraser, Nancy, 4, 81–82, 179n24
- freedom, 63–70, 136–39
- Free Soil Party, 42
- Freud, Sigmund, 113–15
- Fuentes, Marisa, 121
- Gage, Thomas, 102–3
- Garrison, William Lloyd, 193n32
- gender: Indigenous resistance and, 100–103; Marxism and, 65–66; slavery and, 124–25
- gentrification, 90–91
- Ghost Dance, 3
- Gilmore, Ruth, 87–88, 90
- global dispossession, 42–43
- global Indigenous movement, 14–15
- Goeman, Mishuana, 5, 85, 109
- The Golden Gulag* (Gilmore), 88
- Goldstein, Alyosha, 139
- Gorham, Oliver, 35
- Governing the Commons* (Ostrom), 153
- Great Britain: in Aotearoa/New Zealand, 46–50, 148–49; Canadian settler colonialism and, 43–46; land laws in, 24–25; Pontiac's War and, 102–3
- Great Plains Indigenous Peoples, 2
- Great Sioux Nation (Oceti Sakowin), 3, 103, 161n1
- Great Sioux Uprising, 2
- Great Sioux War (1876–77), 2
- “Great Transformation,” 35
- The Great Transformation* (Polanyi), 52–55
- Grotius, Hugo, 18–20
- Guadalupe Hidalgo, Treaty of, 139
- Guha, Ranajit, 65–66
- habeas corpus, 139–40
- Habermas, Jürgen, 10
- Hamilton, Alexander, 35–36
- Handsome Lake (Seneca), 100
- Hardin, Garrett, 152–53
- Hardt, Michael, 153
- Harney, Stefano, 127–28
- Harris, Cheryl, 130
- Hartman, Saidiya, 14, 116, 118–19, 121, 129–30, 134–35, 138
- Harvey, David, 4, 27, 67, 81, 162n11
- Haudenosaunee peoples, 106–7, 186n28–29
- Hegel, G. W. F., 54–55, 75, 92–93, 184n10
- Heidegger, Martin, 96
- Hill, Christopher, 62
- Hill, Susan, 85, 100

- Hine-puhoku-rangi (Māori spirit), 147–49
 Hin-mah-too-yah-lat-kekt (Chief Joseph), 105–6
 Hobbes, Thomas, 21–22
 Homestead Act (1862), 2, 41, 45, 139
 homesteaders, 40–43
 Honneth, Axel, 10
 hooks, bell, 130
 Horkheimer, Max, 10, 96
 “How Much Land Does a Man Need?” (Tolstoy), 197n70
- identification, 99
 illegality, 39
 Ince, Omar Ulas, 69
The Increase of the Kingdom of Christ (Apress), 104
 Indian Appropriations Act (1871), 2
The Indian Helper, 192n26
Indian Nullification of the Unconstitutional Laws of Massachusetts (Apress), 104
 “An Indian’s View of Indian Affairs” (Hin-mah-too-yah-lat-kekt), 105
 indigeneity: cultural recognition
 paradigm, 188n59; enclosures of the commons and, 154–55; politics and, 103, 157–60; resistance and, 110–15
 Indigenous Environmental Network, 2
 Indigenous peoples: Black resistance and, 139–40; in Canada, 43–46; dispossession discourse and scholarship by, 13, 28–34, 150–52; mobilization of, 1–4; pan-Indigeneity and, 99–103; real estate speculation and, 36–37; resistance to dispossession by, 4; structural critique of resistance by, 85–115
 Indigenous rights, 7
 Indigenous syncretism, 101–3, 107–15
In the Break (Moten), 127–28
 “Intruder’s War,” 38
 Intrusion Act (1807), 38–40
 Iowa nation, 3–4
- Jackson, Shona, 139
 Jaeggi, Rahel, 93, 186n20, 187n44
- Jefferson, Thomas, 25, 35
 Jim Crow, 136–38
 Johnson, Miranda, 108–9
Johnson v. M’Intosh (1823), 169n39
- Kant, Immanuel, 32, 90
Das Kapital (Marx). *See Capital: Volume 1* (Marx)
 Karuka, Manu, 139
 Kauanui, J. Kēhaulani, 5, 109, 115
 Kellogg, Laura Cornelius, 106–8
 “King movement,” 49–50
 Knox, Henry, 37, 171n61
 Krauthamer, Barbara, 139
 Kropotkin, Peter, 25, 64–66, 77, 178nn18–19
 Kymlicka, Will, 188n59
- labor: Marx on land and, 75–77, 176n7, 183n54; slavery and, 120; transition from feudalism to capitalism and, 134–35, 196n60
 LaDuke, Winona, 150
 Lake Oahe dam, 3
 Lakota Sioux, 3, 103
 Lambton, John, 44
 Land Act (1800), 36
 land tenure: amortization and, 136–37; Canadian settler colonialism and, 43–46; capitalism and, 52–55; dispossession and, 22–28; expropriation and, 81–84; Indigenous resistance and, 28–34; labor and, 75–77, 176n7, 183n54; legal personhood principle and, 14–15, 164n18; Marxist view of, 71–77; nation-states and, 25; primitive accumulation and, 67–68; property and, 31–34; settler colonialism and, 25, 34–43, 88–90; Treaty of Guadalupe Hidalgo and, 139
 Lebron, Chris, 195n47
 ledger art, 160
Letters from the Highlands (Somers), 72
 Levein, Michael, 67
Leviathan (Hobbes), 21

- Ley de Derechos de la Madre Tierra (Law of the Rights of Mother Earth), 149
- La Ley Marco de la Madre Tierra y Desarrollo Integral para Bien (Framework Law of Mother Earth and Integral Development for Living Well), 149
- Lightfoot, Sheryl, 109
- Locke, John, 18–20, 32, 122–23, 156–57, 191n16, 201n42
- logic of elimination, 87
- Lolomi plan, 107
- Loyal Land Company, 35
- Luxemburg, Rosa, 64–66, 178n22
- Macpherson, C. B., 62, 122
- Madison, James, 39
- Magna Carta, 21
- Manuel, George, 1, 109
- Māori resistance, 14–15, 46–50, 147–49, 154–55, 157–58, 175n101, 175n104
- Marcuse, Herbert, 10
- market formation: in Aotearoa/New Zealand, 49–50; commercialization of the soil and, 52–55; proletarianization and, 73–74, 81, 181n41; state and, 41–43
- Martin v. Lessee of Waddell* (1842), 140
- Marx, Karl, 13–14, 26–28; on alienation, 93, 95–98; analytic framework on work of, 77–84, 96, 182n49; critical theory and, 53–55; on emancipation, 132; on labor and capitalism, 134–35, 196n60; on primitive accumulation, 62–70; on private ownership, 144; on slavery and capitalism, 119; subaltern critique of, 65; on transition from feudalism to capitalism, 133–34. *See also Capital: Volume 1* (Marx)
- Mashpee peoples, 104, 187n40
- mass incarceration, 88, 137–38
- McGillivray, Alexander, 102
- Métis, 45
- Midnight Notes Collective, 153
- Mikhailovsky, Nikolay, 66–67
- Miles, Tiya, 139
- Mill, John Stuart, 94–95
- Mohawk Interruptus* (Simpson), 109–10
- Mohawk peoples, 110
- Montesquieu (Charles-Louis de Secondat), 45
- Montileaux (Yellowbird), Donald F., 160
- Monture-Angus, Patricia, 29–30, 150
- Moreton-Robinson, Aileen, 6–7, 110–11
- Morgan, Lewis Henry, 98
- Morrill Act, 36
- Morris, Robert, 35–36
- Moten, Fred, 119, 127–29
- Musket Wars, 49–50
- Nachträglichkeit*, 113–15
- natal alienation, 120–24
- National Land Association, 42
- nation-states: as land theft, 25
- naturalism, 194n44
- natural resource extraction, 109–15
- negation, 33–34
- Negri, Antonio, 153
- Neolin (Delaware), 100
- New England Woman Suffrage Association, 124–25
- New York Annual Conference of the Protestant Methodists, 104
- New Zealand. *See* Aotearoa/New Zealand
- Nez Perce nation, 105
- Nichols, Philip, 166n12
- Nietzsche, Friedrich, 132–33
- Nomos of the Earth* (Schmitt), 53
- normativity: belatedness of, 114–15; cultural recognition paradigm, 188n59; Indigenous resistance and, 86–87; racism and, 88
- Northwest Rebellion (1885), 45
- Nozick, Robert, 79, 123
- Nullification, 103–4, 187n40
- Obama, Barack, 3
- Obwandiyag/Pontiac (Odawa), 100
- Oceti Sakowin, 3, 103, 161n1
- Ohio Company, 35
- “Oka crisis,” 110

- On the Genealogy of Morals* (Nietzsche), 132–33
- “On the Jewish Question” (Marx), 132
- On the Law of War and Peace* (Grotius), 18
- originary title, 19, 27–28
- Osage nation, 3–4
- Ostrom, Elinor, 153–55, 200n25
- Our Democracy and the American Indian* (Kellogg), 106–7
- Pacific Railroad Act, 36
- Paine, Thomas, 23–25, 27, 77, 80, 183n54
- pan-Indigeneity, 99–103, 107–8
- Paris Commune (1871), 66
- Pasternak, Shiri, 149–50, 152
- Pateman, Carol, 123, 191n15, 196n61
- Patterson, J. A. (Justice), 46
- Patterson, Orlando, 120, 129–30, 137
- Pequot nation, 103–5
- personhood: alienability and, 192n21;
in Black radical philosophy, 127–30;
dispossession and, 140–43, 157–60;
nineteenth-century reformulation
of, 133–39; nonhuman legal persons,
147–49; property and, 14–15, 79–80,
121–27, 164n18
- Phelps, Nathaniel, 35
- Phillips, Anne, 123
- Pine Ridge Reservation, 3
- Polanyi, Karl, 35, 52–55, 77
- A Political Economy of the Senses: Neo-liberalism, Reification, Critique* (Chari), 186n23
- politics: Indigeneity and, 103, 157–60
- polygenesis, 102
- Pontiac’s War, 102–3
- Poor Law land redistribution, 24–25
- postcolonial theory, 65–66
- Postone, Moishe, 95–96
- power: philosophical constructions of, 155–60
- Pratt, Richard Henry, 125
- preemption, 19; Indian form of, 40–43;
Māori land rights and, 48–50; settler
colonialism and, 39–40
- Preemption Act (1830), 40–41
- primitive accumulation, 61–70, 80–81
- private property, 20, 67–70, 106–7
- privatization, 155–60
- Project for a Scientific Psychology* (Freud), 113
- proletarianization, 73–74, 81, 181n41
- property rights: amortization and, 136–37;
bodily dispossession and, 121–24; com-
munal property and, 66–67; Indige-
nous discourse concerning, 30–34; land
tenure and, 22–28; Māori system of,
47–50, 175n101; in Roman law, 166n7
- Proudhon, Pierre-Joseph, 25, 27, 77, 80,
135, 167n28
- Pufendorf, Samuel von, 18, 20
- racism, 88, 129–30
- Rawls, John, 79–80
- Raz, Joseph, 79
- real estate speculation, 35–43
- Reconstruction, 135–39
- recursive dispossession: defined, 8–9;
genealogy of, 33–34; land theft and,
116–19; Marxist perspective on, 13–14;
settler colonialism and, 38–43, 144–47;
structural context for, 91–92
- Red River Rebellion (1869), 45
- Red Skin, White Masks* (Coulthard), 109–10
- reification, 186n23
- relations: property as, 31–34
- Report on the Affairs of British North America* (Lord Durham’s Report), 44
- republicanism, 22
- res nullius, 19, 155–56, 166n8, 201n42
- retroactive attribution, 33–34
- Return of Owners of Land* project, 24–25
- Robinson, Cedric, 120, 190n5
- Roman law: European philosophy and,
156–57, 201n42; genealogy of expro-
priation and, 17–19; property rights in,
166nn7–8
- Roosevelt, Theodore, 89
- Rose, Carol, 153–54

- Rousseau, Jean-Jacques, 22–23, 25, 27, 77, 80, 93, 167n17, 195n53
- rule of law, 38–43
- Ryan, Alan, 167n17
- Sacred Stone Camp, 2
- Sagoyewatha, 1
- Said, Edward, 5
- Scenes of Subjection* (Hartman), 134–35
- Schmitt, Carl, 53, 176n4
- Schorr, David, 154
- Second Discourse* (Rousseau), 195n53
- Second Treatise of Government* (Locke), 122, 156–57, 191n16
- self-alienation, 122–24
- “Self-Made Men” (Douglass), 125–26
- self-ownership, 121–24, 125–27, 148–49
- Self-Ownership, Freedom, and Equality* (Cohen), 77–79
- separation, 71–74, 83–84
- settler colonialism: in Anglophone discourse, 34–35, 144–47; in Aotearoa/New Zealand, 46–50; in Canada, 43–46; defined, 163n13; dispossession and, 6–13; eminent domain and, 20; enclosures of the commons and, 152–55; Indigenous discourse concerning, 29–34; land tenure and, 25, 34–43; pan-Indigeneity and, 99–103; real estate speculation and, 35–43; structural critique of, 87–90, 184n9
- 7th Cavalry, 2–3
- Sexton, Jared, 128, 194n42
- Sharma, Nandita, 7
- Sherman, William Tecumseh, 136
- Shorter, David Delgado, 157–58
- Simpson, Audra (Kahnawà: ke Mohawk), 5–6, 109–10, 158, 168n33
- Simpson, Leanne (Michi Saagiig Nishnaabeg), 5, 91–92, 109, 144, 151
- Singh, Nikhil Pal, 139
- Sioux Nation, 2
- Sitting Bull, 3, 105
- Slaveholding a Malum In Se, or Invariably Sinful* (Taylor), 126–27
- slavery: capitalism and, 119–24; emancipation discourse and, 132–39; personhood and, 129–31; self-ownership and, 126–27
- Slavery and Social Death* (Patterson), 120–21
- Smith, Adam, 45
- socialist proportionality principle, 182n49
- social tyranny, 94–95
- Society of American Indians, 107
- Somers, Robert, 72
- A Son of the Forest* (Apees), 103–5
- Sorel, Georges, 184n10
- South Africa, 50–51
- sovereignty: property rights and, 169n41; as theft, 25–28; Western European concepts of, 17–19, 167n16
- spatial framework, 67
- Special Field Order No. 15, 136
- Spillers, Hortense, 116, 131
- squatters, 37–41
- Standing Rock Sioux, 2–4
- state: land tenure and role of, 38–43
- St. Catharines Milling and Lumber Co. v. R* (1888), 45–46
- Stirner, Max, 26
- Stout, Robert, 49
- structural critique of indigenous resistance, 85–115
- subaltern studies, 65
- subjectivity: dispossession and, 99; Indigenous resistance and, 86–87
- suffragette movement, 124–25
- Sutherland, Duchess of, 73–74
- Sweezy, Paul, 62
- syncretism: pan-Indigeneity as, 101–3, 107–8
- Taney, Roger, 139–40
- Taylor, Charles, 188n59
- Tecumseh (Shawnee), 100, 107
- “tenants at will,” 40–41
- Teni te Kopara, 49–50
- Tenskwatwa (Shawnee), 100
- “termination” period, 3
- terra nullius, 156–57

- territoriality, 29–34, 47–50, 87
- Te Urewara, 147–49
- theft, 6–13, 29–34
- Thirteenth Amendment, 137–38
- Thompson, E. P., 53, 62, 153
- Threadcraft, Shatema, 121
- title hierarchy, 18–19, 44
- Tocqueville, Alexis de, 94–95
- Tolstoy, Leo, 197n70
- “The Tragedy of the Commons” (Hardin), 152–53
- transference, 33–34
- transformation, 33–34
- transition debates, 62
- Transit of Empire* (Byrd), 111
- Traverse des Sioux, Treaty of, 2
- Treaties 1 through 7 (Canada), 43
- Treaty of Guadalupe Hidalgo, 139
- Treaty of Traverse des Sioux, 2
- Treaty of Waitangi, 47–50, 148–49
- Trump, Donald, 4
- Tuekakas (Old Chief Joseph), 105
- Tuhoe people, 147–49
- Tully, James, 164n15, 165n28
- The Two Treatises* (Locke), 18
- Tyler, Edward, 126
- uneven development theory, 177n15
- United States: dispossession in, 35–43; landed property system in, 50–51. *See also* Canada, Australia, New Zealand, United States (CANZUS)
- Indigenous peoples
- vacuity, 110–11
- Vandalia Company, 35
- Vattel, Emer de, 20, 32, 45
- Verjagung*, 71–74
- violence, 62–63
- voluntary servitude, 138–39, 196nn60–61
- Waikato War, 175n104
- Waitangi, Treaty of, 47–50, 148–49
- Wakefield, Edward Gibbon, 44, 47, 73–74
- Waldron, Jeremy, 7
- Wal-lam-wat-kain (Wallowa) band, 105
- Washington, George, 35
- Weaver, John, 34–35, 43, 46
- Weheliye, Alexander, 139–40
- Wells, Ida B., 135–36, 197n70
- westward expansion, 36
- The White Possessive* (Moreton-Robinson), 110
- Wilderson, Frank, 120, 128
- Williams, Eric, 119
- Williams, Patricia, 14, 118, 131, 138–39
- Windschuttle, Keith, 7
- Wittgenstein, Ludwig, 5
- Wolfe, Patrick, 87–90, 139, 184n7
- women: Indigenous resistance and role of, 100–103; Marxism and, 65–66; slavery and, 124–25
- Wounded Knee massacre, 3
- Wright, Cynthia, 7
- Young, Iris Marion, 10–12