Erratum to “JESUS ‘WAS CLOSE TO THE AUTHORITIES’: THE HISTORICAL BACKGROUND OF A TALMUDIC PERICOPE”
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The following corrections should have been made to this article:

1. p438 Note 5 has כפלי, should be כפלי.
2. p439 1.5 (line 5) ‘state bluntly’ should be ‘stating bluntly’
3. p439 1.18 Überlieferung should be italicized
4. p440 1.2 three words are missing. “what better way than…” should be “what better way is there other than”.
5. p440 1.15 iprovides should be provides
6. p441 1.39 ‘- Maier argues’ should be ‘– while Maier’s main argument is’
7. p444 1.4 mAvZa should be mAvZa
8. p444 1.12 ‘regards as Minut’ should be ‘presents as Minut’
9. p445 1.12 Amoraic should be amoraic
10. p452 chapter 7 should be chapter 11.
11. p453 as the transliteration “u-mahtati” should be as in note 30 – remove the first t and change the h accordingly.
12. p463 1.24 Gitt in should be Gittin
13. p463 1.26 Gitt in should be Gittin
14. p463 1.28 the phrase ‘we have a parallel to the Yerushalmi’s passage of yAvZa 2:2,’ should be changed to ‘the term refers to the Patriachs, like in the Yerushalmi’s passage of yAvZa 2:2,’
15. p463 1.29 yAvZa should be yAvZa
16. p465 1.2 (2nd line in conclusion paragraph): “survived in a larger…” should be “survived from a larger etc”, the same as in pg 439 3rd line of 3rd paragraph).
17. p465 1.10 there should be a comma after the word attests