

LAND ACKNOWLEDGMENT

I would like to acknowledge the Wampanoag, Massachusetts, and Nipmuc peoples on whose lands I resided as a guest while undertaking the research and writing for this book.

I would like to acknowledge I am part of an institution, MIT, that has played a role in the genocide of Indigenous peoples and the theft of their land, through its leaders like Francis Amasa Walker playing a public role in justifying the reservation system, through occupying territories in present-day Cambridge, and through profiting from the sale of Native lands through the Morrill Act. We can do better to acknowledge the painful truths of our past, to build relationships with Indigenous communities, and to support Native students, staff, and faculty. I am a part of a growing number of voices on campus, including some voices of senior leadership, who are working together toward what those better relations might look like.

I would like to acknowledge that *settler colonialism*, the term that describes these harmful practices, is ongoing and plays a causal role in reproducing the gendered violence that this book is about. Indigenous feminist thinkers teach us that land sovereignty and body sovereignty are interlinked.

I would finally like to acknowledge the grace and patience and teachings that Indigenous colleagues, collaborators, and students have offered to me. Thank you.

This is a section of [doi:10.7551/mitpress/14671.001.0001](https://doi.org/10.7551/mitpress/14671.001.0001)

Counting Femicide

Data Feminism in Action

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Citation:

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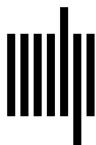
DOI: 10.7551/mitpress/14671.001.0001

ISBN (electronic): 9780262378017

Publisher: The MIT Press

Published: 2024

The open access edition of this book was made possible by generous funding and support from MIT Libraries, and MIT Press Direct to Open



The MIT Press

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The open access edition of this book was made possible by generous funding from the MIT Libraries.

The MIT Press would like to thank the anonymous peer reviewers who provided comments on drafts of this book. The generous work of academic experts is essential for establishing the authority and quality of our publications. We acknowledge with gratitude the contributions of these otherwise uncredited readers.

This book was set in ITC Stone Serif Std and ITC Stone Sans Std by New Best-set Typesetters Ltd.

Library of Congress Cataloging-in-Publication Data

Names: D'Ignazio, Catherine, author.

Title: Counting feminicide : data feminism in action / Catherine D'Ignazio.

Description: Cambridge, Massachusetts : The MIT Press, [2024] | Includes bibliographical references and index.

Identifiers: LCCN 2023027064 (print) | LCCN 2023027065 (ebook) | ISBN 9780262048873 (hardcover) | ISBN 9780262378000 (epub) | ISBN 9780262378017 (pdf)

Subjects: LCSH: Feminism. | Feminism and science. | Big data—Social aspects.

Classification: LCC HQ1190 .D5735 2024 (print) | LCC HQ1190 (ebook) | DDC 305.42—dc23/eng/20230828

LC record available at <https://lcn.loc.gov/2023027064>

LC ebook record available at <https://lcn.loc.gov/2023027065>

10 9 8 7 6 5 4 3 2 1