Corrigendum to: Avatāras, Goddesses, and Kauravas: Reading the Old Kannada Sauptikaparvan as an Alternative Ending to the Mahābhārata


When this paper was first published, it contained a number of errors.

In the abstract, “(SBhV; ca. 9971008 C.E.)” should have read “(SBhV; ca. 997–1008 C.E.)”

In the passage that reads
Therefore, you must go now to Himālaya and purify your body with expiation rites.

Thinking over Duryodhana’s words, Asvatthāman, Rudra’s avatāra, left, shamefully, having felt great remorse. . . . After dismissing Asvatthāman and the others, that evening, Duryodhana became ready for death.

There was an erroneous paragraph break. It should have read
Therefore, you must go now to Himālaya and purify your body with expiation rites.

Thinking over Duryodhana’s words, Asvatthāman, Rudra’s avatāra, left, shamefully, having felt great remorse. . . . After dismissing Asvatthāman and the others, that evening, Duryodhana became ready for death.

In appendix I, a number of hyphens were missed at the ends of lines, and there were a number of missing paragraph breaks.

The primary sources section of the reference section appeared out of order – it should have appeared after the table.

Notes 17, 19, 21, 25, and 26 were all missing hyphens from the ends of lines.

These errors have now been corrected online.