passive to active. And skills are subject to active and voluntary acceptance. The socialist core value system is the core guiding content of Ideological and political education. It not only includes establishing a correct world outlook, outlook on life and values, but also plays a guiding role in the realization of the value of Ideological and political education. It is the direction to lead the realization of the value of Ideological and political education. At the same time, the study investigated the changes of emotional and behavioral states in the education system. This scale is used to test the philosophy of human nature, that is, the subjects’ estimation of the general behavior patterns of others. Human nature can be divided into six different components: 1 Trustworthiness: the degree to which people are regarded as moral, honest and reliable. 2. Altruism: selflessness, sincere compassion and care for others. 3. Independence: the firmness of adhering to one’s own beliefs in the face of the trend of seeking common ground in society. 4. Strength of will and Rationality: People's confidence in the degree of understanding their behavior and overcoming their shortcomings. 5. Complexity of human nature: whether people are complex or simple, difficult to understand or easy to understand. 6. Variability of human nature: the degree of natural difference between individuals and the degree of variability of basic human nature. The research shows that the first four variables and the last two variables are basically independent of each other. The author of this scale first compiled an original scale containing 120 items (each of the above six variables accounts for 20 items, of which 10 items are marked with positive scores and the other 10 items are marked with negative scores), and used it to measure 177 groups. After item analysis, a total of 36 items that are most difficult to distinguish are eliminated, and the remaining items are composed of 6 subscales. Each subscale includes 7 items, of which 7 items are recorded with positive scores and 7 items are recorded with negative scores. Each item has a score of 6 levels, from +3 (fully agree) to -3 (fully disagree). The score range of each subscale is between -42 and +42, and the middle value is 0.

**Results:** The realization of the value of Ideological and political education depends on practice. The socialist core value system has the functions of guidance and guarantee, spiritual incentive, force cohesion, value orientation and so on. The realization of the value of socialist core value system in Ideological and political education depends on the work efficiency of educators on the one hand and the social environment of educatees on the other hand. Only by integrating the socialist core value system into the construction of campus culture, strengthening comprehensive management, constantly improving the comprehensive quality of educators, educators and ideological and political work managers, and constantly exploring in practice, can we effectively improve the realization level of campus cultural value. Ideological and political education. The study found that after the role of value shaping, students’ emotions and behaviors have undergone positive changes.

**Conclusion:** Value is the satisfaction of the object to the needs of the subject. The value of Ideological and political education lies in meeting the ideological needs of individual and social development. The socialist core value system is the foundation of building a country and determines the development direction of socialism with Chinese characteristics. In the historical process of fully realizing the Chinese dream of the great rejuvenation of the Chinese nation, we should actively give full play to the role of the socialist core value system in Ideological and political education, and give full play to the role of the socialist core values in the ideological and political education system. Through the socialist core value system, highlight the status of the value theory of Ideological and political education, promote the research and exploration from theoretical value to value realization, and promote the final realization of the value of Ideological and political education.

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**DESIGN OF INDOOR AGARIC CULTIVATION MONITORING DEVICE BASED ON INTERNET OF THINGS AND EMOTIONAL BEHAVIOR CHANGE**

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**Background:** Auricularia auricula grows in high environmental conditions and takes a long time to produce. The environmental quality control of Auricularia auricula has gradually become the biggest bottleneck and obstacle restricting its quality production. At present, the environmental control of most edible fungi still depends on artificial experience. The control and regulation efficiency of environment and nutrient solution is low, prone to deviation, unable to provide a comprehensive and high-quality growth environment for edible fungi, which seriously affects its production efficiency and hinders its large-scale development. Therefore, in order to create the best environmental conditions for the growth and development of Auricularia auricula and improve the quality, yield and economic value of Auricularia auricula products, it is particularly important to introduce the Internet of things technology into indoor Auricularia auricula cultivation monitoring from the perspective of cognitive psychology to control the environmental parameters of Auricularia auricula cultivation. Based on cognitive psychology and emotional behavior changes, the cultivation system of Auricularia auricula was improved accordingly.

**Subjects and Methods:** From the perspective of cognitive psychology, an indoor agaric cultivation monitoring device based on Internet of things is designed, which is mainly composed of monitoring terminal (stm32f103zet6 microcomputer as the main controller), cloud platform and user control center. The monitoring terminal is mainly responsible for sensor data acquisition, threshold setting and control of some external equipment, including fan cooling, lighting, grass curtain ventilation, water pump watering and infrared anti-theft alarm control; The cloud platform mainly receives various data information uploaded by the main controller through wireless data communication technology and sends it to users; The user control center is mainly responsible for real-time remote monitoring of the growth environment of Auricularia auricula through mobile phones or computers. The information collected by each sensor is automatically identified and tracked in real time after being processed by single chip microcomputer. The data is displayed in real time through LCD, and the data is uploaded to onenet cloud platform through NB IOT wireless communication technology, so as to realize accurate and fast data interactive transmission, remote monitoring and report the real-time status to users. On the other hand, the alarm effect is achieved by setting the corresponding threshold, and the corresponding decision-making and control are carried out automatically. SPSS 22.0 software is also used for data statistical analysis. The measurement data is expressed as mean ± standard deviation (x ± s). The statistical method is: descriptive statistics is used for general data characteristics, t-test is used for the comparison of the
mean of two independent samples, nonparametric Kruskal Wallis test is used for ordered classified data, and regression analysis is used to verify the mediation effect of RS between as and terminal according to the mediation effect test model. P < 0.05 was statistically significant. 

Results: Compile and download the software and assemble the module, process the environmental parameters collected by the sensor through the microcomputer, and send the sensor data to the ononet cloud platform through the Nb Internet of things module. Users can remotely monitor data through computer or mobile phone to realize the functions of data detection, threshold setting, data display, audible and visual alarm, parameter adjustment, cloud platform monitoring and so on. The total score of Internet of things terminal as is different in whether to monitor the environment (P < 0.05), and the total score of RS is different in users' use of cloud platform data (P < 0.05), that is, the terminal running with emotional behavior changes performs better; The total score of SCL-90 was only different in use.

Conclusion: The indoor agaric cultivation monitoring device based on Internet of things and cognitive psychology adopts NB IOT wireless data communication module for wireless transmission, which can complete the collection of indoor environmental information and display the information on mobile phones and computers. It has the functions of remote monitoring and anti-theft alarm, and can realize the intelligent management of agaric cultivation. At the same time, it can also promote the application of cognitive psychology of the Internet of things in various fields and achieve good social builders, managers and collaborators.

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RESEARCH ON YANGQIN PERFORMANCE OF HUNAN OPERA BASED ON THE COMBINATION OF HUTONG CULTURAL DEVELOPMENT AND STREET ART — FROM THE PERSPECTIVE OF EMOTION REGULATION

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Background: Urban street culture is the expression of people's psychological thoughts and emotions. This subversive street art is the representative of the historical evolution of the city and can arouse the historical memory of the city in different periods. Street performance art, also known as street art or street performance, is a kind of street performance art. This kind of artistic performance can be improvisation or the daily activities of the performer. At present, most of the public are in the stage of curiosity, and indifference to street art is quite common. Due to the uneven performance level of artists and poor performance hardware conditions, many citizens expressed concern about whether street art can be called artistic expression. High quality culture is an important basis for shaping urban characteristics. After urbanization, from the illusory glory of the Gilded Age to the hutongs in Beijing and Shanghai, and even the military villages unique to Taiwan for decades, they have also formed their own unique "culture". The scope of alley culture should be small and the content should be insignificant. It often leaves many painful or sweet memories to a group of local people. From the perspective of emotion regulation, this study studies the regulation effect of Hunan opera Yangqin performance on emotion combined with the development of Hutong Culture and street art.

Research Objects and Methods: The theme and method are mainly to improve the artistic and cultural activities in the lane, activate the expression of artistic and cultural characteristics, and explore the artistic packaging and marketing of the cultural Lane from a static perspective in the face of the development of street art and culture through the protection and inheritance of culture. Horizontally, from the development perspective of "exogenous level", inject street art exhibition, enhance the artistic and cultural vitality of the city, take the classification of exhibition planning as the goal, and promote the internationalization of urban alley culture and art marketing on the basis of creating a behavioral art image integrating China and the West. In order to better the characteristics of cultural psychology, 36 subjects (half male and half female) participated in this study. The experimental design, screening method, dependent variable index and experimental method are the same as above. Examples of receiving instructions are as follows: the red circle will prompt, and then there will be negative emotional stimulation. Even if it makes me feel unhappy, it is normal. I should fully accept the unpleasant feeling and let my feeling flow naturally without controlling it. The guidelines for avoidance are as follows: the red circle will prompt, and then there will be negative emotional stimulation. Although I don't know what the specific content is, I should try my best to avoid this stimulation and avoid this negative emotional feeling.

Result: Traditional culture is not conservative, nor is it the burden of innovation and the stumbling block of reform. It is the accumulation of predecessors' wisdom and experience. After the precipitation of time, it has become a symbol of life. Through the discussion of resident identity, it is the memory created by a group of people living together. After several generations of inheritance, it has become a representative "cultural symbol" of the city. Therefore, street artists from European and American countries are widely invited to participate in the characteristic cultural cooperation with street alleys. Combine the performances of local traditional societies such as Hunan opera, broidere song and puppet show, integrate into the performing arts societies with school characteristics, and arrange installation art and plastic art exhibitions. Finally, at the closing ceremony, the residents created the cultural symbol of “integration of China and the west” with the enthusiasm of “Long Street banquet”. Zhangzhou ancient city art festival carries out international marketing.

Conclusion: Reexamine the Centennial cultural sites, introduce the cultural traditions of Chinese provinces and regions, realize the “rejuvenation” of connecting life and taking root in the earth, absorb the profound accumulation of multiculturalism, restart, brew and carry forward, and make Xinglong culture an enviably and real hometown of cultural life, which depends on the leadership of relevant government departments. I think the Chinese people have drawn up a blueprint for the next Centennial plan. The promotion of this art is conducive to regulating people's body and mind. On the one hand, human beings have a natural close relationship with nature.

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